QUOTE

Youth's for an hour, Beauty's a flower. But love is the jewel that wins the world. -Moira O'Neill

ONE HUNDRED-FOURTEENTH YEAR-

CHELSEA, MICHIGAN, WEDNESDAY, FEBRUARY 22, 1984

The Chelsea Standard

Pages This Week

 25^{c}

per copy



CHELSEA CONTEMPORARIES: Members of the Chelsea High school Contemporaries vocal ensemble which won a Division I rating at the district festival are, front row, left to right, Carol Warren, Sue Peterson, Shana Burke, Carrie Parkins, Tanya Mattoff, Carine

Brown, Connie Bollinger; back row, from left, Cathy Basso, Gayla Bauer, Amy Wolter, Becky Finch, Debbie Morris, Laurie Heller. Accompanist is June Warren.

Chelsea Contemporaries Win

Kozminski Lawyers **Petition for Reversal Of Slavery Verdicts**

Kozminski and their son, John Kozminski, all of South Lima township, have filed petitions asking that federal district Judge Charles W. Joiner either set aside Jury verdicts against them on slavery charges or at least grant new trials.

Chances that the pro forma requests will be granted are slim. What the Kozminskis' lawyers are asking is that Judge Joiner acknowledge errors in conducting the two-week trial. Judges rarely admit they might have been wrong about anything.

Attorneys for Mr. and Mrs. Ike attorney team asked a reversal of the jury's rulings, or new trials, on the basis that:

1. Judge Joiner's definition of slavery, included in his final instructions to the jury, was too broad and vague, reaching back into the 19th century.

2. Judge Joiner erred by admitting into the trial record testimony about the living conditions of the two alleged "slaves," Robert Fulmer and Louis Molitoris, then later instructing the jury to disregard it as irrelevant to the central issue of involuntary servitude. Relevant or

jury, the Kozminski lawyers claimed.

3. Judge Joiner should not have allowed testimony by a prosecution witness, Dr. Harley Stock, who said that Fulmer and Molitoris were "psychological hostages" of the Kozminski family. Dr. Stock, who admitted that he was paid to testify, was accused of using unproven psychological theories to reach his conclusions.

If Judge Joiner rejects the petitions as he is expected to do, the stage will have been set for an appeal to the U.S. Circuit Court of Specifically, the Kozminskis' not, the testimony prejudiced the Appeals in Cincinnati, O.

Governor Seeks Upgraded Housing At Cassidy Lake

Gov. Blanchard has inserted an The cabins house eight persons money for new housing at \$800,000 item in his 1984-85 ex- each and are scattered over a Cassidy Lake has a long way to ecutive budget as a start on large area of the prison grounds. go. It has to pass through a long, replacement of old wooden cabin units at Cassidy Lake Technical School. A second appropriation of \$800,000 would be required in 1985-86 to complete the proposed \$1.6 million housing replacement program. Besides the fact that the buildings, which were constructed in 1939 as temporary housing units. are very costly to maintain and operate, they contribute to the problem of security at the institution. Department of Corrections officials believe that modern housing for prisoners would make it easier to prevent escapes.

Division I Rating in District

WIN TOP RATING: A vocal duet composed of Gayla Bauer and Carrie Parkins won a Division I

rating in the district music festival held Feb. 11 at Eastern Michigan University.

Seven vocal groups from Chelsea High school competed in the District Solo and Ensemble Festival Feb. 11 at Eastern Michigan University, Ypsilanti.

Students were judged on voice quality, intonation, musicality and stage presence, and were given a comment sheet with both a rating and constructive criticism.

Soloists and ensembles who won I ratings will be eligible for state competition April, 7. Students will perform two selections and must also sight read there.

Awarded Division I ratings were the contemporaries ensemble composed of Carol Warren, Tanya Mattoff, Debbie Morris, Carine Brown, Sue Peterson, Carrie Parkins, Shana Burke, Connie Bollinger, Laurie Heller, Amy Wolter, Cathy Basso, Dede Petsche, Gayla Bauer and Becky Finch; and a duet of Carrie Parkins and Gayla Bauer.

Receiving Division II ratings were; Connie Bollinger and Carrie Parkins, solos, and the Madri-Guys ensemble of Tom Mull, Ron Marshall, Tom Carlson, Jim Weber and Bob Gimme. (Students receiving Division III rating were Laurie Heller, solo, and Sue Nye and Marie Bulick, duet.

Tom Mull served as student accompanists for several of the groups.

Aeillo Case Hearing Set

Preliminary examination of Chelsea police chief Robert Aeillo on a felony charge of embezzlement is scheduled to begin tomorrow morning before District Judge Thomas Shea in Ann Arbor.

The purpose of a preliminary examination is to determine if there is enough evidence in the

Birmingham Man Killed in Crash

case to justify binding it over to circuit court for trial. A defendant may either demand or waive examination as he chooses.

County prosecutor William F. Delhey has assigned one of his assistants, Larry Burgess, to handle the Aeillo case in court.



Faith in Action has sched- assistance, prescriptions, food uled their third annual fund- and other needs as they arise. raising dinner for Monday. March 12, to be held at the Chelsea Community Hospital from 7-10. Included is a prime rib dinner, music by the Gaslighters and some exciting door prizes. It FIA services. will be an evening of fine dining and good company. Tickets are available either by calling 475-3305 or from board members: the Rev. Fr. Beaumont, the Rev. Koch, Deacon Cesarz, Betty Check or Jo Ann Carruthers. Proceeds from the dinner will go to Faith in Action to provide financial assistance to unemployed or low income residents. Financial assistance includes: heat, utilities, some rent drop-in,

Aeillo is represented by attorney Steven M. Jentzen of Ypsilanti.

The police chief is charged with embezzlement of more than \$50 in public funds, a felony, apparently in connection with handling of traffic and parking fines. Delhey has said the amount involved, as determined by a special audit, is less than \$1,000.

shortages in traffic fine funds. Delhey, in turn, requested the state police to conduct the probe. When the investigation, including the audit, was completed, Delhey authorized a warrant for Aeillo's arrest for embezzlement, saying, "I believe the evidence supports the charge." Aeillo surrendered voluntarily on Feb. 10, was arraigned and released on his own recognizance without bond. A public discussion on petitions by village residents asking that Aeillo be returned to active duty as police chief was to be held at last night's village council

"Although we're still in the very early planning stages and don't have any drawings or diagrams, I think we are looking at the possibility of a couple of two-story dormitory type buildings to replace the cabins," Cassidy Lake superintendent John Staten said.

locations would make things a lot easier for our security people and enable them to keep a tighter watch on things," Staten said. Although the governor's recommendation is an important first step, the proposal to spend,

"Larger buildings in central involved legislative budget process which will be especially difficult this year because Blanchard's total budget recommendation is for no increases. Boosts in any area would have to be matched by cuts somewhere else.

Committee Seeks Scholarship Funds

Chelsea Scholarship and Financial Aid Committee is seeking donations to carry on its work of helping deserving high school students further their educational goals following graduation. Virtually all funds collected are paid out each year to the students selected for scholarship aid. Seventeen 1983 graduates received financial help from the fund. Contributions should be sent to

the Chelsea Scholarship Fund, Chelsea High school, and should be received by May 7 so recipients may be selected in time for Class Night ceremonies.

Contributors are asked to consider the possibilities of establishing an ongoing fund, either for student loan purposes or one where the annual earned interest becomes available for scholarships.



HEAVILY ARMED DETAIL from American Legion Post 31 and Chelsea Rod and Gun Club guard \$300 million in counterfeit money to be used at Monte Carlo gambling festival March 3. Counterfeit cash is valuable because holders will win

valuable prizes. Commander Verne Salsburg, seated, left, exhibits state of Michigan gambling license. On his right is Dave Rank, president of the Rod and Gun Club. Standing are, left to right, Don Doll, Pat Merkel, LaVerne Hafley and Bob Bauer.

Monte Carlo Festival Slated On Jan. 6 village officials asked Delhey to investigate alleged At Chelsea Legion Home

South of Chelsea

Victor Sitto, 18, of Birmingham was killed last Sunday afternoon when the car he was driving east toward Ann Arbor crossed the median on I-94 near Freer Rd. and collided head-on with a westbound tractor-trailer truck. He was pronounced dead on arrival at Chelsea Community Hospital of massive head and internal injuries. His car was demolished, sheriff's officers dàld.

The truck driver, Robert L. Smith, 50 of Detroit, was unhurt ind his vehicle relatively undamaged.

Faith in Action is a non-profit, community organization supported by community groups and the staff are volunteers who wish to help others or have recieved Faith in Action is located on the Chelsea Hospital campus, across from the Emergency Room. Other services provided include food, clothing, information and referral, Parent Programs, Parents Anonymous and a free health clinic. Faith in Action staff are also available to provide "a listening ear" to those who need someone to talk to. Services are available by calling 475-3305 or meeting.

More than \$300 million in counterfeit money has been assembled by the members of the Chelsea Rod and Gun Club and American Legion Post 31 for a Monte Carlo gambling festival set for March 3. The counterfeit funds are guarded like real money because lucky gamblers will convert their winnings into valuable prizes donated by Chelsea business owners. The biggest winners of all will be a number of social service agencies and benevolent organizations in the community which will benefit from contributions generated by the Monte Carlo event.

The March 3 funfest, which begins at 8 p.m. at the American Legion Home on Cavanaugh Lake, is a second annual event and is expected to last to the wee hours of March 4.

Tickets, which call for a donation of \$5, are available at Stricter's Men's Wear and Chelsea Lumber Co. Each ticket holder is awarded \$1 million in play money which may be used at crap tables, blackjack tables and other games of chance. There will also be a drawing for valuable door prizes.

Legion Commander Verne

Salsburg Commented, "This is good, clean fun where neighbors can share an evening of early spring merriment." Dave Rank, president of the Chelsea Rod and Gun Club, added,"The Legion and the Rod and Gun Club are civic, non-profit organizations. We welcome public support for our own community projects as well as the social service agencies who share in the funds from our Monte Carls event."

From 30 to 40 members of the Legion and the conservation club donate their time as organizers. gambling dealers, food preparers and bartenders.

Established 1871

(313) 475-1371 The Chelses Standard

Walter P. and Helen May Leonard, Publishers USPS No. 101-720



Published every Wednesday at 300 N. Main Street. Chelsea, Mich., 48118, and second class postage paid at Chelsea, Mich. under the Act of March 3, 1879. Postmaster: Send address changes to The Chelsea Standard, 300 N. Main St., Chelsea, Mich. 48118.

Subscription Rates	(Payable in Advance)
In Michigan:	Outside Michigan:
One year in advance \$8.00	One year in advance
Six months	Six months
\$ingle copies mailed\$	Single copies mailed\$.75
the second se	



National Advertising **Représentative:** MICHIGAN NEWSPAPERS, INC. 827 N. Washington Ave. Lansing, Mich. 48906

JUST REMINISCING Items taken from the files of The Chelsea Standard

4 Years Ago . . . Thursday, Feb. 18, 1980---

Alert Chelsea police patrolmen Richard Foster and Jack Orr arrested a trio of Ypsilanti youths wanted by four law enforcement agencies for crimes during a twoday spree, ranging from burglary to assault with intent to murder. The village policemen spotted the three suspects standing on Main St. gawking at a medical emergency rescue, noted their appearances matched descriptions put out in a sheriff's department radio message and made arrests.

Chelsea's boy swimmers ended their season with a most impressive 13-1 record. Their only defeat came at the hands of Class A Adrian.

14 Years Ago ... Thursday, Feb. 26, 1970---

Chelsea will host the annual boys district basketball tournament beginning March 3, and drew South Lyon as its first opponent.

France this summer with the the emblem on behalf of the Youth for Understanding organization, after having won a scholarship awarded among competitors from the Chelsea High French Club.

24 Years Ago . . . Thursday, Feb. 25, 1960-

An auto caravan will be assembled in the high school parking lot to follow the Chelsea basketball team to Saline, where it will play the Hornets for the championship of the new Washtenaw Conference.

The Standard is moving this week into new, larger quarters in . the old recreation building of the Glazier Stove Co., which has been most recently occupied by Chelsea Grinding Co. The move will triple the office and shop space available to the paper, and also provide ample storage. The Standard could not expand in its E. Middle St. location.

Leon Shutes has withdrawn from his nomination for village president by the Independent Party caucus, leaving People's party incumbent Donald Alber unopposed for re-election.

Alan Conklin, head football coach. has accepted the trophy which symbolize's Chelsea's grid championship in the Washtenaw Conference and presented it to his team. Co-captains Roger Her-Jackie McClain will go to man and David Rowe accepted

tonagon and its attorney has told the state it is in substantial agreement with UPSCO shareholders. A final agreement would have to be approved by federal

Tug and Barge Project

May Be Scrapped

shipbuilding business could come

to a close this month with

negotiations looking promising

for the sale of the subsidized Up-

per Peninsula Shipbuilding Com-

pany (UPSCO) and a possible

decision to scrap the partially

The actions would leave the

state virtualy nothing to show for

its \$41 million investment, but of-

ficials say they have aggressive-

ly pursued, with total futility, all

Superior Shipbuilding Co. of

Wisconsin has offered a little

over \$3 million for the yard at On-

completed tug and barge.

other alternatives.

The state's venture into the

**

Telephone

bankruptcy court, the state and other creditors. State Transportation Chief Deputy Director Robert Mitchell said he is pleased with the

development, because it is the only specific proposal on the table. He said he is concerned about what the Wisconsin company would do with the shipyard to pro-

DEAR MISTER EDITOR:

vide employment in the western

Zeke Grubb is as red blooded as

any American ever, but you

wouldn't know it from the way he

was talking during the session at

the country store Saturday night.

He told the fellers if any of em

douted democracy is the worst

kind of guvernment ever cooked

up, all they got to do is go to one of

them board meetings that's

suposed to take government out

of the courthouse and in the

The trouble is, Zeke declared,

folks don't know what to do with

guvernment when they git their

hands on it, and that's the reason

we pick a few people to speak fer

a lot of people. When everybody

hands of the people.

Uncle Lew from Lima Says:

Ed's word.

Upper Peninsula and would like to see the proposal to see how the state. which holds 90 percent of the debts against UPSCO, would be treated.

MICHIGAN MIRROR

By Warren M. Hoyt, Secretary, Michigan Press Association

The money offered by Superior would go to the creditors, but how it would be divided is not yet known, he said.

The only other offer was from Williamston businessman John McGoff who offered no money down and \$9 million over 10 years, but he is holding off pending resolution of the Superior offer.

Sale of the shipyard would force the state to decide what todo with the partially completed. but as yet unusable, 85 percent complete tug and barge, which were to transport freight cars across Lake Michigan, Mitchell said.

Scrapping the two vessels, Mitchell said, is "the sounder business decision even though it represents a dramatic decision in the loss of money."

He said the state would gain only \$50,000-\$60,000 for the steel, following the costs to cut it up and could perhaps get \$1.5 million for the two \$3 million engines purchased for the tug. Mitchell said the state has

Actual, Ed said, his worry is

that special interest politics is

running and ruining guvernment.

We are being told to vote color.

sex and national origin without

regard fer qualifications, Ed

lamented, and to many folks are.

Area Students on

Western Michigan

igan University students who

made dean's list for the fall

Among the 950 Western Mich-

Dean's List at

Yours truly,

Uncle Lew.

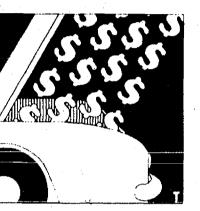
"already done everything we could possibly do, we have taken every suggestion, to sell the tug and barge" and only a couple of parties were even remotely interested, in part because of its narrow design which makes it usable only for the purpose of cross-lake rail service.

The other option, Mitchell said. would be to invest another \$1.5-\$2.5 million into the barge so it could be floated and then mothball the vessels until the world economy improves to create a demand for them.

He said department officials are completing the process of gathering the information on costs of scrapping the vessels or mothballing them and presenting it and a recommendation to the commission by the end of February for a final decision.

UPSCO did not exist prior to 1979 when the state awarded it, without bids, a \$33 million contract with escalator clauses to build the tug-barge system to replace ferries.

Just last week, federal indictments charged Robert D. Fischl, UPSCO vice-president, and Charles A. Kerkman, co-founder of the firm, with defrauding the state by taking kickbacks from the engine contractor.



Watch Your Investment Next to where you live. your biggest investment is likely to be your car, costing (average car driven an average way) \$35,000 or

nance, insurance-the works. **OPENING**

February Meeting History Society Methodist church met Feb. 15 in the Crippen Building, 23

new members. Marci Cameron and Lorna Teel.

The meeting was opened by the chairperson, Martha Earles, who read from a scripture which prompted Georgia Harkness to write a poem which was read.

Reports were read regarding the funds in the treasury and the use of them, including some of the money to be used toward the new nursing unit.

A newsletter was read and discussed which had been sent by the UMWN.

Refreshments were served from prettily decorated tea tables by hostesses Ressie Buxton, Cora Dolan and Sandy Schmunk.

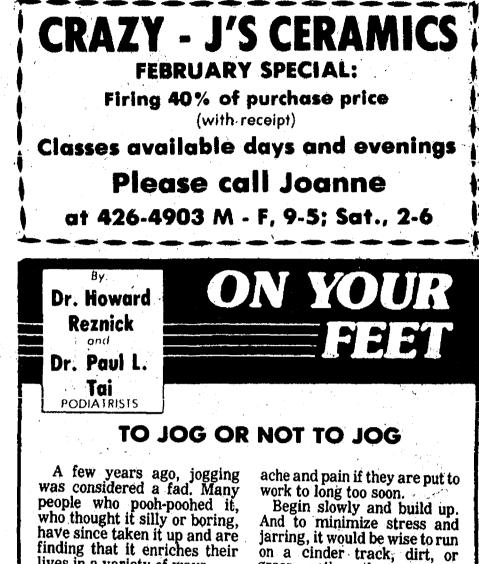
Ruth Circle of the First United Makes Plans the Crippen Building, 23 members were present plus two For Celebration

The Chelsea Area Historical Society's meeting was held Tues-2000 day, Feb. 14, at the Methodistantal church.

After a potluck dinner. (31346) Stephanie Kanten discussed the dead latest plans for the Sesquicenten-house nial celebration. She outlined the astron activities planned by various of the groups. The Historical Society's and a contribution will be wagon rides.

Margaret Graham has agreed an and to continue to maintain the serie record book of the society, attant started by her late husband. 142120 The next meeting will be heldaloaded at McKune Memorial Library on astro-Monday, March 12, at 7:30, 5270 Guests are welcome. 1.11.17.

40 hu



lives in a variety of ways. more over its life. That grass, rather than on con-This is particularly true for includes purchase, maintecrete. Most importantly, visit people who have been leading your podiatrist if you exsedentary existences. Also, perience any foot pain that they are the ones who probwon't go away. ably should be most cautious. cise after a long, sendentary period puts a terrific strain on them. Unused muscles will it's important to remember that the entire body should be gradually involved in exercise. But nowhere is quick, increased movement felt as Dr. Howard Reznick painfully as in the feet. The feet must be gradually initiated. Tendons and mus-Dr. Paul L. Tai cles may lack muscle tone or strength, or the tendons may PODIATRISTS be stiff and tight. Sudden exer-1200 S. Main St. 475-1200

Chelsea High wrestlers won the district tournament here last weekend and placed seven boys in the regional meet to be held here Saturday.

Chelsea Jaycees won three awards at a state board of directors meeting and are considered strong candidates for the Outstanding Chapter of the Year award at the May state convention

WEATH	E,	R	;
For the Record	ł.		
	•	fin: F	recip.
Wednesday, Feb. 15	54	29	.00
Thursday, Feb. 16	18	30	.02
Friday, Feb. 17	13 ·	32	:00
Saturday, Feb. 18	17	37	.00 "
Sunday, Feb. 19	49	30	.04
Monday, Feb. 20	15	28	.00
Tuesday, Feb. 21	11	30	.00
1			

squad, which had a 6-0 mark in league play.

34 Years Ago . . . Thursday, Feb. 23, 1950-

About 35 persons attended a public meeting called by the board of education to discuss the school district's future building needs. Everyone agreed that new facilities are needed, but there was disagreement over whether an elementary school or a high school should be built first.

A The district basketball tournament will open at spacious Jackson High school next week. Chelsea, 13-3 on the season, drew a bye in the first round, and will meet the winner of the East Jackson-Jackson St. Mary's game in its first tourney play.

The Chelsea fire department held a dinner party for 62 guests, including active and former members of the department and their spouses. Boys from the Cassidy Lake Technical School provided entertainment.

is trying to steer the ship of state, nobody can steer it, was Zeke's words. He said he and about 75 other citizens went to a county board meeting out here at the fire station recent, and all they proved was that representatives can't do much representing when folks they represent are yelling at them from ever direction.

The part went smooth where the board members told how pleased they were that so many citizens had come out to see their guvernment at work. But work stopped when the board ask if any of em had anything to say. It turned out, Zeke said, that everbody had somepun to say so they could stand up and be reconized in front of their neighbors. They spent more than two hours raking the board over the coals, mostly about things the board can't do a thing about. After they wound down, Zeke said, the board wound up putting off its busines until the next meeting back at the court-house where it could git some

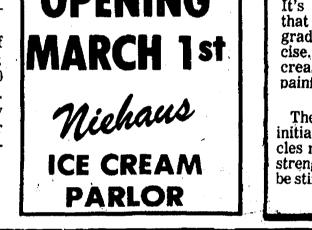
peace and quiet. The fellers jumped on Zeke like a frog on a fly. Bug Hookum allowed Zeke probable was riled up because he was the only citizen that couldn't think of a thing to bring up before the board and all the other citizens. It's allus the feller that wants to be talking that thinks the feller that is is wasting everbody's time, was Bug's words.

Clem Webster was strong disagreed with Zeke and slight disagreed with Bug. Clem made a case fer elected officials making decisions, but he said they first got to hear the people, on the issues. To many times, Clem declared, policy comes first and people second. Fer instant, he said he was not ready to believe that most citizens of San Francisco want to pay death benefits to homosexual partners of city employees, like they were husbands or wives, but that's new policy there.

Ed Doolittle turned the talk back to taking guvernment on the road. He said Zeke's reasoning was all wrong. Local boards acrost the country ain't holding meetings in crossroads schools and clubhouses this time of year to hear the citizens, they're doing it so the voters can see and hear them. Election years have a way of bringing guvernment temporary closer to the people, was **MARGIE'S UPHOLSTERY** FREE ESTIMATES Large Selection of Materials (Upholstery Supplies **Ropair Service** Pick-Up and Dolivery Available MARJORIE SMITH Ph. 1 (517) 536-4230 Call Collect between 8 a.m. 6 Vp.m. Monday thru Saturday 6245 Brooklyn Rd., Napoleon

semester with a grade-pointaverage of 3,5 or better were: Christine Ann Kvarnberg of 5470 Conway Rd., Chelsea; Radine Lynn Cheever of 12950 Trinkle Rd., Chelsea; Lori A. Uren of 4859 Dexter-Pinckney Rd., Dexter, and Tracy L. Fuller of 12674 Sharon Hollow Rd., Manchester.

Telephone your club news to 475-1371



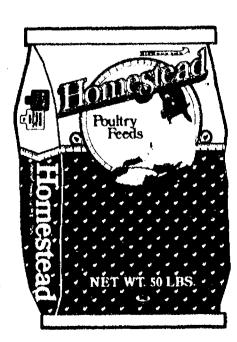
MCCALLA FEEDS PHONE 313-475-8153 12875 OLD US-12 CHELSEA, MICH. WAYNE FEEDS You Are Invited to Our

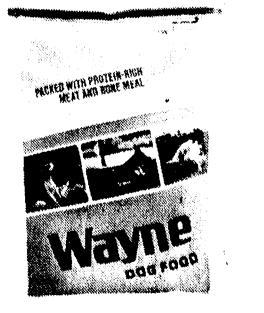
APPRECIATION DAY SATURDAY, MARCH 3rd

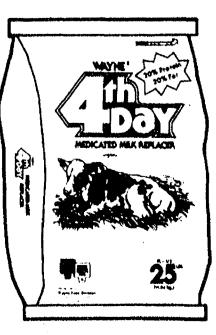
Supplier representatives will be present to assist you in your feed needs from 9 a.m. to 5 p.m.

LUNCHEON 10 a.m. to 2 p.m. - DOOR PRIZES - Ralph and Ken McCalla

SPECIAL DISCOUNTS WILL BE OFFERED ON FEEDS







Talking it Out With JOHN W. MITCHELL Owner-Director Staffan-Mitchell FUNERAL HOME

DO YOU HAVE BOOKLETS ON **DEATH AND FUNERAL SERVICE?**

The answer is a big "YES."

Realizing that many people today want to be betterinformed about all aspects of the funeral service, we have a variety of educational booklets for your help.

These booklets are offered to acquaint you with the situation surrounding death, the decisions which must be made to meet the needs of the survivors, as well as the services we are prepared to provide for the family.

These brochures provide basic information so you will be able to take care of the requirements of a funeral with greater ease—or to pre-plan your own funeral.

We are also available to you for consultation and discussion of any concern you may have. We are committed to helping you become better-informed and knowledgeable before the need arises.

Your personal comforts are our main concern. Please feel free to stop by to talk or pick up a free booklet.

Staffan-Mitchell **FUNERAL HOME** ''Since 1862'' PH. 475-1444 124 PARK ST. John W. Mitchell, Owner-Director NATIONAL MEMBER BY INVITATION SELECTED MORTICIANS

\$2.00 OFF on 50-lb. bag Wayne Dog Food SPECIAL Wayne Pro-Mix or 40-lb bag Wayne Puppy Os Sale \$13.00 **PRICES** Sale \$10.60 Sale \$11.99

WATER SOFTENER SALT --- 50' OFF on 80 lb. bag. 25' OFF on 40- or 50-lb. bag

Child Study Club Features Wine, Roses

"Red wine and roses" was the theme for the Feb. 14 meeting of the Chelsea Child Study Club. Members and guests met in the Woodland Room of Chelsea Community Hospital.

Rick Robertson, past president of the Huron Valley Rose Society. consulting rosearian and rose judge, was the guest speaker. He presented a slide program depicting the various classes and varieties of roses. He gave criteria for judging the different species as well as tips on their care.

Red wine and a variety of cheeses and crackers were served by the program committee. Members received red carnations to take home.

Feb. 128 at the home of June Flanigan. Fred Mills will present a program entitled "Through Rose-Colored Glasses." Guests are welcome.

Melanie Lee Performs With Kalamazoo **College Choral Group** Melanie Lee, daughter of Mr.

and Mrs. Richard Lee, 14239 Hay Raks Hollow, Chelsea, is a member of Kalamazoo College's New College Singers which perfornied in "A Sweetheart's Concert#Feb. 14 at the college.

Holds Pair of Meetings At the Jan. 16 meeting of the Gari Feldman, Judy Radant, Bet-Chelsea Lioness Club, Tom ty Severn. Dmoch spoke on membership

Chelsea Lioness Club

recruitment and retention. During the brief business meeting Patsy Cabaniss was elected Chelsea Lioness of the Year. Perfect Attendance awards were also presented to

the following Lionesses: Two-year-Patsy Cabaniss, Workshop Slated

On Alzheimer's Disease Assoc.

"Home Sweet Home: Helping Home Care Work" is the theme of a free workshop sponsored by the Ann Arbor Chapter of the Alzheimer's Disease & Related Disorders Association on Satur-The next meeting will be on day, Feb. 25, 1 to 4 p.m. at St. Joseph Mercy Hospital, Education Center Auditorum.

Speakers will feature Florence Tillman, R.N. of the Turner Geriatric Clinic and Cindy Beal-Bates, R.N. of the Catherine McAuley Health Center on nutrition, mobility and safety for the care of the Alzheimer's patient at

home. Various day care alternatives will be discussed by a panel representing respite care, day care, and foster care in the Ann Arbor and Detroit areas. The public is welcome. For

more information call 572-4109.

Three-year-Louise Likavec, Carol Dmoch, Dorothy Pfitzen-

maler Dr. Warren Atkinson spoke on the chiropractic way at the Feb. 13 meeting. Dave and Valerie Severn presented information on the upcoming Sesquicentennial

celebration. Guests and members enjoyed coffee and goodies during the fellowship time after each of the meetings. The March 12 meeting will be

held at Chelsea Hospital. It will be a dinner meeting beginning at 6:30 p.m. A blind auction will follow. Guests are welcome. If you would like to attend, please call Louise Likavec at 475-1791.

Red Cross Offering Instructor Classes For Area Nurses Area nurses interested in

becoming American Red Cross instructors of Home Nursing, or in other nursing courses, are invited to attend the first instructor class Saturday, Feb. 25. The session, from 9 a.m. to 4

p.m., will be held at the American Red Cross Chapter Headquarters, 2729 Packard Rd., Ann Arbor. Please call 971-5300 to register

for the class.

Modern Mothers Hear Discussion on Home Computers

Modern Mothers met Tuesday evening at the home of Barb Pruess. Mike Long was guest speaker and talked to the group about home computers. He discussed the general application of use for the computer and the advantages and disadvantages of owning a computer. Mike demonstrated some educational software for both adults and children.

Sandie Mayer and Liseli Bowers served as co-hostesses and served refreshments. Guest was Kathy Heeter. Many members received valentine gifts from their secret pals.

Saturday, Feb. 18 is husband's night and club members and guests will enjoy a wine and cheese party at the home of Jeff and Jean Cooper.

The next regular meeting will be Feb. 28 on Parent-Child relationships. Guests are welcome. Anyone interested may call 475-8854.



The first woman doctor in America was Elizabeth Blackwell who was granted her degree on January 23, 1849.

Chelsea Charms Win 12 First-Place Awards in Flint

In the highly competitive and very large Twirling Unlimited baton contest held in Flint on Feb. 11, twelve members of the Chelsea Charms Baton Corps continued their winning streaks.

One of the top honors of the day went to Chrissy Dunlap, 10, who took the first-place "novice" trophy from a field of 20 contestants. Chrissy also won five other trophies

Laurie Honbaum, 10, the first Chelsea Charm to compete in "Two Baton," captured the firstplace trophy and scored high in other categories.

Intermediate twirler, Amy Weir, 9, took two first-place awards in "Fancy Strut" and "Advanced Basic Strut, as well as second and third place trophies in other events.

Seven-year-old Kori White, placed first in intermediate solo while Josie Krzeczkowski, 15, took the top trophy in senior military strut.

The "Sugar Shakers" dance twirl team composed of Kate Steele, Kori White, Tracey Wales, Richelle Jones, Mikki Schultz, and Heather Wynn won second place in the tiny tot division of teams. They are current state champions.

Other Chelsea girls placing high were: Michelle Graflund, Richelle Jones, Heather Wynn, Kate Steele, Danielle Clark, and



The Chelsea Standard, Wednesday, February 22, 1984

Senior Citizens Nutrition Program Weeks of Feb. 22-29

MENU

Wednesday, Feb. 22-Baked chicken, sweet potatoes, lima beans, rye bread and butter. lemon meringue pie, milk. Thursday, Feb. 23-Beef stew,

cole slaw, biscuit and butter, baked apple, milk.

milk.

Friday, Feb. 24-Spaghetti, meat sauce, peas, tossed salad, french bread, canned pears,

Monday, Feb. 27-Chicken noodle casserole, pickled beet salad, biscuit and butter, citrus fruit, milk.

Tuesday, Feb. 28-Roast beef and gravy, mashed potatoes, spinach, roll and butter, Jell-O with whipped topping, milk. Wednesday, Feb. 28-Salmon

patties, cream sauce, baked potato, carrots and peas, whole wheat bread and butter, Sadie Hawkins surprise, milk.

ACTIVITIES

Wednesday, Feb. 22-10:30 a.m.-Blood pressure. 1:00 p.m.-Fitness. 1:00 p.m.-Bowling.

VFW Auxiliary Holds Meeting

Seven members attended the February meeting of the Ladies Auxiliary to the Chelsea Veterans of Foreign Wars Post 4076.

Hospital chairman Lucy Piatt told of plans for National Salute to Veterans Week. She also announced a workshop to be held March 10 at the Ypsilanti **Regional Psychiatric Hospital** and urged prospective volunteers to attend.

Mrs. Mac Packard and four Post 4076 members attended a district meeting in Monroe on Feb. 5. Representing the post were Mac Packard, Gary Speer, Fremont Boyer and Tom Collingsworth.

Tentative plans were made for Chelsea's sesquicentennial celeThursday, Feb. 23-Newletter. 10:00 a.m.-Ceramics. 1:00 p.m.-Needlework. 1:00 p.m.--Kitchen Band 2:00 p.m.-Walking Club.

° k≎n⊒

11

14

* **. J+ 3

17.24

Friday, Feb. 24-Men's Day. Monday, Feb. 27-

11:00 a.m.-Hostess. 1:00 p.m.—Bingo.

1:00 p.m.—Building Committee.

1:30 p.m.-Stained glass. Tuesday, Feb. 28-1:00 p.m.-Euchre. Wednesday, Feb. 29-1:00 p.m.—Fitness. 1:00 p.m.-Bowling.

Tofu Workshop Slated By Chelsea Community Ed. Tofu is a high-protein, low-fat $_{\mathcal{C}\mathcal{K}}$

food that has been used as a staple in the Far East for centuries. It is becoming increasingly popular among Americans who are looking for ways to cut down on the fats and sodium in their diets.

Tofu's mild flavor makes it easily adaptable to a wide variety. of dishes, including desserts, and it is considerably less expensive than meat.

Chelsea Community Education is offering a workshop on Monday, Feb. 27 from 6:30 to 9 p.m. for those who are interested in exploring the many ways of prepar-· * ing this nourishing food.

Teresa Freed, editor of "The Dha Foodletter," will help workshop participants prepare a number of, dishes containing tofu, and will give many ideas for adding it to, Mr your own favorite recipes.

You may register for the workshop by calling the Chelsea work Community Education Offices athorn 475-9830. It will meet in the work the auxiliary's participation in Chelsea High school home and economics room, and costs \$7. 4

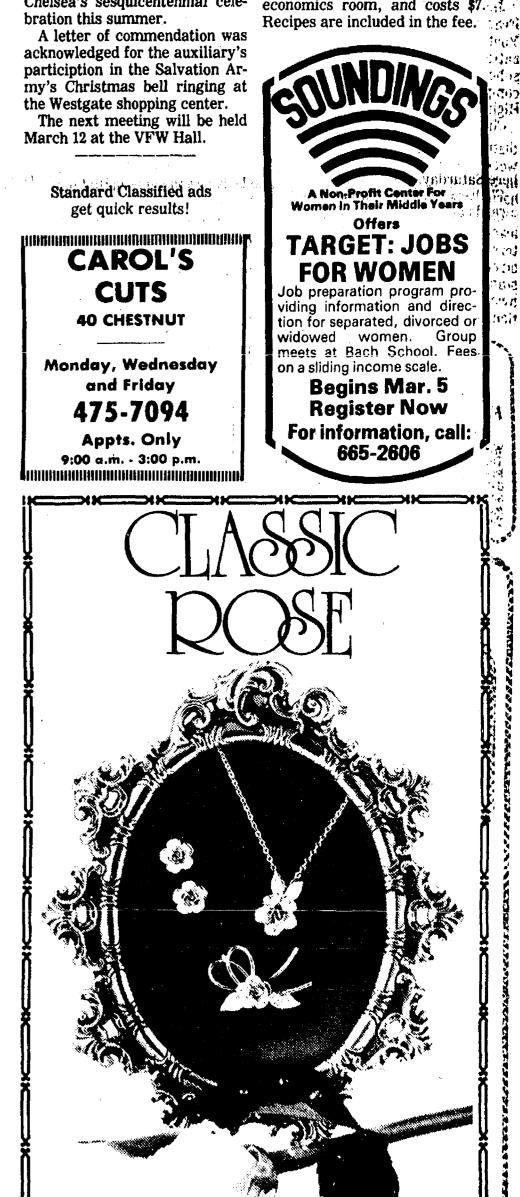
Kim Cundiff.

Celebrate **George's Birthday** We're Putting EVERYTHING **ON SALE BLOUSES** SHIRTS **SLACKS** LEVI'S **HEALTH-TEX** SKIRTS **SWEATERS** DRESSES PLAYTEX PURITAN



We're Even **Putting Our Sales on Sales** 20% Off the sale price of any sale item! Including Whatever is Already **50% Off** That Never Goes on Sale

BRAS - UNDERWEAR 20% Off SOCKS - BELTS **TIES - JEWELRY** So Come in and Get 20% OFF **Everything in the Store!**





classic style of life. Accented with colors of rose, yellow and green 14Kt. gold overlay.

pierced earring set combine to compliment a

This pendant, pin and

WINANS JEWELRY

Krementz*



Lutheran-

ST. JACOB EVANGELICAL LUTHERAN The Rev. Andrew Bloom, Pastor 12501 Riethmiller Rd., Grass Lake Every Sunday-9:00 a.m.-Sunday school 10:10 a.m.-Divine services.

ST. THOMAS EVANGELICAL LUTHERAN Ellsworth and Haab Rds. The Rev. Paul Puffe, Pastor Every Sunday-9:30 a.m.-Sunday school. 10:45 a.m.-Worship service. FAITH EVANGELICAL LUTHERAN The Rev. Mark Porinsky, Pastor Wednesday, Feb. 22-7:30 p.m.--Choir. Sunday, Feb. 28-8:45 a.m.-Sunday school. 10:00 a.m.-Worship. Sermon on 1 Corinthians 13:4-7, "A Description of Love." Tuesday, Feb. 28-6:00 p.m.—Confirmation. Wednesday, Feb. 29— 7:30 p.m.-Confirmation. OUR SAVIOR LUTHERAN 1515 S. Main, Chelsea The Rev. Franklin H. Giebel, Pastor Every Sunday-9:00 a.m.-Sunday school, adult Bible class. 10:30 a.m.-Worship service. (Holy communion 1st, 3rd and 5th Sunday) ZION LUTHERAN Corner of Fletcher and Waters Rd. The Rev. John R. Morris, Pastor Wednesday, Feb. 22-7:30 p.m.-Evangelism/Elders.

Saturday, Feb. 25--9:00 a.m.--8th YI. 10:00 a.m.-Joymakers. 10:00 a.m.-7th YI. Sunday, Feb. 28-9:00 a.m.-Sunday school and Pastor's **Adult Inquirers class** 10:15 a.m.-Worship. Monday, Feb. 27-Steward's Voice deadline. Tuesday, Feb. 28-7:15 a.m.-Senior Choir. 7:30 p.m.—Shuffleboard. "Wednesday, Feb. 29-7th grade camp fee due.

TRINITY LUTHERAN 5758 M-36, three miles east of Gregory William J. Trosien, pastor 878-5977 church, 878-5016, pastor Every Sunday-8:00 a.m.-Worship service. 9:30 a.m.-Sunday and Bible school. 10:45 a.m.-Worship service. 7:15 p.m.-Carollers.

8:00 p.m.--Chancel Choir.

Christian Scientist— FIRST CHURCH OF CHRIST SCIENTIST 1883 Washtenaw Ave., Ann Arbor Every Sunday— 10:30 a.m.-Sunday school, morning servMethodist-SALEM GROVE UNITED METHODIST 3320 Notten Rd. The Rev. Dale B. Ward, Pastor Every Sunday-9:30 a.m.-Sunday school. 10:30 a.m .- Morning worship.

FIRST UNITED METHODIST Parks and Territorial Rds. The Rev. Larry Nichols and The Rev. David Goldsmith, Pastors Every Sunday-9:15 a.m.-Morning worship. 10:00 a.m.-Sunday school. WATERLOO VILLAGE UNITED METHODIST 8118 Washington St. The Rev. Larry Nichols and The Rev. David Goldsmith, Pastors

Every Sunday-10:00 a.m.-Sunday school. 11:15 a.m.-Worship service. FIRST UNITED METHODIST 128 Park St. The Rev. Dr. David Truran, Pastor Inspiration Line: 475-1852. vided. Wednesday, Feb. 22-3:30 p.m.-Praise Choir. 6:30 p.m.-Rainbow Ringers. 7:15 p.m.-Tintinnabulators. 8:00 p.m.-Chancel Choir. Thursday, Feb. 23-7:30 p.m.-Administrative Board meets in the Education Building. Saturday, Feb. 25-9:00 a.m.-6 p.m.-Prayer Vigil. Sunday, Feb. 26-8:00 a.m.-Men's Fellowship meets in the Education Building. 9:00 a.m.--Worship service, crib nursery. 9:00 a.m.-High School Choir, 10:00 a.m.-Worship service. 10:00 a.m.-Crib nursery for children up to the age of two and church school classes for all pre-schoolers. 10:30 a.m.-Kindergartners, first, and second graders leave for class session. 11:00 a.m.-Church school for kindergartners through grade 12. 11:10 a.m.-Church school for adults. 12:00 noon-Church school classes con-4:00 p.m.-Confirmation Class. 5:00 p.m.-Junior High UMYF. Wednesday, Feb. 29-3:30 p.m.-Praise Choir. 6:30 p.m.-Rainbow Ringers. 7:15 p.m.-Tintinnabulators. 8:00 p.m.-Chancel choir. NORTH LAKE UNITED METHODIST 14111 North Territorial Rd. The Rev. David Strobe, Pastor Every Sunday-9:00 a.m.-Church school. Nursery. available. 10:15 a.m.-Worship service. Nursery available. 11:15 a.m.-Fellowship Hour. 7:00 p.m.-Youth Fellowship.

clude.

CHELSEA CHRISTIAN FELLOWSHIP 337 Wilkinson St. Elders: T. B. Thodeson, 475-1520. Don Fritz, 475-8437. Every Sunday-10:00-10:45 a.m.-Church school. 11:00 a.m.-Morning worship. 6:00 p.m.-Vespers. Every Wednesday-7:00 p.m.-Bible study and prayer. CHELSEA FULL GOSPEL 11452 Jackson Rd. The Rev. Chuck Clemons, Pastor

Non-Denominational-

Every Sunday-10:00 a.m.-Sunday school, 11:00 a.m.-Morning worship. 6:30 p.m.-Evening worship. Every Wednesday-7:00 p.m.-Midweek prayer and Bible study.

IMMANUEL BIBLE 145 E. Summit St. The Rev. John A. McLean, Pastor Every Sunday-

9:45 a.m.-Sunday school, nursery pro-11:00 a.m.--Morning worship, nursery provided. 6:00 p.m.-Evening worship. Every Wednesday-7:00 p.m.-Family hour, prayer meeting and Bible study.

COVENANT Dr. R. J. Ruizlaff, Pastor 50 N. Freer Rd. Every Sunday-9:00 a.m.-Sunday school. 10:30 a.m.-Worship service. MT. HOPE BIBLE 12884 Trist Rd., Grass Lake The Rev. R. H. Brandow, Pastor

Every Sunday-10:00 a.m.-Sunday school 11:00 a.m.-Morning worship. 7:00 p.m.-Evening service. Every Wednesday-7:00 p.m.-Bible study. NORTH SHARON BIBLE Sylvan and Washburne Rds. The Rev. William Enslen, Pastor Saturday, Dec. 31--10:00 a.m.-Sunday school. 11:00 a.m.-Worship service. 6:00 p.m.-Senior High Youth meeting. Youth choir.

7:00 p.m.-Evening worship service. (Nursery available.) All services interpreted for the deaf. Every Wednesday-7:00 p.m.-Bible study and prayer meeting. (Nursery available.) Bus transportation available: 428-7222. CHELSEA CHRISTIAN MEN'S

FELLOWSHIP PRAYER BREAKFAST Chelsea Hospital Cafeteria Second Saturday Each Month-8:00 a.m.-Breakfast. 8:30-10:00 a.m.-Program.

CHELSEA HOSPITAL MINISTRY Every Sunday-10:00 a.m.-Morning service, Chelsea

Francisco

BETHEL EVANGELICAL AND REFORMED

Freedom Township

ST. PAUL

The Rev. Erwin R. Koch, Pastor

The Rev. Roman A. Reineck, Pastor



IN 'PIPPIN' CAST: Members of the cast of "Pippin," this year's Chelsea High school musical production, include (left to right) Debbie Morris, Shawn Quilter and Justin Smith. The show opens tomorrow night and runs through Saturday.

Pippin' Musical **Opens** Thursday

"Another Opening, Another volved in this musical, which Show." That phrase may be too makes the show better all familiar to show people, but the around." phrase has new meaning to about Shawn Quilter, who has the title 60 young people and adults who role of Pippin, mentioned that "A are currently involved in the final

show like this has never been week of rehearsals for "Pippin," done before on the Chelsea stage. this year's Chelsea High school I think the people of Chelsea are musical, opening Thursday, Feb. really going to like it." 23 and running through Feb. 25.

Debbie Morris, who plays Cath-Several of the students were erine, stated that "I think it's goquestioned about their reaction to ing to be a really good show. We've got the potential to make it Tom Mull, who plays Charle- the best yet."

magne and also is head of Chris Herter, who plays Lewis, costumes states "It's been a lot of said "Everyone put a lot of their hard work, but I think it will pay time and hard work into this play. It should be a good Those sentiments were agreed performance."

to by Gayla Bauer, the leading Amy Wolter, troupe member player, who added, "This show is and dancer, mentioned that going to be very revolutionary. "This show is extremely enter-The effects in this show have taining. There are always a lot of never been used on the Chelsea, things happening on stage and stage before, which makes the most of it is humorous."

show exciting and challenging." Carrie Parkins, who plays a Marji Rawson, who plays a very unordinary housewife and very "hip" grandmother said, mother, states that "The show is "In comparison to other shows, different. I like every single song

University. As a student of

Robert Glasgow, he became the

first visually limited student in

the history of the University of

Michigan to earn the doctor of

The duo has performed

throughout the United States, and

recently completed a concert

tour of Eastern coast states.

musical arts degree.

Regular Baptist Academy Notes

1st SEMESTER HONOR ROLL "A" Honor Roll-Kim Castle, Scott Castle, Matt Henry, Chrissy Howlett, Melessa Klave. Stephanie Morris, Shannon Nash. Marge Quade, Melessa Quade, Erin Schultz, Amy Wilson, Matt Wilson, Heather Whitaker, Jason Yonkin.

"B" Honor Roll-Marty Daher, Sandra Daher, Matt Morris. Melody Morris, Ryan Schultz, Jim Tumath, Amy Yonkin. ***

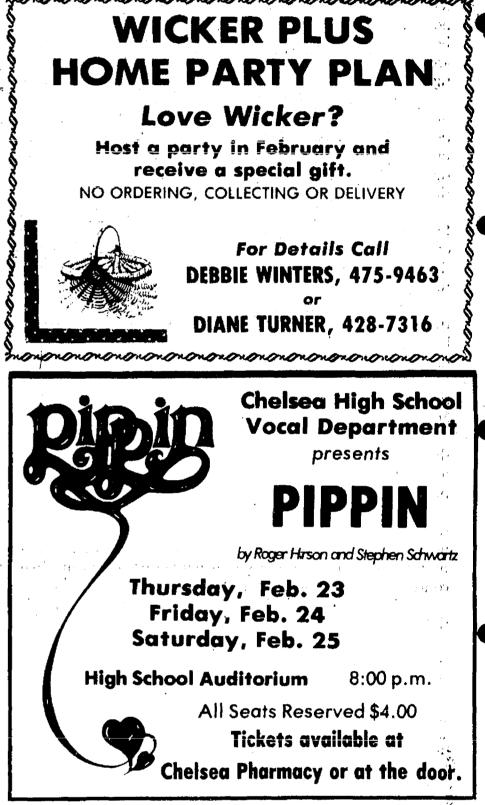
The RBA Eagle boys basketball team finished their season last Friday at Saline Christian school. Matt Morris led the Eagles in double figures with 16 points, followed by Bill Maitland with 12 points. Other team members on the boys basketball team included David and Jeff Eckman, Steve Smith Tim Connor, David Howlett, and Jim Tumath.

The RBA Eagle girls volleyball and basketball teams have ended a good season of competition with the following students competing the season: Connie Hartman, Melody Morris, Carol Scharf, Natalie Lambdin, Julie Litzinger, Colleen Nash, Jerri Lee Foster, and Shannon Whitaker.

Students at Regular Baptist Academy are now making preparation for their annual Spring Fair to be held on April 28. The plans for the annual Student Banquet on May 12 are now being finalized. An invitation to Larry and Cherrie Carlson from Youth Haven Ranch, Rives Junction, has been extended as our special 🔴 guests.

School will not be in session on Feb. 21 because of the annual ACSM Workshop being held in Perry.





Mormon-

ice.

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS Chelsea Branch-Rebekah Hall Every Sunday-9:30 a.m.-Sacrament 10:50 a.m.-Sunday school. 11:40 a.m.-Priesthood,

Pinckney Area Youth **Completes Marine** Recruit Training

Marine Pvt. Steven S. McCarthy, son of Ann and Walt Strudgeen of 3315 Orchard Dr., Pinckney, has completed recruit training at the Marine Corps Recruit Depot, San Diego, Calif. During the 11-week training cycle, he learned the basics of battlefield survival. He was introduced to the typical daily routine that he will experience during his enlistment and studied the personal and professional standards traditionally exhibited by Marines.



All wedding photos booked during 1984 offered: anytime – are **36-HOUR DELIVERY TIME!**

Community Hospital Cafeteria. 7:00 p.m.-Evangelism class. 7:30 p.m.—Growth group. United Church of Christ-Ladies fellowship and outreach. ST. JOHN'S EVANGELICAL AND REFORMED 9:45 a.m.-Sunday school. 10:00 a.m.--Hospital ministry. The Rev. Paul McKenna, Pastor 11:00 a.m.-Morning worship service. Every Sunday-10:30 a.m.-Sunday school and worship METHODIST HOME CHAPEL service.

The Rev. Ira Wood, Chaplain First Sunday of every month-Every Sunday— 8:45 a.m.—Worship service. Communion

SHARON UNITED METHODIST Corner Pleasant Lake Rd. and M-52 The Rey. Evans Bentley, Pastor erv Sunday

CHELSEA FREE METHODIST

7665 Werkner Rd.

Mearl Bradley, Pastor

7:00 p.m.-Mid-week service

Wednesday, Feb. 22-

Thursday, Feb. 23-

Friday, Feb. 24-

Sunday, Feb. 26-

Sundays.

Every Sunday-10:00 a.m.—Sunday school. 11:00 a.m.—Worship service. 10:00 a.m.-Worship service. Presbyterian-FIRST UNITED PRESBYTERIAN Wednesday, Feb. 22-Unadilla William D. Kuenzli, Pastor Every Sunday-11:00 a.m.-Worship service. Episcopal-ST. BARNABAS The Rev. Fr. Jerrold F. Beaumont, O.S.P. Every Sunday— 10:00 a.m.—Eucharist, first, third and fifth 10:00 a.m.-Morning Prayer, second and fourth Sundays. 11:00 a.m.-Eucharist, second and fourth

Sundays. Nursery available every Sunday. Family coffee hour follows all Sunday services.

6:30 p.m.-Chapel Choir. 6:30 p.m.-8th Grade Confirmation Class. 7:30 p.m.-Chancel Choir. 8:00 p.m.-Committee Chairpersons. Thursday, Feb. 23-5:30 p.m .-- Family pot-luck, sponsored by the Children's Center. Friday-Saturday, Feb. 24-25---7:30 p.m.-10:00 a.m.--Junior High lock-Sunday, Feb. 26-

6:00 p.m.-Cherub Choir.

9:00 and 10:30 a.m.-Church school. 10:30 a.m.-Morning worship. 11:15 a.m.-Annual meeting of the congregation, annual reports. CONGREGATIONAL

The Rev. Kennyon Edwards, Interim Pastor 10:30 a.m.-Worship and Sunday school. Nursery provided for pre-schoolers only. Weekly activities as scheduled in Sunday

ST. JOHN'S Rogers Corners, Waters and Fletcher Rds. Ms. Phyllis Pawson, Pastor Every Sunday-10:30 a.m.-Worship service, Sunday

Assembly of God-FIRST ASSEMBLY OF GOD The Rev. Phil Farnsworth, Pastor Every Sunday-

9:45 a.m.-Sunday school. 11:00 a.m.-Worship service and Sunday school nursery for pre-schoolers. 6:00 p.m.-Evening worship.

Every Wednesday-7:00 p.m.-Christ's Ambassadors. Bible study and prayer.

the whole cast seems very profes- in the show, and every person is sional. This may be the best show important." we've done."

Dawn Olson, a troupe member ions of some of the cast memwho also worked on setting up the bers who have been eating and programs said, "Because each sleeping this show for the last six troupe member has his or her weeks. Tickets are still available own character, they are more in- at the Chelsea Drug Store.

Pearson-Vidrich Concert Slated in Ann Arbor Church

"The Voice of Trumpet and Organ" features the trumpet of Byron Pearson accompanied by Dr. Arthur Vidrich at the organ. These two artists have worked together for several years in presenting first-rate performances of works originally composed for trumpet and organ, and works which they have arranged for this exciting combination.

this year's show.

off and be a great show."

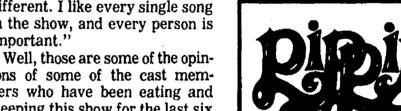
The concert will take place on March 4 at 4:30 p.m. in St. Andrew's church, Catherine and Division Sts., Ann Arbor.

Works by Torelli, Bach, Daniel Purcell, Vivaldi, Vierne, and Cellier will be performed in the superb acoustics of St. Andrew's. The concert is free and open to the public.

Pearson is professor of trumpet and conductor of the Brass Guild at Oberlin College Conservatory of Music. He has held symphony positions with the New Orleans Philharmonic, the Baltimore Symphony, and the United States Marine Band in Washington, D.C. He is a Chelsea High school graduate.

Dr. Vidrich holds the bachelor of music degree from Duquesne







Rytex Hand Craft Vellum

\$10.95

Regularly \$20.00. The luxurious, damask-smooth personalized stationery you'll use with pride. Choose the paper size and color that suits your writing taste. Select Princess (5¾ x 7¼) or Monarch $(7 \frac{1}{4} \times 10 \frac{1}{8})$ size in white, pale blue or ivory. Choice of imprint styles as shown (HL or MC)

printed in deep blue, dark grey or chocolate. Beautifully gift boxed: 100 Princess sheets and 100 matching envelopes; or, 80 Monarch sheets and 80 matching envelopes.

Suggestion: 50 extra. unprinted sheets for second pages, \$3.00 with order.



THE CHELSEA STANDARD, 300 N. Main, Chelsea, Mich. 48118

Send @ \$3 each bo	boxes HAND CRAFT VELLUM or \$10.95. Include [] 50 extra, plain sheets bx
Imprint Name	e
Address	
City, State, Zi	р. 2
Choice of Pa	per(for size and color)
Princess size	in: [] White (1000) [Blue (1050) [] Ivory (1010)
Monarch size	in { White (1200) Blue (1250) 'Ivory (1210)
Imprint Style	a CEHL CEEMC Ink Color: CEBlue CEDeep Grey CEChocolate
ORDERED BY	
Address	Δ
City, State, 21	
Account No	Phone
	Payment Enclosed Sorry, no C.O.D. or phone orders.

from the **CLOCK TOWER** Bill Mullendore

vitge People keep asking me what is the "real 30scoop" on the investigation into the Chelsea, bipolice department's handling of traffic and Esparking fine money, which culminated in the ¹⁰ Affest of chief Robert Aeillo on a felony charge of embezzlement.

1476. My answer is that I don't have any special information. All I know for sure has been printed in the paper, and I'm not going to get into the game of writing rumors and speculation.

no noi-The case is in the courts, where it belongs, and I have faith in the judicial system. The truth will come out eventually, although it may take awhile.

News reporters are commonly considered to have access to "inside dope" not available to the public. In some instances that is true, but not nearly as often as you might think. For the most part we sort through the mess of garbage that piles up around any controversy, and try to find some kernels of fact that we are legally entitled and ethically responsible to print.

The honest truth is that I have no idea whether Bob Aeillo has done anything wrong or not. That is for the courts to decide, and I do not intend to make any premature, anticipatory judgments.

Meanwhile, I suggest that we all sit back and wait for the legal process to run its course before making up our minds. In the end there will be a verdict of guilty or not guilty, and that should be decisive whichever way it goes. Does anybody know a better way? For the record I will say that Bob Aeillo and I have had our dif-"ferences. His interpretation of the Freedom of Information Act is not the same as mine. That is a not uncommon bone of contention between police officials and news reporters. I have been denied access to police department documents that I believed I had the right to see.

However, I have never had any reason to suspect that Aeillo might be dishonest and, in fact, was surprised when the investigation was launched and the embezzlement charge made. He has impressed me as an "honest cop" who ran a tight ship, maybe too tight, and insisted on keeping everything in his own hands rather than delegating responsibility to subordinates.

Linell Brehmer, William Coelius, No one person should ever assume or be granted sole authority John Collins, Laura Comeau, for handling public money. The task should be shared as a matter Helen Cooper, Suzanne Cooper, of "checks and balances." Village officials should look closely into Jerry Crawford, Danica Disbro, the need to have at least two persons monitor receipts and expendi-Kimberly Easton, Anna Flintoft, tures in every fund, and jointly account for every penny.

I've heard the argument that much more money was spent in tracking down the alleged embezzlement than the amount said to be missing. That is probably true. Auditors and police investigators don't work cheap.

What we are looking at is a charge of embezzlement of less Ann Harden, *Martin Heller, than \$1,000. Educated guesses put the total at somewhere around \$600. It could be slightly more or less. The fact is that the loss of as much as a dime of public funds should be tracked down, no matter what it costs. Stealing is stealing, regardless of the amount. It's like being "a little bit pregnant." You either are or you aren't. What bothers me is that people in the village are choosing up sides, for or against Aeillo. That kind of impulsiveness will serve no useful purpose and could, in fact, lead to polarization of the community. Something of the sort is happening down in Milan in a controversy involving a police chief.

k,

BEACH MIDDLE SCHOOL HONOR ROLL

B Average Honor Roll 2nd Marking Period *Denotes all A

6th GRADE-

*James Alford, Orson Beeman, Jennifer Bliss, Stephanie Bowers, Heidi Boyer, Julia Boyle, *Allison Brown, *Tammy Browning, Tiffany Browning, Vicki Bullock, Rebecca Burkel, Mark Chasteen, Melissa Danforth, Sarah Erskine, Wendy Estey, Steven Everett, Debra Gerstler, Garth Girard, Michelle Grafflund, Sarah Grau, *Sheila *Erich Hammer, Carol Haab, Hanke, Holden Harris, Patrick Hassett, *Mathew Herter, Michael Hinderer, *Melissa Johnson, *Holly Jorgensen, Heather Keane, Jamey Ketner, Grant Kidd, Jillian Kies, Christen Koch. Jill Koch.

Kerry McArthur, William Massey, Susan Maynard, Lisa McGlinnen, Maurice Michaud, Dianne Monroe, Richard Moore, Tiffany Moore, Robert Northrup, David Oesterle, Lisa Park, Kathleen Peckham, Timothy Peiter, Scharme Petty, *Kyle Plank, Todd Redding, Keith Roth, Lance Satterthwaite, *Christine Sawicki, Jason Sheffield, *Chad Starkey, Anne Steffenson, *Charity Strong, Bryan Talbot, Christine Tallman, Zachary Thompson, Amy Thomson, Julie Tobias, Cory Tremper, Leela Vadlamudi, Sara Van Gunst, Stephanie Wagner, April Weatherholt, Wendy Welch, Christopher Wilson.

Erin Allen, *Stacey Antilla,

Judith Bareis, Alan Beckwith,

*Matthew Forner, Shannon

Fredette, *Eric Frisinger,

Donald Gerstler, Jennifer Ghent,

*Kathryn Giebel, Mark Goderis,

Martina Grenier, Meredith Hall,

7th GRADE-

Scott Gietzen, *Karen Grau, *Jordan Gray, *Patrick Gustine, Robin Hafner, Peggy Hammerschmidt, Janie Harat, Stephanie Harms, *Tami Harris, *Karin Haugen, Erin Haywood, Samantha Hilligoss, Jamie Hoffman, Patrict Houle, Wendy Hunn, Clayton Hurd, Kristine Jachalke, Cory Johnson, *Meredith Johnson, Beth Kenney, Michael Kies, Heidi Knickerbocker, Robert Kornexl, Valerie Kuhl, David Kvarnberg, Marcie Kyte, *Jill LaCroix, Michael LaVigne,

Tyler Lewis, Scott Lindsay. Scott Marentay, Howard Merkel, Stephen Miller, Matthew Monroe, Anna Muncer, Brady Murphy, Stacey Murphy, John Piatt, Daniel Pletcher, Camille Passow, Karen Paulsell, Jeremy Petty, Jennifer Pichlik, Teresa Reed, Jennifer Rossi, Teresa Rudnicki, Amy Sanderson, Curtis Satterthwaite, Jennifer Schwieger, Mark Skiff, Brant Snyder, Dawn Spade, David R. Steele, Jeffrey Steele, Kristina Steffenson, Dena Stevens, Kelly Stump, Ada Tai, Arlene Tai, James Taylor, David Teare, Robert Thorne, Alison Thornton, *Laura Torres, *M. van Reesema, Kenyan Vosters, *Jeffrey Waldyke, Duane Walker, Laura Walton, Martha Weber, Angela Welch, Rae Ann Welch, Scott Westphal, Owen Wilcox, Michelle Wireman, Jason Wolf, Andrea Worthing, Samuel Wotring, Peter Young.

Correction

Jeffery Stacy, 9th grader. should be listed "all A" on Chelsea High school honor roll as printed in the Feb, 15 issue.

Lecture on **Alcohol Set** For March 7

A videotaped lecture by Russell Smith, M.D., entitled "What is



WIN RATINGS: Judged in Division III in the district solo and ensemble festival were soloist Laurie Heller (left) and a duet made up of Sue Nye and Marie Bulick.



Why not wait and see what happens as the case goes through the courts?

If Aeillo is acquitted of the embezzlement charge, he should be returned to duty. If he is convicted, he should be fired. It's that simple.

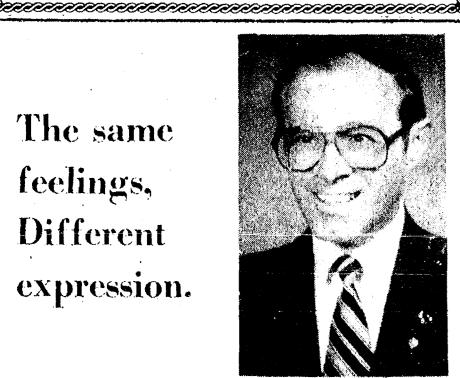
The suggestion here is that we all "cool it" until we learn the facts and can make reasoned judgments based on what is known for sure. Otherwise, none of us knows what we are talking about. an and a second and

ALL-AROUND HANDY MAN

Experienced and available to do: JANITORIAL WORK COMPLETE YARD MAINTENANCE Specializing in pruning shrubs and evergreens LANDSCAPING - TREE TRIMMING **CEMENT FINISHING - Large jobs or small** ALL TYPES OF CARPENTRY - Including Furniture Repair **PAINTING & WALLPAPERING** MINOR PLUMBING REPAIRS **EAVESTROUGH CLEANING & REPAIRING Call FRED PETSCH**

The same feelings, Different expression.

ANYTIME



475-8494

DONALD A. COUR Director

Leo Tolstoy writes that every happy family is happy in the same way. Bereaved families also share similar emotions but are individual in their expression of those emotions.

Michael Hollo, Matthew Hubal, Mary Kemp, Matthew Koernke, Michael Kushmaul, Jennifer Lewis, Shannon Losey, Brendan Love.

*Christopher Mackinder, Leslie Manning, Vanessa May, Timothy Mayer, Craig Maynard, Scott McClintock, Kay Miller, Scott Mullison, Douglas Neal, Susan Neff, Jason Overdorf, Jeffrey Prentice, Jason Richardson, Jennifer Robinson, Tracy Roehm, **Melinda Ryan (all A+), Scott Salamin, Sarah Schaeffer, Heather Schauer, Jennifer Smith, *Julie Stacey, Keegan Stitt, Sarah Teare, Michael Thompson, Sheila Tillman, Kristen Truran, Luman Strong, Calisa Tucker, *Laura Unterbrink, Lisa Unterbrink, Eric Worthing, Christine Young, David Zerkel.

8th GRADE-

Christopher Acree, Kimberly Allen, Kasey Anderson, Timothy Anderson, Kenneth Beauchamp, Ward Beauchamp, James Beaver, Sarah Bentley, Veronica Bentley, Gregory Boughton, Joel Boyer, Harold Burchett, Chris Burkel, Randy Carruthers, *John Cattell, Dale Cole, *Sharon Colombo, Paul Damm, Kimberly Degener, Deborah DeVoe, Amy Dmoch, Matthew Doan, *Alisha Dorow, Gary Dosey, Bruce Dresselhouse, Shannon Dunn. Shannon DuRussel, *Samuel Eisenbeiser, Leah Enderley, Felicia Farley, Richard Finch, Kevan Flanigan, Edward Fleischmann, David Freitas. Maria Gallas, Chris Gieski,

Alcohol?" will be featured at Brighton Hospital's next Community Education Program Tuesday, March 6, at 6 p.m.

Dr. Smith, Brighton Hospital's medical director, frequently lectures at professional and community forums on alcoholism and substance abuse. This evening's taped lecture is from the series he conducts during the hospital's patient education program. In his lecture Dr. Smith analyzes how alcohol as a sedative drug affects the human body.

Following the lecture a trained counselor will be available to answer questions about the disease of alcoholism and explain what help is available for both the alcoholic and his or her family.

Brighton Hospital is located on East Grand River at Kensingston Road, just off the I-96 freeway. For additional information and

a free schedule of 1984 Community Education Programs, contact the hospital at (313) 227-1211 or the hospital's Outpatient Department at (313) 227-6143.

OPENING

MARCH 1st

Niehaus

ICE CREAM

PARLOR

MADRI-GUYS ENSEMBLE: These members of the Chelsea Madri-Guys ensemble won a Division II rating. They are Jim Weber, Bob Gimme,

Ron Marshall and Tom Mull. Missing from the picture is Tom Carlson.

YOU ARE INVITED TO AN IMPORTANT FREE SEMINAR.

You may think of an Individual Retirement Account (IRA) primarily as an excellent way to obtain a \$2,000 deduction on your income tax every year.

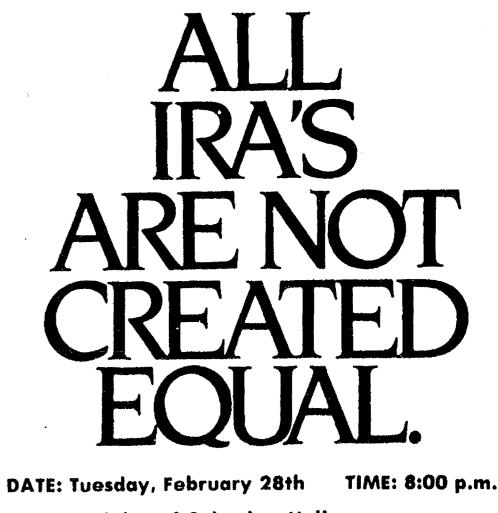
Almost everyone with earned income now has that opportunity. But it is also much more than that. It's an opportunity to add substantially to your retirement funds.

What you may not know - and will discover at this special seminar — is that some IRA's do more for your money than others.

You'll learn how some lock you in to one type of investment. How others limit you to a fixed rate of return. While a Merrill Lynch IRA opens up virtually the entire range of investment opportunities to your money

during the important accumulation years. The reason, of course, is to give it more chances to grow faster. You'll learn how you can choose from over 50 different investments. How you can switch from one to another any time your goals change or new opportunities arise. And why you, like more than 750,000 Merrill Lynch IRA customers who have invested over five billion dollars to date, can have confidence in our world financial leadership and IRA experience.

Before you make a decision as important as a retirement investment, you should know all your choices. We'll explain them to you. The seminar is free, but reservations are essential. To make yours, please call or mail the coupon today.



PLACE: Knights of Columbus Hall 20750 Old U. S. 12, Chelsea

By keeping our service flexible, we help you arrange a final tribute that expresses your grief in ways meaningful to you.

COLE - BURGHARDT FUNERAL CHAPEL

Your Chelsea Funeral Home with the "HOME" like atmosphere.

214 East Middle St.

Ph. 475-1551

Over 65 years of creditability.

That's three generations of growing up right here in rural America. Helping farmers with favorable, affordable long-term financial programs. Financing and refinancing your land, home and buildings. That's how we grow together.

> A head for business. LAND BANK And a heart A Wexatten for farming.

Federal Land Bank Ann Arbor (313) 769-2411

all to: Merrill Lynch, First National Bidg., 201 South Main St., Ann Arbor, MI 48104 For reservations call: (313) 996-1111 Yes, I plan to attend your free seminar on the differences in IRA Plans. Please reserve_______seat(s) for your seminar. □ No. I cannot attend. Please send me free literature on an IRA Plan that can truly reflect my individual needs and goals. Name Address State_ Cłtv. Business Phone. Home Phone. Merrill Lynch customers, please write name and office address of Account Executive Merrill Lynch A brood apart.





Monday-

Chelsea Area Historical Society, second Monday of each month at 7:30 p.m. at McKune Memorial Library. * * *

Parent-Teacher South meets the second Monday of each month in the South School Library at 7:15 p.m.

Lima Township Board meets the first Monday of each month. advx14tf

Chelsea Kiwanis Club meets every Monday, 6:30 p.m. at Chelsea Community Hospital.

Chelsea School Board meets the first and third Mondays of each month, 8 p.m., in the Board Room.

Chelsea Lioness, second Monday of each month at the Meeting Room in the Citizens Trust on M-52, Chelsea, at 7:30 p.m. Call 475-1791 for information.

Parents Anonymous Group, Chelsea, a self-help group for abusive or potentially abusive parents, Mondays, 7-9 p.m. Call 475-9176 for information.

Chelsea Recreation Council 7 p.m., 2nd Monday of the month, Village Council chambers. 35tf

* * *

Tuesday-

Woman's Club of Chelsea, 8 p.m. second and fourth Tuesdays at McKune Memorial Library. For information call 475-2857.

American Business Women's Association 6:30 p.m. at the Chelsea Hospital fourth Tuesday of each month. Call 475-9244 for information.

Lima Township Planning Commission, third Tuesday of each month, 8 p.m., Lima Township Hall. advx30tf

Lions Club, first and third Tuesday of every month, 6:45 p.m., at the K of C Hall, Ph. 475-2831 or write P.O. Box 121, Chelsea. * * *

Chelsea Rod and Gun Club regular meeting, second Tuesday of each month at the clubhouse, Lingane Rd. 49tf

Chelsea Rebekah Lodge No. 130 meets the first and third Tuesday of each month, at 7:30 p.m.

Wednesday-

VFW Post 4076 meeting second Wednesday of month, 7:30 p.m., VFW Hall, 105 N. Main.

Chelsea Communications Club. fourth Wednesday of each month, 8 p.m., Chelsea Lanes basement meeting room.

New Beginning, Grief Group 1st. and 3rd Thursday each month, 7:30-9 p.m., Family Practice Center, 775 S. Main St., Chelsea.

Thursday-

McKune Memorial Library will have a story hour for 3- 5-yearolds each Thursday. Story hour will begin at 9:15 a.m. and end at 10 a.m. Cheryl Ford will be the storyteller.

Lyndon Township Planning Commission, 8:00 p.m. the second Thursday of each month. adv26tf

Knights of Columbus Women's Auxiliary, second Thursday of each month, 8 p.m. at K. of C. Hall, 20750 Old US-12.

Friday-

at North School.

Senior Citizens meet third Friday of every month, pot-luck dinner, games and cards. 6 p.m. at

Boy Scout Troop 425 is taking orders for garden seeds. Persons who have not been contacted are asked to call 475-7063. adv39

> Chelsea Co-op Nursery is accepting applications for the 1983-84 school year. Three-, fourand some late-birthday five-yearolds are eligible. Classroom assist and non-assist programs are available. Please call Karen at 475-7161 or Janet at 475-9370 for xadv24tf information.

Faith in Action: hours, 9-4, Monday through Friday. Call 475-3305. Services provided: food, clothing, limited financial assistance. * * *

Faith in Action provides food, clothing and limited financial assistance based on need, as well as other services. The House is located behind the Chelsea Hospital or call 475-3305. . . .

Home Meals Service, Chelsea. Meals served daily to elderly or disabled. Cost per meal, \$2.25 for those able to pay. Interested parties call Ann Feeney, 475-1493, or Joyce Manley, 475-2795.

Chelsea Social Service, 475-1581, 2nd floor of Village Offices. Thursdays, 10 to 4, or if an emergency need at other times, call Linda at 475-7405 or Jackie at 475-1925.

* * * Free blood pressure screening offered in co-operation with Chelsea Community Hospital is available to seniors at the: Dexter Senior Meals Program, the first Tuesday of every month from 11:30 a.m. to 12:30 p.m., located at the Knights of Colum-IRS said taxpayers should write bus Hall, 8265 Dexter-Chelsea Rd., Dexter; Waterloo Senior package. Meals Program, the third Thursday of every month from 11:30



Lost & Found

FQUND — Female German Shepherd In vicinity of M-52 and Werkner Rd. Call (517) 596-2624. 38

Help Wanted **DIE REPAIR**

for progressive dies. Full benefits. Apply 9-3 Mon.-Fri. Hatch Stamping Co. 570 Cleveland St., Chelsea, MI, 475-8628. x39-2

with knowledge of metal stampings. Must have ability to read blueprints

and willingness to work afternoon

shift. SPC. background desirable.

Hatch Stamping Co.

570 Cleveland St., Chelsea, MI,

Farmers, Fishers

Certain farmers and commer-

cial fishers must file their 1983

Federal income tax returns and

pay any tax due by March 1, the

two-thirds of their 1982 or 1983

gross income from farming or

fishing and did not pay estimated

tax by Jan. 17, 1984, (or who paid

by that date and underestimated

their tax liability) must file their

returns and pay all tax due by

March 1, 1984, to avoid paying a

Free IRS Publication 225.

"Farmer's Tax Guide," Publica-

tion 505, "Tax Withholding and

Estimated Tax," provide addi-

To order these publications, the

the IRS address found in their tax

tional information.

Persons who earned at least

Internal Revenue Service said.

Must File Tax

Returns Soon

Applications being taken at

475-8628.

penalty.

SANDRA KIRTLEY-CAMPBELL **Quality Control** Nurse Assoc. Inspector **Elects**

> Sandra Kirtley-Campbell, is the new president of the Visiting Nurse Association of Huron Valley. She was recently elected at the organization's annual meeting in January held at the U. of M. North Campus Commons. She succeeds Arlie Braman of Ypsilanti.

Sandra Kirtley-Campbell is a second vice-president and trust officer for Citizens Trust Co. and also serves on the Development Committee of the Ann Arbor Area Foundation and on the Membership Committee of the Women's City Club. She is a member of the Washtenaw Estate Planning Council and has been active with Washtenaw United Way.

Other officers elected were Norman Raupp, Ypsilanti, president-elect; Carolyn Hastings, Ann Arbor, secretary; and Andrew Struk, Saline, treasurer. A. Raupp is director of the Gilbert's Residence in Ypsilanti. C. Hastings serves as the Director of Housing for the Bureau of Seniors, Inc., at the U. of M. Hospital. A Struk is assistant director for finance at Chelsea Community Hospital.

New members elected to the board of directors were: Marlene Brinker, Ann Arbor: Lewis Griffin, Ypsilanti; Joy Stair, Ann Arbor; Sue Smart, Ypsilanti; and Richard Warner, Ypsilanti.



Dexter Knights of Columbus ROAST BEEF DINNER

Sliced from the round the way you desire

SATURDAY, FEB. 25

Dan

rabilis

Serving 4:30 - 7:30 p.m.

ADULTS, \$5.00 CHILDREN Under 12, \$3.00

DEXTER K. of C. HALL 8265 Dexter-Chelsea Rd., Dexter

Tell Them You Read It In The Standard



Chelsea Village Council, first and third Tuesdays of each month. advtf

Sylvan Township Board regular meetings, first Tuesday of each month, 7 p.m., Sylvan Township Hall. 112 W. Middle St. advtf

Chelsea Javcees, first Tuesday of each month. For more information call Wendall Wagner, 475-2571.

Misc. Notices-Drop-In Service, the Children's Center at Chelsea Community Hospital, 475-1311 ext. 405 or 406.

North Lake Co-Op Nursery school is taking enrollments for the 1983-84 school year for 3- and 4-year-old sessions. We offer classroom assisting and two options for non-assisting. For further information call Nancy Montange, 475-1080. adv15tf

Senior Citizen Activities Center a.m. to 12:30 p.m., located at Waterloo Township Hall, Waterloo; Chelsea Senior Citizens Center, located at North Elementary school, Chelsea. Call 475-9242 for specific screening times. For further information, call Julie Say, R.D., community nutritionist, 475-1311, ext. 369.

> Sexual assault counseling for victim, family, friend, Assault Crisis Center, 40009 Washtenaw, Ann Arbor, 994-1616, no charge.

Black Sheep Theatre Plans Reopening

Coralie Parkins, director, has announced that the Black Sheep Theatre will open its doors for the 1984 season on March 1. "Deathtrap," a comedy-thriller by Ira Levin, and the first of productions slated for the season, will air on that date with additional performances on March 2, 3 and 8, 9, 10 and 15, 16, 17 with curtain at 8:15 p.m. each evening.

"Deathtrap" was first presented in New York City at The Music Box theatre on Feb. 26, 1978 with John Wood and Marian Seldes in the principal roles of Sidney and Myra Bruhl. The Black Sheep Theatre will feature Todd Wurster and Coralie Parkins, both of Chelsea, in these same roles with Clifford Anderson played by Martin Contreras, Helga Ten Dorp by Marina Seeman, and Porter Milgrim by Mark Bernstein. Contreras, Seeman, and Bernstein are all from Ann Arbor. The play, set in Westport,

Conn., revolves around a has-been playwright (Sidney) and his wife (Myra) who are driven to the idea of murder when an aspiring young writer presents what appears to be a best-seller first play based on ideas from a summer seminar taught by Sidney. But that is only the beginning of twists and turns that produce both comedy and spine-chilling terror which builds in suspense until the last shocking moment.

Parkins, along with board members, Brian Kruger, Christoph Kruger, and Todd Wurster. has set new lower ticket prices for the season and is offer-

ANNUAL **FUND-RAISING DINNER** FAITH IN ACTION MONDAY, MARCH 12 - 7 to 10 p.m. **DINNER - MUSIC - DOOR PRIZES** \$20 per person - make reservation by Feb. 29

For Tickets, Phone 475-3305

Son Barber Shop in Chelsea, or from any Covenant church member.

> --- Menu ---**ROAST BEEF - POTATOES - VEGETABLES ROLLS - BEVERAGE - DESSERT**

Adults, \$5.00 - Children, \$2.50 - Under 3, Free STORM DATE: March 8, 1984

ADVANCE TICKETS ONLY

COVENANT CHURCH 50 N. FREER RD., CHELSEA (Corner of Freer and Old US-12)

~~~~~~



"At McDonald's in Chelsea you don't have to get out of your car to get into a great meal."





ng group rates to organizations. For single show or season tickets call: (313) 428-7000.

BARBARA M. WEHR, D.D.S. JOHN C. WEHR, D.D.S. FAMILY DENTISTRY

9477 N. Territorial; Dexter in North Territorial Family Clinic 426-4635

Monday-Friday, 9 a.m.-5 p.m. Evening & Saturday appein

McDonald's indoor service is already might fast, but you have to come inside to get it. Drive-Thru-ing at McDonald's in Chelsea is a fun, fast solution to that problem. You can stay in your car, order your food, pick it up and mind the kids and the dog-all at the same time. We know that sometimes you want your food really fast. That's why with our Drive-Thru window and our promise to serve you hot, tasty food in a hurry, we're doing everything possible to shave off those minutes that separate your hungry stomach from our delicious food. Just try our Drive-Thru once and you'll be a believer!

1535 S. Main St., Chelsea Phone 475-9620

#1961 McDonald's Corp.



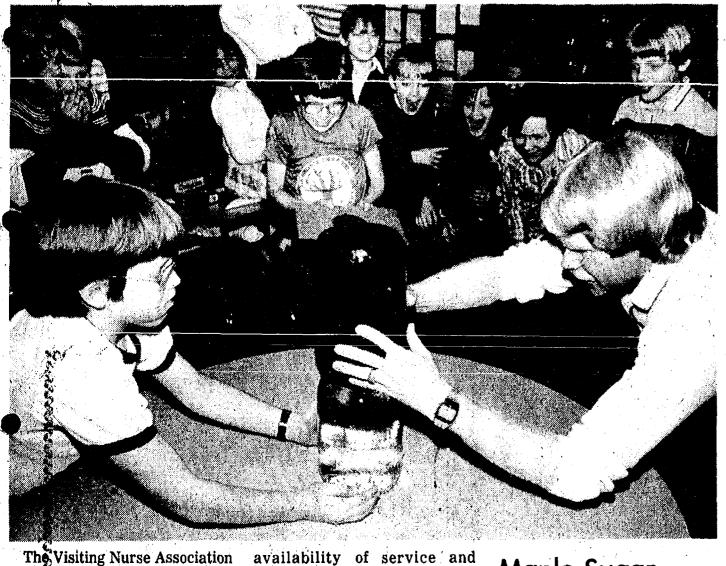
McDonald's

Vou deserve a break today®



THES IS ACID RAIN: Above, Orin Wilcox and Dan Vatcovich show the map they made on acid rainfall in the United States as a project in their

class at North school. Below, Orin and teacher Eric Smith inspect a device to measure acid rain and its effects.



## **Belles, Brothers** Chairmen Named

Feb. 16 at the Inverness Inn several persons were named to oversee the forming of the Chelsea Belles and Brothers of the Brush. You may join more than one chapter at a cost of \$2 per Brothers or Belles kit in any area. These persons have agreed to help organized persons in the following areas.

North: Merritt Honbaum, Dave Scriven, Matt Hintzen. South: Reuben Lesser, Jr., Ken Mc-Calla. Chelsea: Jerry Kenney (Sauerkraut Junction), Merle Leach. East: Archie Bradbury. West: Open at this time.

Belles will be organized south of town by Penny Laier and Karen Koch. Other Belles organizers are needed.

Sheridan Springer has agreed to use his downtown location as the Belles and Brothers Headquarters.

## **MEN ONLY**

Come all ye men of Chelsea. And brothers near the town. Join the Brothers of the Brush. A club of great renown.

If you can raise a downy growth Upon your cheek or chin; Then brother you're a candidate, It's simple to get in.

If you are Anti-Women's Lib. Then stand up front and center. It's the only club in the world, That ladies cannot enter.

So come one & all, ye bearded ones,

Join in the merry rush, Sign up in that exclusive club The Brothers of the Brush. Ladies if you read this, Please do not take offense You're different than the whiskered ones,

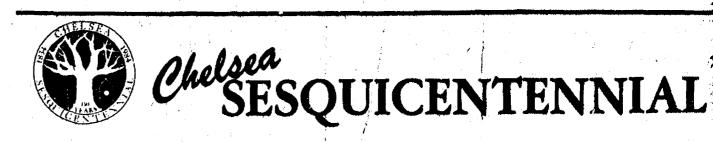
Hurrah for the difference. -Y: Yar

Telephone your club news to 475-1371

States Arts

WE EMPLOY MECHANICS

CERTIFIED BY



## Brothers, **Belles Sign-Up Meeting Slated**

Brothers of the Brush and the Chelsea Belles will have a sign-up meeting at Chelsea High school on Feb. 29 at 7:30 p.m. Every person wishing to belong to a chapter is encouraged to attend.

Kits, including a litterbag, bumper sticker, an official Belles or Brush button and a certificate will be distributed at a cost of \$2 per kit. A person may belong to more than one chapter in any area.

The groups that were formed during the 1959 and 1976 celebrations included many activities in their several months of celebrating. Examples are group trips to Tiger ball games in Centennial garb, challenges to neighboring chapters such as euchre tournaments, a tug of war over Letts Creek, a 50-wagon hayride, caravans to neighboring towns, softball games, brunches, and just good plain fun. It has been said that 1959 cannot be repeated-but the Committee feels we might come in a close second with enthusiasm and participation. Remember Chelsea, this is your party!



Bahamas The comprise about 3,000 low islands and rocky islets.



The Chelsea Standard, Wednesday, February 22, 1984

CLIP JOINT: This 1959 photo shows Chelsea barber Sam Brown applying the scissors to Bill Lubahn. No shaves were permitted as everyone grew beards-or at least tried to.

can fix

cars for

keeps."

**Matt Villemure Says:** 

tion with the Washtenaw County Health Department made more an \$37,000 home care visits within Washtenaw county during 1983. The VNA offers 24-hour

of Huyon Valley (VNA), in affilia-

travenus therapy. The VNA, a United Way Agency, is accredited by the National League for Nursing and the American Public Health Association.

specialized services such as in-

## **Consolidated Report of Condition of CITIZENS TRUST**

of An Arbor, County of Washtenaw, Michigan at the close of business on Dicember 31, 1983. Published in response to call made by Comptroller of the Currency, under title 12, United States Code, Section 161, State Charter number 853.

| ASSETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 24,706,000 |
| U. S. Freasury securities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 32,826,000    |
| Obligations of other U. S. Government agencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |
| and corporations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10,236,000    |
| Obligations of States and political subdivisions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 17,488,000    |
| Otherbonds, notes, and debentures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 139,000       |
| Federal funds sold and securities purchased                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ***,***       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10 700 000    |
| under agreements to resell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12,700,000    |
| Loans, Total (excluding unearned income) \$122,764,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100 C         |
| Less: allowance for possible loan losses 1,287,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |
| Loans Net.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 121,477,000   |
| <b>agk</b> premises, furniture and fixtures, and other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |
| a sets representing bank premises                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5,838,000     |
| Real estate owned other than bank premises                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,001,000     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4,218,000     |
| All ther assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4,210,000     |
| TOTAL ASSETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 230,589,000   |
| LIABILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |
| Demand deposits of individuals, partnerships,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 35,963,000    |
| mine and partitions dependence in dividuals wante partitions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 00,900,000    |
| Tine and savings deposits of individuals, partnerships,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |
| a decorporations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 150,599,000   |
| Deposits of United States Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 439,000       |
| Derosits of States and political subdivisions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |
| in the United States                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25,940,000    |
| Cen lifed and officers' checks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,770,000     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |
| TO AL DEPOSITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 214,711,000   |
| Tital demand deposits\$ 50,110,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |
| Total time and savings deposits 164,601,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |
| Oth muabilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2,024,000     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |
| TOTAL LIABILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |
| Subpidinated notes and debentures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$500,000     |
| EQUITY CAPITAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |
| Common Stock: \$10 par value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3,163,000     |
| Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0,200,000     |
| hards Outstanding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |
| na de Outstanding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5 074 000     |
| Suplus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5,274,000     |
| Ungivided profits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4,917,000     |
| STDTAL EQUITY CAPITAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.354.000    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |
| TIDTAL LIABILITIES AND EQUITY CAPITAL\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 230,589,000   |
| MEMORANDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |
| Standby letters of credit, total\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,929,000     |
| Time certificates of deposit in denominations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •             |
| of\$100,000 or more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 22.324.000    |
| Average for calendar month ending with report date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |
| average for calendar month chung with report date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11 005 000    |
| Cash and due from depository institutions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11,825,000    |
| E Rederal funds sold and securities purchased                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |
| under agreements to resell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6,738,000     |
| Total loans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 120,452,000   |
| Time certificates of deposits in denominations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -             |
| ot\$100,000 or more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 21,040,000    |
| Tistal deposits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |
| Securities sold under agreements to repurchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 07 000        |
| WARTER AT A DESCRIPTION OF |               |
| becantics sold and of agreements to reparentase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 97,000        |

## Harvest Slated at **Cobblestone Farm**

Maple Sugar

Sugar-making, a skill taught by the Indians, was one of many crafts important to pioneer life. Traveling to the frontier with a minimum of supplies, backwoodsmen were forced to become self-sufficent or perish. White sugar and molasses were practically unobtainable, and maple became the "long sweet'nin" of pioneer familes. Sugaring is a basically simple process. It involves the gathering

of sap and the evaporation of excess water. However, it should not be regarded as easy work. One only has to carry two full sap buckets, weighing 35 pounds each through the knee deep snow of spring in order to appreciate the labor involved. Cobblestone Farm will

recreate this special time of the year at a Maple Sugar Harvest, March 10-11 from 12 noon to 5 p.m. Costumed interpreters will demonstrate the evaporation process as well as sugar making. A variety of maple products will be available for sale. Admission to the event will be \$1 for adults, 50 cents to youth and senior citizens. Cobblestone Farm is located at

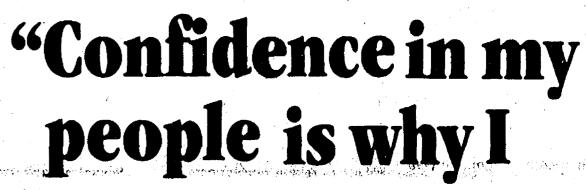
2781 Packard Rd., Ann Arbor. For further information, you may call the farm office, 994-2928.

## **PIK Wheat Acres** Should be **Reported Now**

Wheat crop insurance policyholders will have the opportunity to revise the acreage insured if a portion of the crop is placed in the PIK program. Barbara Cranson, district director of the Federal Crop Insurance Corp., has announced that farmers will also have their premiums reduced with PIK participation. Farmers are encouraged to

report the amount of acreage placed in PIK to their crop insurance agent by March 1, the deadline for reporting. FCIC increases the policy guarantee for wheat, when the PIK acreage is reported. This is done, according to Cranson, to encourage participation in PIK and to reflect the probability that

the producer will increase his ef-





RON SCHUYLER, ASSISTANT **13 Years Experience** 



JOHN NORRIS

SCOTT OTTO

CHUCK KOCH 12 Years Experience

**5 Years Experience** 

8 Years Experience

## With my free Lifetime Service Guarantee.

FRED WINKLE

20 Years Experience

30 YEARS EXPERIENCE

let us show you their credentials

**RUSS FERGUSON** 

**8 Years Experience** 

National

AUTOMOTIVE

SERVICE

EXCELLENCE

Institute for

It takes confidence to guarantee car repairs for as long as you own your car. Confidence in my service people. Confidence in my Lifetime Service Guarantee. Here's how it all pays off for you. If you ever need to have your Ford, Lincoln, Mercury, or Ford Light Truck fixed, you pay once, and I'll guarantee that, if

the covered part ever has to be fixed again, we'll fix it *free*. Free parts. Free labor. For as long as you own your vehicle. No matter when or where you bought it. That's confidence! My Lifetime Service Guarantee. I fix cars for keeps. And I put it in writing. Come in now for details.

This limited warranty covers vehicles in normal use. And excludes routine maintenance parts, belts, hoses, sheet metal and upholstery.

Rohald J. Chadwick, Comptroller, of the above-named bank do hereisy declare that this report of condition has been prepared in connce with the instructions issued by the Board of Governors of the al Reserve System and is true to the best of my knowledge and

Totalassets

ry 14, 1984

## Donald J. Chadwick

We the undersigned directors, attest to the correctness of this report of condition and declare that it has been examined by us and to the of our knowledge and belief has been prepared in conformance the instructions issued by the Board of Governors of the Federal erve System and the State Banking Authority and is true and cor-

> Richard L. Boyd William M. Broucek Chris L. McKenney Directors Air Force in August of 1980.

\$216,001,000

forts to maximize yields on the remaining acres. Douglas Houk

CONTRACTOR OF CONTRACTOR

Promoted in Air Force Sgt. Douglas Houk, the son of Norman and Delores Houk of North Lake, has been promoted to sergeant at the Davis-Monthan Air Force Base, Tucson, Ariz., where he is an instructor in missile pneudraulics systems and also teaches classes in first ald. Houk, a 1980 graduate of Chelsea High school, entered the



Saturday, 7:30 A.M. - 11:30 A.M.

Michigan's Oldest Ford Dealer

ACHER

## **Dial-A-Garden** Topics Listed

Lial-A-Garden, the system of Belongs to the Lily Family." pre-recorded daily gardening sips, is sponsored by the Washtenaw County Co-operative Extension Service. The system is in operation 24 hours per day, seven days per week. Interested persons are invited to call 971-1122 at their convenience and receive timely, up-to-date ( gardening information.

Thursday, Feb. 23-"Soup of the Evening—Beautiful Soup." Friday, Feb. 24—"Gardening Terms That Cause Confusion."

Monday, Feb. 27-"What You Need To Start Your Own Seeds." Tuesday, Feb. 28-"Starting Annual Seeds Indoors."

Wednesday, Feb. 29--- "Starting Wednesday, Feb. 22-""Who Perennial Seeds Indoors."

State Licensed and insured

## **JERRY HANSEN & SONS ROOFING & SIDING COMPANY**

Phone (313) 994-4232 P. O. Box 2123, Ann Arbor, Mich. 48106

ALL TYPES OF ROOF REPAIRS, SIDING, GUTTERS, DOWNSPOUTS, INSURANCE WORK

27 Years Experience

# NOTICE

The Freedom Township Board of Review will meet at the Township Hall at 11508 Pleasant Lake Rd. on March 12th and 13th, 1984 from 9 a.m. to 12 noon and 1 p.m. to 4 p.m.; also from 7 p.m. to 9 p.m. on March 13th only.

The 1984 assessment roll will be open for inspection and the Board will answer citizen's questions.



David J. Meinhart, Supervisor-Assessor





To the Editor:

S.Y. C. C.S. Carrier

I read with exuberance and enthusiasm your column on drugs a couple of weeks ago. It was so gratifying to see in print the truth. It is good that someone in, your position is willing to publish it as they see it even though, as you stated, it will not win you any

popularity contests. I wish though to carry your

article a little further. You ended your article by stating "In order to beat . . . "it comes right back to friends, family and CARING parents . . ." Surely, all things START in the home. It does not mean that if there is an adolescent chemical abuser in a family that the parents are uncaring. I think we have to go a step further and say that as our children leave our homes and go into the educational system, that those people must be CARING parents (people) also. Probably most of our teachers are also parents. Does this mean as they enter the school they stop caring and simply become teachers. God forbid this should be true. Why is it our school principals tell us we have no drug problem in Chelsea. Statistics prove that 17% of all graduating seniors nation-wide use drugs on a regular (daily) basis. Chelsea may not meet the national figure, but as you stated we are not immune. If even 1% of our student body falls into this category we have a problem. It'used to be that children behaved in public as they did at home because they knew

that every adult was watching and caring for them as their own parents did. Why do we not have this feeling of closeness (caring) anymore? Have we forgotten "Love one another as I have loved you."

Just having (being) caring parents is no guarantee against drug use/abuse. Our children spend more of their waking hours at school than with family. Principals, teachers, school board members all must be caring parents (people) also. They must care for each and every student the way they would wish their children to be cared for.

After discussions with teachers. I know that most of them would be willing to get started on a drug use/abuse program in our schools. Does the school board not take action because they fear it would reflect badly on them? Let's not worry about pointing fingers of blame. No one group, parents, teachers, etc., can be solely at fault. But if even one of these groups resist doing anything about this problem, then THEY ARE at fault Let's fight this harmful illness together. I, therefore, would like to challenge the school board to come out publicly and announce its support in favor of taking action to fight drug abuse in our schools. I was dismayed to see no mention of any action (in this week's Standard) being taken by the board in the article this week about school board proceedings. All they seemed to be doing was patting each other on the back for what they said were meritorious acts. Nothing could be more meritorious than taking a stand to fight an unpopular issue. I thank you, Mr. Editor, for doing that in your article. You told it like it is.

A Caring Parent.

MATCHED

SETS



SCOTT M. HAAS Scott Haas Enlists In U. S. Army Delayed Program Scott M. Haas, a Chelsea High



school senior, had joined the U.S. Army through a "delayed entry" program.

Upon graduation in June, Haas will enter the Army for training in the mechanical field. On completion of his training he will receive a \$2,500 bonus. He will also be awarded \$20,100 to continue: his education after his Chlistinent is over. Haas was recruited by SSG Donald L. Heater, located at 2500 Packard St., Ann Arbor.

Subscribe today to The Standard

H&R Block can determine what expenses qualify as deductions and can accurately complete the forms you need. Come on in to our convenient office at:

be tax deductible.

## 105 S. MAIN

Open Monday through Saturday, 9-6. Phone 475-2752

OPEN TODAY - APPOINTMENTS AVAILABLE



The smallest little warehouse in town is having a huge clearance sale.

Simplicity.

# Now You Can Record Your Favorite TV **Programs For Viewing at Your Convenience!**

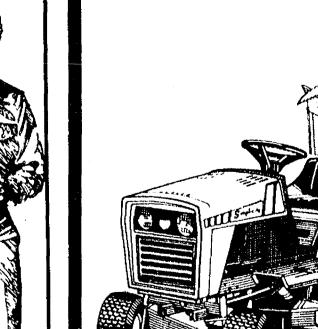
# **Fisher VHS Video Cassette Recorder** with 8-Function Remote Control

- 8-function remote control
- VHS format
- 9-day, one-program timer
- 105-channel electronic tuner (including cable, TV)
- Cue, Review, Still and Pause functions
- 12 preset channels
- Up to eight hours recording/playback
- Four-digit AM/PM clock
- Auto rewind system
- Electronic tape counter
- # 440mm width

features makes this new Fisher VCR an outstanding value! The 9-day programmable timer and 105-channel tuning (including cable TV) permit easy recording of your favorite programs. Instant switching from one station to another is a snap with the twelve preset buttons, and eight VCR functions — including Cue, Review and Still Frame — are operable by convenient remote control. See this fine Fisher value today!

A wide range of advanced video





price, you can have a mower

## Unseasonable Warmth Stays The Chelsea Standard With Us for Second Week Still, this early spring—or a little cooler early left-over snow, except in places Section 2

this week, but the February thaw definitely stayed around, producing a continuation of unseasonably warm weather as remarkable as it is welcome sheltered southern exposure next actollowing near-record cold months of December and January.

The turn-around caught everystreebody off guard, perhaps because it was so abrupt. One day it was severely cold, as it had been for months and the next day it was balmy, as it now has been for two weeks.

You have to look hard around and flower buds which could be

et fut

here, there, and everywhere. Agriculture and garden experts continue to warn that a premature spring probably is not a good thing, because it's likely to cause too early emergence of leaf

the area to find a patch or pile of killed in a later cold snap.



whatever it is-remains with us. where it has been plowed or dumped.

A reporter for The Standard found daffodils coming up in a to his house. Pussy willows were beginning to look "pregnant," and there were tinges of green

Augustana College Band

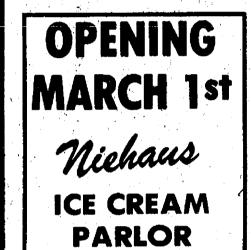
## **To Present Concert Here** The Augustana College Concert Band of Rock Island, Ill., will pre-

sent a program at Chelsea High school auditorium on Thursday, March 1, at 7:30 p.m. in a combined performance withe the high school orchestra.

Founded in 1874, the Augustana band is the oldest musical organization on a campus widely recognized for its rich heritage in music. During World War I, members of the Augustana Band enlisted as a unit in the service of their country, and in 1928 the band became one of the first American collegiate groups to tour Europe.

Recent tours have taken the band into 20 states, including appearances at Orchestra Hall in Chicago, Town Hall in New York City, Syracuse University in Syracuse, N.Y., and Joslyn Art Museum in Omaha, Neb. This year's tour will include concerts in Illinois, Michigan and the Toronto area of Canada.

Six years ago the band was selected to perform for the Music Educators National Conference in Chicago. In 1976 the band was chosen to appear at the Kennedy Center for the Performing Arts, Washington, D.C., as the official Illinois representative for the U. S. Bicentennial observance.



The conductor is Marcellus B. Brown, who joined the Augustana faculty in 1981 as director of bands and instructor in brass instruments. A native of Detroit, he earned the bachelor and master of music degrees from the University of Michigan where he studied under William Revelli. He is a candidate for a doctor of musical arts degree, at the University of Illinois.

Brown is a former member of the music faculty at Chicago State University. An accomplished performer on the trumpet, he is a member of the Tri-City Symphony Orchestra and is often guest soloist with high school and college bands in the area. He has been guest conductor and clinician at band festivals and workshops in the Midwest, and has been guest conductor in the all-state music program at Interlochen National Music Camp in Michigan.

## **Civic Foundation Annual Meeting** Scheduled Feb. 27

A reminder is given to members of the Civic Foundation of Chelsea that the annual meeting will be held Monday, Feb. 27 at 7:30 p.m. in the Chelsea Community Hospital Dining Room. Agenda items are: Annual report; election of new trustees; election of new officers; committee assignments.

Founding and other voting members who have not renewed their 1984 memberships are urged to do so. Memberships range from \$15 to \$1,000 or more with voting privileges accorded those who contribute \$50 or more annually.

Chelsea, Michigan, Wednesday, February 22, 1984

Pages 9-18



**PERFORM IN TALENT FAIR: Pictured are** pupils at North Elementary school who took part in a Talent Fair last week. In top photo are Lisa Bills, Laurel Young and Shoshana Vosters, who

got together as a singing trio. In middle, Charity Allen and Kristi Smith performed as a plano duet. Sarah Henry plays the violin in lower picture.



# Someday, you'll want a choice of how to retire.

# That's why we give you a choice of IRAs today.

When you retire, you'll want to have the financial freedom to choose your retirement activities.

That's where having an IRA at Citizens'Trust can help.

Our fixed-rate IRAs give you a choice-of terms and rates. And you can start with a deposit of just \$1,000

Whichever IRA you choose-fixed or floating rate-you'll build a comfortable "nest egg" that will allow you to enjoy your retirement years. Doing whatever it is that pleases you most. And isn't that what freedom is all

ONDON

## We also offer a floating-rate plan that may be opened with just a \$100 deposit.

ALC: NO

about?

Maximum annual contribution eligible is \$2,000. Withdrawal prior to age 591/2 incurs substantial tax penalty except for death or disability. Early withdrawal from any certificate of deposit incurs substantial interest penalty.



Downtown Ann Arbor + Augusta Township + Brighton + Chelsea + Lodi Township + Saline + S. State St., Ann Arbor

·秋花MBER FDIC

newspapers in the United States is 7,666. Total circulation is 45 million. JAMES BARRY ACCOUNTANT ACCOUNTING AND **BOOKKEEPING SERVICES** INCOME TAX SERVICE For Businesses and Individuals 9412 HORSESHOE BEND DEXTER

Telephone 426-2395

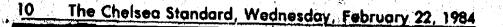
For An Appointment

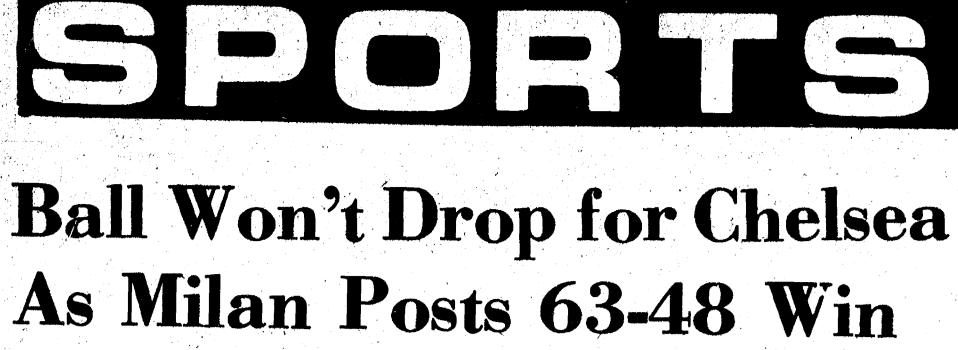
# **COMPLETE AUTO SERVICE**

**★** Tune-Ups \* Brakes \* Shocks ★ Struts **\*** Front End Repairs

★ Cooling System Repairs \* Exhaust Systems ★ Engine & Transmission Replacement **\*** Engine and **Carburetor Repairs** 

Mon. thru Fri., 8 a.m. to 8 p.m. Sat., 8 a.m. to 5 p.m.





When you out-play an opponent. in every phase of the game, you naturally expect to win. That isn't necessarily so in basketball where the only score that counts is the number of balls that go through the hoop, an approximation Chelsea whipped Milan thoroughly here last Friday night, yet came out on the short end of a 63-48 score simply because the ball wouldn't drop through the basket.

"I don't think I've ever before seen anything quite like it," said a dispirited Bulldog coach Paul Ash. "We did everything right. We beat them on defense, we outrebounded them, we got good shots. The ball just wouldn't go down for us."

"It's a shame. Our kids played their hearts out. They wanted the game badly, and they certainly played well enough to win it. There's a certain amount of luck in basketball, and we didn't have any of it going our way."

The Buildogs, for example, were two for 10 from the foul line during the first half, and all but two of the misses were in oneand-one situations. There wasn't a bad shot in the bunch of misfires. Balls that appeared to be headed in bounced and spun out.

It wasn't only free throws that guarter, 18-10. They fought back,

were going awry. Shots from the field that looked to be dead on target somehow didn't drop.

"We should have been ahead by at least 10 at the half, and I don't think they could have come back at us," Ash said. "We had their back court shut down and their key people in foul trouble."

What happened was, simply, that instead of being down by 10 at the half Milan was ahead by one and came on to win, the sign of a good, well coached team which took advantage of its opportunities. The Big Reds didn't play particularly well, but were good enough to win, which is the sign of a champion.

Ash started an all-senior lineup for Chelsea, with Jerry Hamreplacing juniors Eric Schaffner and David Steinhauer. One result was that senior 6-2 forward Chuck Hager wound up playing

on the point, where he didn't do badly, "I wanted this game to be the seniors' game to win or lose," Ash said. "It was their last home game, and they wanted to show season long.

merschmidt and Glenn Prinzing what they could do. They played awfully well. You couldn't ask for better effort."

As they have all season, senior co-captains David Kiel and Marty Steinhauser led the Bulldogs with 16 and 11 points, respectively. Nobody else got more than five. Balanced scoring has been a problem for the Bulldogs all

# **Coach Runs Sprints** As JV Cagers Win

Chelsea junior varsity basketball coach Marlin Wilson ran

# **Adrian All-Stater Leads** Victory over Chelsea

Adrian point guard Mike but were never able to narrow the Brown put on a clinic in how the margin to closer than six. position should be played as he "Actually, we played a pretty led the visiting Maples to a 53-47 good game," Chelsea coach Paul Valentine's Day victory over

Ash said. "Adrian is a Class A Chelsea. Brown scored 20 of his school and has a fine team. I think we gave them all they The Bulldogs got behind early wanted. If we could have stayed and trailed at the end of the first with them through that first

quarter, we might have won." Marty Steinhauer, who had the assignment to guard all-stater Brown, led the Bulldogs with 11 points. Eric Schaffner had 10, David Steinhauer eight, and

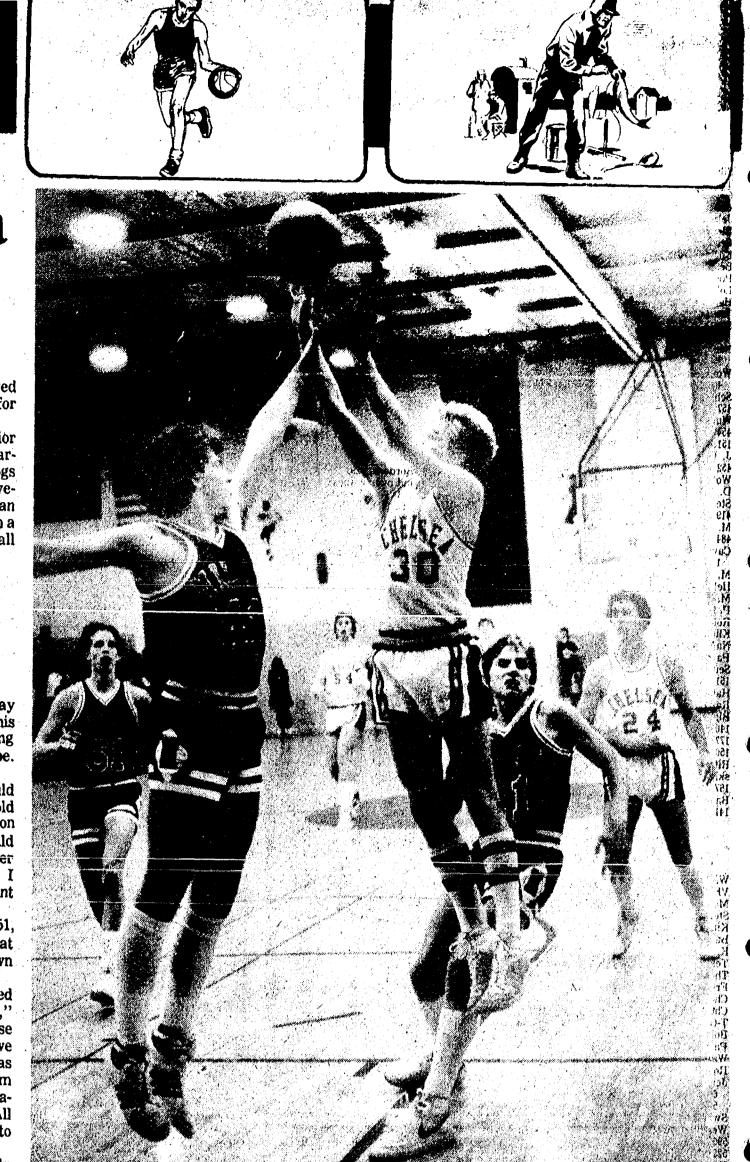
David Keil and Chuck Hager six

some wind sprints Saturday morning with members of his squad looking on an applauding or jeering as the case might be. He was glad to do it.

"I told the kids that they could play good enough defense to hold Milan under 40 points," Wilson said. "I promised that they would run a sprint for every point over 40 that Milan got, and that I would run one for every point under 40."

The final score was Chelsea 51, Milan 36, which meant that Wilson had to chug up and down the floor four times.

"Hey, if the boys always played that well, I'd run forever," Wilson said, "They came as close to perfection, in terms of what we wanted to do, against Milan as you are even going to see a team perform. It was excellent, patient, disciplined basketball. All the lessons we've been trying to teach came together." What Wilson teaches, basically can be summarized in four words: defense, defense, patience, patience, Done right, it works. Ken Martin had a game-high 22 points for Chelsea, including 10 of 11 from the foul line. Dan Bellus scored 12 and did a super defensive job on Milan's Chris Pope who had given the Bullpups fits in an earlier game. "I told Dan before the game that I.didn't think he would be a complete player unless he could shut Pope down. Let me tell you, Bellus showed me that he's now a complete player. He met the challenge."



# **Meet** in Tourney

Chelsea, Dexter

team's points.

Chelsea and Dexter got the chance to have at it and determine on the floor which is the bet-'ter basketball team as they met last night in the opening round of the Southeastern Conference tournament in Tecumseh's gym. moo The pairing of the two downin the road rivals came up through a the luck of the tournament draw. Each team beat the other once in regular-season play. Each won on its home court in closely played contests.

Playing in the neutral zone of the small Tecumseh gym will be a challenge to both teams. It's not an easy place to play in unless you are used to it, which is why Tecumseh has to be considered a dark-horse to win the tournament despite its mediocre season record.

Chelsea defeated Dexter, 39-31, on Dec. 16 in the lowest-scoring game played so far this season in the SEC. Both teams were icecold from both the field and foul line.

Dexter came back to win the rematch on Jan. 31, 57-48, with a fine stretch effort after the game was tied at 42 early in the fourth quarter.

The Chelsea-Dexter clash be-



During Pioneer Days you can save 6% on your purchase of all spring products. That includes Pioneer® brand seed corn, soybeans, sorghum, and 1177 silage inoculant.

Plan on visiting your Pioneer sales representative for big savings. Participating sales representatives have a nice gift for you.

**OPEN HOUSES - MARCH 3** JOHN ENGELBERT

gan at 8 p.m. following an opening game at 6:30 between Tecumseh and Saline.

The losers of the two games will play at 6:30 tomorrow night to determine fifth and sixth places in the tournament. The winner of the Tecumsen-

Saline contest will meet Lincoln 🤌 at 8 o'clock tomorrow. The winner between Chelsea nad Dexter will go against Milan at 7:30 p.m. Friday. Both Milan and Lincoln drew byes in the opening round of the tourney because of their onetwo regular season finishes, and each is assured of no worse than fourth in the season's standings.

Losers of the above two games will be pitted against each other at 6:30 Friday, March 2, in a game that will decide third and fourth places. Winners will come on the floor at 8 o'clock to determine which is first and second in

the tournament. All games will be played at Tecumseh. An earlier plan to hold the tournament at Siena Heights College, Adrian, didn't work out. The Tecumseh gym is small, and seating is limited. Outof-town fans are advised to get. there early.

Freshman **Cagers** Win Five in a Row

spith abreat hoasM Hot Chelsea's freshman basketball team has won five in a row to raise its record to 7-6 on the season. "We are improving," said a happy coach Ted Hendricks. "This group of boys has come a long way, and I'm proud of them."

After a Feb. 2 game against Jackson Northwest was cancelled because of bad weather, the Chelsea frosh ran off consecutive victories over Saline, 46-40; Pinckney, 54-52, and Stockbridge,

56-43. The Saline contest was unusual in that Chelsea shot 18 of 27 from the foul line while their foes were 0-0. "You don't often see something like that in a game played away from home, but the fact is that we just didn't commit many fouls," Hendricks said. "Saline never got to the line, and

that was the difference in the `game," Chelsea was down by two at half-time but kept cool under a full-court pressure defense and

took advantage of free-throw opportunities to come back and win. Mark Bareis had 14 points and eight rebounds, Matt Steinhauer 13 and seven, and Matt Bohlender

10 and eight. Jon Lane contributed six assists to go with his teams." four points.

to the wire. With the score tied at 52. Bareis took a long shot that missed, but Steinhauer was positioned right to grab the rebound and put it in at the buzzer for the winning two points.

Steinhauer led the scoring with 18, followed by Bohlender with 16 and Bareis 10. Bareis also had

The bad news is that the Bullpups lost to the Adrian JV's 62-55, on Feb.14.

"We just had a bad shooting night," Wilson said. "We hit only 32 percent from the floor, and you can't beat anybody that way.

'We don't have much size, and so have we to be patient and work for the good shots. We need to shoot about 50 percent to win. If we get much below that level, we're in trouble."

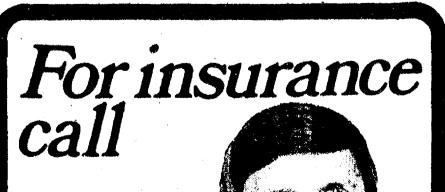
Martin had 29 points in the Adrian game and Bellus 13.

seven assists and three steals. The Chelsea frosh were 23 of 45 from the field and eight of 10 from the foul line.

"Pinckney played very well, and the game was just as close as the score, " Hendricks said. "It was an exciting, well played contest between two good freshman

Against Stockbridge, Chelsea The Pinckney game went down was behind by one at the half but then came on strong with aggressive play on both offense and defense to earn its 13-point margin. "We took it to them in the second half," Hendricks said, "and it paid off."

Bareis was top scorer with 16, Steinhauer had 13 and Bohlender 10. Lane registered eight assists.



HIGH IN THE AIR: Typical of the effort made by Chelsea's basketball seniors as they lost Milan last Friday night is this soaring jump shot by

Jerry Hammerschmidt. Other Bulldogs in picture are David Kiel (54) and Eric Schaffner (24). ંગ

## It's Milan by a mile.

SEC ROUND-UP:

The Big Reds clinched the regular season Southeastern Conference basketball championship with a hard-won 63-48 victory over Chelsea last Friday night and need to win only one game in the upcoming SEC tournament to assure at least a share of the title. Lincoln is the only other team with a chance to win the crown. The Railsplitters kept their hopes alive with an 87-85 overtime victory against Saline to stay within catching distance of Milan.

What it comes down to is that Lincoln would have to win the tournament, while Milan was finishing third, for Lincoln to tie. It can happen, but it isn't likely. In other SEC action last Friday

\* \* \*

## SEC STANDINGS

| • | ,             | SEC   | Points | Season      |
|---|---------------|-------|--------|-------------|
| 5 | Milan         | . 9-1 | 18     | 14-3        |
| 1 | Lincoln . 🖾 . | . 7-3 | 14     | 13-4        |
|   | Chelsea       | . 4-6 | 8      | <b>7-</b> 9 |
| , | Dexter        | . 4-6 | 8      | 8-9         |
| Ś | Saline        | . 3-7 | 6      | 4-13        |
| ł | Tecumseh      | 3-7   | 6      | 6-11        |

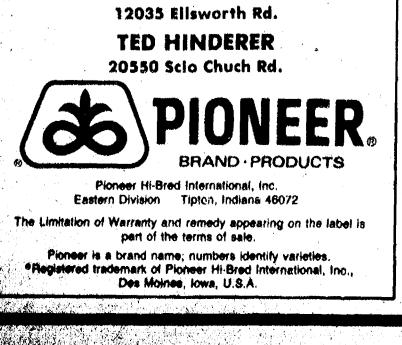
WE TAKE

FOOD STAMPS



Dexter toppled Tecumseh, 43-33, each with 4-6 records. to pull into a tie with Chelsea for Saline and Tecumseh trailat third place in the conference, 3-7.

Milan Wins Key Game





## ICE FISHERMEN-Live Bait - Mousies, Waxworms, Minnows, Fishing Poles, Tear Drops, etc.

## ALSO WE HAVE GROCERIES - LIQUOR - BEER - WINE POP - FISHING NEEDS - ETC.

CHECK OUT ALL OUR LATEST MAGAZINES & BEST SELLER BOOKS

## HAND-DIPPED ICE CREAM CONES

## LIQUOR SALES ON SUNDAY AFTERNOONS



## **Rolling Pin League** Standings as of Feb. 14

|             | <b>,</b> †    |      | ∵₩      | L     |
|-------------|---------------|------|---------|-------|
| Silverwar   | 8             | <br> | . 56    | 40    |
| Tea Cups    |               | <br> | 54      | 42    |
| Grinders.   |               | <br> | 53      | 43    |
| Coffee Cu   | <b>ps</b>     | <br> | . 49%   | 44%   |
| Jellyroller | 8             | <br> | 49      | 47    |
| Blenders.   |               | <br> | 49      | 47    |
| Brooms      | <br>. <b></b> | <br> | 481/2   | 47%   |
| Kookle Ku   | tters.        | <br> | 48      | 48    |
| Beaters     |               |      |         | 49    |
| Pots        |               |      |         | 49    |
| Lollipops . |               | <br> | . 461/2 | 491/2 |
| Happy Co    |               |      |         | 50    |
| Troopers.   |               | <br> | . 3914  | 561/2 |
| Sugar Boy   | vis           | <br> | . 39    | 57    |
| \$500 seri  |               |      |         | 7; S. |
| Nicola, 51  |               |      |         |       |
| ITABA I     | · · · ·       |      |         |       |

200 games and over: G. Clark, 201; B. Wolfgang, 201.

400 series and over: B. Robinson, 470: M. Schauer, 426; M. Kolander, 429; P. Harook, 457; M. Belleau, 454; B. Roberts, 465; P. Wurster, 459; D. Horning, 403; E. Heller, 454; L. Clouse, 142, 148; D. Klink, 184, 151, 151; G. Clark, 201, 140, 186; R. Musbach, 429; J. Paglarini, 462; S. Bowen, 475; L. Hallo, 452; B. Selwa, 430; A. Grau, 450; B. Wolfgang, 472; B. Haist, 454; M. Plumb, 411; Pfitzenmaler, 426; M. Biggs, 454; K. Stecker, 402; M. Wooster, 411; P. Zangara, 419; M. Ritz, 434; S. Ritz, 411; I. Fouty, 481; M. Kozminski, 422; D. Vargo, 402; J. Edick, 484; C. Ramsey, 422; C. Bacon, 441; J. Cavender, 422; C. Brooks, 417.

140 games and over: P. Wurster, 176, 148; M: Wojcicki, 175, 146; D. Horning, 149; E. Heller, 156, 159; B. Robinson, 162, 155, 153; M. Schauer, 143, 150; M. Kolander, 161, 153; P. Harook, 187, 149; M. Belleau, 166, 151; B. Roberts, 153, 155; L. Clouse, 142, 148; D. Klink, 184, 151, 151; G. Clark, 201, 140, 166; M. Nadeau, 141; R. Musbach, 145, 165; J. Paglarini, 141, 188, 143; S. Bowen, 156, 182; S. Seitz, 143; L. Hallo, 158, 166; B. Selwa, 144, 151; A. Grau, 181; B. Wolfgang, 143, 201; B. Haist, 150, 159, 145; M. Plumb, 144, 149; C. Ramsey, 145; D. Pfitzenmaier, 145, 158; M. Ramsey, 145; D. Pritzenmater, 145, 156; M. Biggs, 169, 160; K. Stecker, 153; S. Nicola, 140, 160, 191; L. Fowler, 147; K. Vedder, 155, 177, 196; M. Wooster, 167; P. Zangara, 146, 150; M. Ritz, 154, 154; S. Ritz, 154, 154; S. Ritz, 141, 146; I. Fouty, 161, 181; M. Kozmin-ski, 163, 146; D. Vargo, 168; J. Edick, 160, 167, 157; C. Ramsey, 158; L. Porter, 157; C. Bacon, 173, 154; J. Cavender, 178; C. Brooks, 141, 163. 141, 163.

## Senior House League Standings as of Feb. 13

| •                               |     |
|---------------------------------|-----|
| Washtenaw Engineering           | 3   |
| VFW No. 4076                    | 3   |
| McCalla Feeds.                  | ž   |
|                                 | 0   |
| Steele's Heating                | 2   |
| Kilbreath's Trucking            | 3   |
| Bauer Builders.                 | 2   |
| K. of C                         |     |
| Team No. 17                     |     |
| Thompson's Pizza                | 2   |
| Freedom Machine                 | 0   |
| Freeman Machine                 |     |
| Chelsea Lumber                  |     |
| Chelsea Big Boy.                | 2   |
| T-C Welding                     | 2   |
| Bollinger Sanitation            | 2   |
| Parts Peddler                   | 21  |
| Waterloo Village Market.        | ň   |
| Debate Dessister                | 11  |
| Roberts Precision               |     |
| Jenex                           |     |
| 600 series and over: N. Fahrner | - 1 |

ahrner, 616. s and over: N 525 and over series: M. Poertner, 562;

## Chelsea Lanes Mixed Kahuna Mixed League Standings as of Feb. 17

|                          | Ŵ  | E.  | 1                         |             |
|--------------------------|----|-----|---------------------------|-------------|
| Town & Country           |    | 31  | Ten Pins                  |             |
| 3 Rights & A Wrong       | 57 | 34  | Washtenaw Carpet Clean 95 |             |
| All Stars                |    | 38  | Touch of Class            | <b>/2</b> - |
| Our Gang                 |    | 38  | S. Michigan Food Service  |             |
| Ma Gu                    |    | -38 | Ann Arbor Centerless      | z           |
| Blockbusters             |    | 43  | Shaklee                   |             |
| Perfek Strangers         | 47 | 37  | Schneider's Grocery       |             |
| Ewes Gas                 |    | 45  | Wild Four                 |             |
| South Landers.           |    | 46  | Chelsea Woodshed          |             |
| Kern's Funny Farmers     |    | 46  | Vogel's Party Store 82    |             |
| Whitewahls               |    | 47  | Malloy Litho              | 4           |
| Rise & Steiners          | 42 | 49  | Blue Gills                |             |
| Part-time Farmers        | 42 | 49  | B & B.,                   | 4           |
| Hayseeds                 |    | 46  | Warboys                   |             |
| Goodtimers               |    | 53  | Howlets Hardware          |             |
| North Country Roughnecks |    | 56  | Alley Oops 60             |             |
| Me & Them Three          | 34 | 57  |                           |             |

Me & Them Three..... Chelsea Taxidermy Studio. 464; S. McCalla, 461; H. Bareis, 471; M. Bollinger; S. Steele, 542.

Men, 500 over series: G. White, 511; E. GreenLeaf, 550; D. allen, 520; K. McCalla, 518; D. Bycraft, 515; P. Bareis, 520; D. Adams, 511; R. Wahl, 564; D. Clark, 581; T. Steele, 514; E. Borders, 529.

Standings as of Feb. 12

Women, 150 and over games: L. Herrick, 157; K. Bauer, 153; K. Powers, 186; K. Greenleaf, 155; L. Houle, 158; S. McCalla, 152, 165, 164; H. Bareis, 196; E. Heller, 181; F. Ferry, 159, 150; G. Reed, 162, 153; L. Larsen, 151; P. Clark, 170; M. Bollinger, 151, 172; K. Clark, 160, 156; S. Steele, 190, 185,

167; L. Stoll, 167. Men, 170 and over games: J. Herrick, 171; R. Bareis, 174; J. Bauer, 171, 204; G. White, 187, 186; E. Greenleaf, 205, 192; M. Fouty, 194; D. Allen, 182, 193; J. Fowler, 170; K. Mc-Calla, 172, 184; D. Bycraft, 173, 181; P. Barels, 187, 191; D. Adams, 188; D. Scherdt, 176; L. Wahl, 181; R. Wahl, 195, 178, 191; M. Sweeny, 178; D. Clark, 187, 236; T. Steele, 197; E. Borders, 185, 175;.

## Nite Owl League Standings as of Feb. 13

#### 68 87 101 Village Bakery -73 102 Welshans, 531; D. Huehl, 500; E. GreenLeal 561; D. Hansen, 538; J. Yelsik, 562; J. Myers 559; A. Sias, 519; G. Gerstler, 527. 200 games and over: D. Welshans, 222; E GreenLeaf, 212; D. Hansen, 219; J. Yelsik 210; A. Sias, 519, Wednesday Owletts Standings as of Feb. 15 .623 Sir Pizza - 334 Chelsea Lanes.....

Women, 425 series and over: D. Keezer, 461; L. Behnke, 493; J. Schulze, 454; D. Hawley, 526; M. J. Gipson, 453; K. Stivers, 429; P. Spaulding, 438; K. Wagner, 496; H. Scripter, 441; A. Richmond, 501; T. Boyer, 573; P. Vogel, 429; M. Alexander, 429; B. Revill, 436.

73

74

83 83

**8**3 85

90 90½

95

100

108

731/2

77 1/2

Men, 475 series and over: E. Keezer, 573; D. Beaver, 484; D. Williams, 545; T. Boyer, 544; C. Gipson, 571; J. Clark, 538; R. Laeder, 507; D. Schrotenboer, 496; H. Spaulding, 497; S. Wagner, 486; R. Scripter, 500; E. Rowe, 575; A. Sias, 495; D. Marsh, 496; T. Warboy, 594; T. Barneck, 560; M. Barli, 490; T. Warboy, 524; T. Beranek, 560; T. Revill, 489. Women, 150 games and over > D. Keezer,

181, 153; C. Bolzman, 156; D. Richmond, 170; L. Behnke, 173, 189; J. Schulze, 154, 169; T. Zaterski, 168; D. Hawley, 182, 199; M. J. Gip-son, 179; K. Stivers, 176; T. Penix, 156; P. Spaulding, 160, 157; K. Wagner, 178, 156, 164; H. Scripter, 162; J. Buckner, 174; A. Richmond, 195, 153, 153; T. Boyer, 188, 191, 194; C. Sande, 150; C. Lambert, 154, 153; G. Clemes, 150; M. Alexander, 162; B. Revill, 152. Men, 175 Games and over: E. Keezer, 177

241; D. Williams, 205, 184; T. Boyer, 211, 188; C. Gipson, 222, 183; J. Clark, 224; R. Laeder, 209; D. Schrotenboer, 178, 180; H. Spaulding, 191; D. Miller, 175; R. Scripter, 176; R. Clark, 184; E. Rowe, 177, 190, 208; A. Slas, 200; J. Sweet, 176; D. Marsh, 178; T. Warboy, 200; T. Beranek, 226; T. Revill, 179.

## **Tri-City Mixed League** Standings as of Feb. 17

| 101             | · · · · · · · · · · · · · · · · · · ·                                                                              | - 4                |
|-----------------|--------------------------------------------------------------------------------------------------------------------|--------------------|
| 102             | McDonald's                                                                                                         | 60                 |
| 104             | Alpine Tree Service                                                                                                | 60                 |
| 1: D.           | 3-D                                                                                                                | 64                 |
| Leaf.           | The Village Tap107                                                                                                 | 68                 |
| lyers,          | Real Ale                                                                                                           | 77                 |
| ,,              | Chelsea Lanes                                                                                                      | 79                 |
| 2; E.           | Tindali Roofing                                                                                                    | 81                 |
| elsik,          | The Woodshed                                                                                                       | 84                 |
|                 | Burnett & Westcott                                                                                                 | 85                 |
| _               | Chelsea Big Boy 87                                                                                                 | 88 .               |
|                 | Countryside Builders                                                                                               | 89                 |
|                 | Lloyd's Auto Body                                                                                                  | 93                 |
| -               | Wolverine Food & Spirits                                                                                           | 105                |
| L               | Ann Arbor Leisure Time                                                                                             | 10542              |
| 331/2           | Universal Car Wash                                                                                                 | 106                |
| 38              | Baby Split & the Headpins 681/2                                                                                    | 1061/2             |
| 40              | Cook & Stanley                                                                                                     | 109                |
| 47<br>47½       | Craft & Monier                                                                                                     | 111                |
| 48<br>49½<br>50 | Men, 525 and over series: D. Buku, 5<br>Kontos, 533; J. Marek, 571; T. Schulze<br>C. Burnett, 580; J. Bitchie, 538 | 330; S.<br>9, 551; |

G. Burnett, 580; J. Ritchie, 538.
Men, 200 and over games: S. Kontos, 221;
J. Marek, 227; D. Shadley, 220; G. Burnett,
206; J. Ritchie, 211; P. Fletcher, 204.



**Defeat Jackson**,

Chelsea High school's boys swimming team ended its dual meet season with a 104-56 win over Jackson High school, posting a 7-3 record.

The meet against Jackson was

with Chelsea holding back and



Odds and ends from the sports desk:

I stand corrected, and apologize. When I wrote a couple of weeks ago about the athletic rivalry between Chelsea and Saline, I was only about half right. Chelsea has, in fact, held its own very well in the competition in recent years, as several people were quick to point out.

The misstatements stemmed from being new to town and not having the background of knowledge that comes from living where you work. I should have done some more checking before sitting down at the typewriter.

I still think-and some other knowledgeable people agree—that Sallne has an edge simply by virtue of the fact of being a bigger school than the others in the Southeastern Conference. Other things equal, a larger student body will yield a larger number of quality athletes year in and year out. That's the way the numbers game works. We'll watch and see.

Congratulations to David Kiel on winning a four-year football scholarship to Michigan State University. It's an excellent honor for a fine young man.

Unless you know a whole lot more about the fine points of football than I do, it's extremely difficult to evaluate the performance of offensive linemen. They are the unsung heroes of the game.

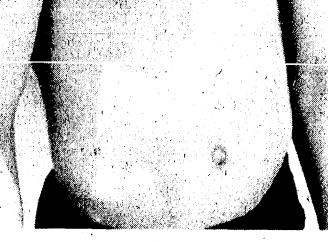
How many times do you hear a public address announcer say that soand-so made a tremendous block to spring halfback Joe Speed for a big gain? How many times do you read any such thing in the paper? Or listen to a TV commentator say it? How many times do you hear that quarterback John Strongarm would have been flat on his back if somebody hadn't held off the rush so he had time to complete a pass?

All of us who watch and report sports are at fault in failing to recognize the role that offensive linemen play. We follow the ball. We know who made the carries, who threw and caught the passes, who was in on the tackles. What we don't know in most instances is who made the successful plays possible, the guys who do the blocking.

I've made a promise to myself that, next fall, i'm deliberately going to take my eyes off the ball and watch what's happening up front where the action starts. I hope maybe Gene LaFave will give me some tips on what to look for.

I'm told that David Kiel is a devastating blocker, and I have to believe it. MSU wouldn't waste a scholarship worth about \$20,000 on someone who doesn't have the size and skills to play Big Ten football. I do know Dave is big. I'm not small, but have to look up when I talk to him.

Back when I was growing up, there was a role model called the All-American boy. This mythical young man combined athletic skills with intelligence, and performed well both on the field and in the classroom. Kiel fits the description very well.



ON SWIMMING TEAM: Darren Girard swims on the Chelsea varsity boys team which has posted a fine 7-3 dual meet record season. He swims in the longer free style races and relays, and also performs in the individual medley.

**Chelsea Swimmers** 

Spot 13 in State one-sided from the beginning,

Steeny, 551; R. Wolfinger, 570; W. Westphal, 529; D. Clouse, 535; J. Daniels, 590; J. Hughes, 539; E. Buku, 540; R. Herrst, 525; D. Alber, 543; D. Thompson, 543; G. Packard, 580; D. Allen, 551; G. MeNutt, 538; G. Speer, 531; D. Bycraft, 543; J. Bauer, 575; Ho McCalla, 549; K. Unterbrink, 547. 210 and over games: M. Poertner, 213; N. Fahrner, 223; R. Wolfinger, 235; W. Westphal, 214; J. Daniels, 216; D. Allen, 211.

## Leisure Time League Standings as of Feb. 16

| •  |                                   | w'       | L     |
|----|-----------------------------------|----------|-------|
|    | Who's Up?<br>Unpredictables       | 69       | 27    |
|    | Unpredictables                    | 61       | 35    |
|    | Country H'R                       | 55½      | 40%   |
|    | Misfits                           | 55       | 41    |
|    | Shud-O-Bens                       | 501/2    | 451/2 |
| 13 | Split Ends                        | 49½      | 464   |
|    | 4 of a Kind                       | 46       | 50    |
| E, | TAIcky Strikers                   | 411/2    | 54%   |
|    | Sweetrollers                      |          | 57    |
|    | Mamas & Grandmas                  |          | 59    |
|    | The Alley Cats                    | 37       | 59    |
| ŝ  | The Late Ones:                    | 35       | 61    |
| ġ  | 500 series and over: P. McVit     | tie, 56  | 0; S  |
| 2  | Friday, 542; B. Kies, 527; L. Lon | ge, 556  |       |
| ٦  | 200 games and over: P. McVi       | itie, 22 | 3; 5  |
| k  | Friday, 222; B. Kies, 209; L. Lon | ge, 210  |       |
| 1  | 400 series and over: B. Griff     | in, 457  | 5 F   |
| l  | Weigang, 454; C. Hoffman, 486     | : D. C   | ark   |
| ł  | 453; C. Collins, 407; D. Keeze    | r, 425   | ; D   |
| ł  | Hawley, 466; P. Williams, 467; D. | Jacob,   | 400   |
| ŝ  | C. Corsen, 491; P. Muncer, 431; J | , Kuni,  | 432   |
| ł  | C. Norman, 418; K. Haywoo         | 1, 437   | G     |
|    | Heaton, 495; M. Hanna, 455; M     | . Kolai  | laer  |
| Ē, | 469; M. R. Cook, 465; D. Diet     | ie, 444  | 1; U  |
| F  | Quackenbush, 429; B. Robinso      | n, 49Z   | ; K   |
| Ē  | Horning, 481; J. Pagliarini, 450. | In 150   | 140   |
|    |                                   |          |       |

Games 140 and over: B. Griffin, 152, 148 57; P. Weigang, 178, 145; C. Hoffman, 140, 60, 186; S. Seitz, 144; B. Zenz, 146; D. Clark, 166, 158; P. McVittie, 181, 223, 156; C. Collins, 157; D. Keezer, 158, 147; L. Roberts, 148; D. Hawley, 167, 142, 157; P. Williams, 169, 174; E. Walker, 143; D. Jacob, 144, 179; C. Corson, 167, 160, 144; M. Smith, 142; H. Bulick, 140; P. Muncer, 164; E. Swanson, 141; J. Kuhl 166, 158; C. Norman, 145, 147; S. Friday, 164, 22, 156; B. Kies 200, 150, 167, 57, 57, 164, 22, 156; B. Kies, 209, 152, 166; K. Haywood, 168, 149; G. Wheaton, 161, 166, 168; M. Hanna, 145, 178; J. Van Meer, 160; M. Kolander, 167, 147; M. R. Cook, 144, 144, 177; L. Longe, 149, 210, 197; S.Herrick, 149; D. Dietle, 158, 150; C. Quackenbush, 152, 140; B. Robinson, 140, 179; R. Horning, 141, 186, 154; J. Aggliarini, 156, 155.

Games of 150 and over: T. Dimond, 163; S. Higley, 162; C. Root, 213; M. Bayer, 159; G. Tolles, 182; M. Moore, 176; L. Ritz, 176; S. Ritz, 180, 161; M. Kozminski, 153; J. A. Beauchamp, 151; K. Dale, 152, 152; Renaud, 164, 168; P. Fahrner, 155; Renaud, 104, 106; F. Fainmer, 106; V. Wurster, 156; M. Walz, 201, 159, 186; J. Cavender, 161; T. Boyer, 161, 160, 187; S. Girard, 210; J. Murphy, 189, 155; M. McGuire, 150; 150, 156; G. Walkowe, 171; D. Powaga, 180, 182, 161; C. Underhile, 153; L. Haas, 157; W. Kaiser, 190; P. Kennedy, 164; J. Montgomer, 168; D. Clark, 157; D. Bice, 177; M. Roberts, 170; J. Lonsky, 153, 163. Series of 450 and over: C. Root, 502; G. Tolles, 468; S. Ritz, 456; M. Waiz, 546; T.

K. J. Sommers Chiropractor.....48

- 54

Boyer, 508; S. Girard, 475; J. Murphy; 451; M. McGuire, 456; D. Powaga, 523; W. Kaiser, 458; J. Lonskey, 460.

Chelsea Suburban League

| Standings as of Feb. 1 | 5    | •     |
|------------------------|------|-------|
| • •                    | Ŵ    | L     |
| D. Deburring.          | 107  | 68    |
| ter Hours Lock Service |      | 71    |
| ow Ezy                 |      | 761/2 |
| na P.Ť.O. Gals         |      | 84    |
| elsea Lanes            |      | 87    |
| odshed                 | 88   | 87    |
| scount Tire            | 84   | 91    |
| elsea Assoc. Builders  | 84   | 91    |
| wards Jewelers         | 81   | 94    |
| fy Market              | 7512 | 991/2 |
| uch of Class           | 75   | 100   |
| isinger Realty         | 74   | 101   |
|                        |      |       |

Aft Flo

Da Ch Wo

Sunday.... 11:30 a.m. to 5:30 p.m.

Wednesday..... 12 Noon to 6 p.m.

and 10 p.m. to 11:30 p.m.

and 9 p.m. to 12 p.m.

and 8:30 p.m. to 11:30 p.m.

Games of 155 and over: C. Smith, 168; D. Collins, 166; D. Keezer, 173; D. Clark, 155; D. DeLaTorre, 155, 158; W. Gerstler, 163; G. Williamson, 184; B. Moffett, 183, 171; K. Tobin, 180; K. Bauer, 165, 175; K. Powers, 175, 201; R. Calkins, 157, 163; S. Belser, 157; E. Schulz, 172, 177; S. Schulz, 163, 176; E. Clark, 164, 171; M. Ashmore, 163, 158; K. Chapman, 156; G. DeSmither, 158; R. Rush, 157; J. Schulze, 157; J. Cronkhite, 180; M. Usher, 180; B. Krichbaum, 157; P. Harook, 159, 156; S. Bowen, 155; J. Armstrong, 193, 185; J. Andariese, 178, 162, 158; J. Buku, 163; F. Ferry, 213, 163, 167; C. Thompson, 189; A. Bohne, 157; S. Walz, 163; M. Walz, 176, 160, 176; C. Miller, 189; M. Stafford, 161; S. Dorsey, 156; P. Spaulding, 158; E. Pastor,

465 series and over: B. Moffett, 505; K Tobin, 476; K. Bauer, 482; K. Powers, 497; R. Calkins, 467; E. Schulz, 498; M. Usher, 476; J. Armstrong, 481; J. Andariese, 498; F. Ferry, 543; C. Thompson, 480; M. Walz, 512.

Burns, 476; V. Matthews, 487. Women, 165 and over games: V. Matth-ews, 180; A. Gochanour, 169, 177; E. Tindall, 176, 175; C. Burns, 185; V. Craft, 188; C. Monier, 184; G. Ritchie, 173; C. Wade, 169, 168; D. Branch, 168, 167; M. Westcott, 176; J. Burnett, 171; C. Shadley, 188; F. Green, 198; L. Howard, 192; P. Harook, 191; K. Lyerla, 179; C. Thompson, 175; H. Fox, 167, 169; M. J. Gipson, 177, 175; J. Hafner, 167. 211

Sunday Nite Come-Ons Standings as of Feb. 12

W 291/2 69'ers.. Larson & Holmes. Waterloo Aces..... Rosentreter Excavating...... Village Drunks..... Whatever ..... Gútter Grabbers..... Robert's Raiders..... Williams & Walker R&B..... Lindstrom & Beeman Women, 450 series and over: R. Calkins, 496; M. Schauer, 450; B. Larson, 485; J. Seyfried, 475; D. Klink, 461; C. Shadley, 458. Women, 160 games and over: R. Calkins, 216; G. Cordell, 163; H. Fox, 167; N. Rosen-

treter, 161; M. Schauer, 183; B. Larson, 167, 175; K. Heeter, 169; J. Seyfried, 166, 175; D. Fortner, 161; S. Walz, 163; M. Newman, 160; V. Scriven, 175; D. Klink, 160, 162; E. Walker, 167; C. Shadley, 169. Men, 500 series and over: D. Hansen, 591;

B. Calkins, 589; K. Larson, 519; G. Lewis, 500; M. Walz, 513; D. Scriven, 552. Men, 175 games and over: D. Hansen, 199, 225; B. Calkins, 181, 185, 223; A. Rosentreter, 180; A. Schauer, 190; K. Larson, 192; D. Thiery, 177; D. Heeter, 176; D. Bulson, 186; G. Lewis, 192; M. Walz, 193; D. Scriven, 186,

208; P. Klink, 194; D. Clouse, 176; Jim

Super Six League

| Standings as of Feb. 1 | Ŵ    | 1 |
|------------------------|------|---|
| Cheisea Milling        | .92  | 6 |
| Three-N-Three          |      | 7 |
| Wonder Women           |      | 7 |
| Night Owls.            | . 81 | 8 |
| Bloopers               | .70  | 9 |
| Highly Hopefuls        |      | 9 |

Steele, 169, 155, M. Adams, 162, , 160; L. Kaiser, Kalser, 169; R. 177, 174, 160; N.

## Afternoon Delights Standings as of Feb. 14

| •                 | W    | L    |
|-------------------|------|------|
| Phantoms          | . 63 | - 29 |
| Triple Dips       | 48   | - 44 |
| Solit Seconds     |      | 50   |
| Marx              |      | 50   |
| MD's              |      | 48   |
| Eternal Optimists |      | 52   |
| Alley Cats        |      | 49   |
| Tri Turkeys.      | . 40 | 56   |

Hansen, 175, 192, 159; D. Harsh, 175; K.

Senior House League Standings on of Eab. 9

| Standings as of Feb. 20            | •        |
|------------------------------------|----------|
| W                                  | / .L     |
| Washtenaw Engineering41            | 15       |
| McCalla Feeds                      | 18       |
| VFW No. 4076                       | 22       |
| Thompson's Pizza                   | 25       |
| Bauer Buildersill funt salt anali  | 125      |
| Team No. 17                        | 25       |
| Kilbreath's Trucking               | 26       |
| Freeman Machine                    | 26       |
|                                    | 23       |
| Steele's Heating                   |          |
| K. of C                            | 23       |
| T-C Welding                        | 28       |
| Bollinger Sanitation               | 30       |
| Chelsea Big Boy                    | 30       |
| Roberts Precision                  | 33       |
| Chelsea Lumber                     | 33       |
| Parts Peddler                      | 34       |
| Waterloo Village Mkt               | 35       |
|                                    | -46      |
| Jenex                              |          |
| 600 series and over: D. Thompson   | ,619; J. |
| Elliott, 604.                      |          |
| 525 series and over: J. Bauer,     |          |
| Poertner, 589; N. Fahrner, 571; R. | Owen.    |
| 567. D Barmat 540. D Welloco       |          |

567; R. Herrst, 549; R. Wallace, 555; C. Sannes, 593; J. Alexander, 551; R. Wolfinger, 559; J. Spaulding, 558; D. Alber, 536; F. White, 544; D. Bauer, 556; H. Nabb, 562; L. Feeman, 572; J. Norris, 529; G. McNutt, 578. 210 games and over, L. Feeman, 256; G. 210 games and over: L. Feeman, 235; G. McNutt, 223; D. Bauer, 211; D. Alber, 214; D. Thompson, 223; R. Wolfinger, 213; J. Elliott, 222; M. Poertner, 223; R. Owen, 211.

## Senior Fun Time Standings as of Feb. 15

|                                  | W        | L        |
|----------------------------------|----------|----------|
| Sparemen                         | . 62     | 34       |
| Bowling Splitters                | . 59     | 37       |
| 3 S's                            | 56       | 40       |
| Go Getters                       | 54       | 42       |
| Carl & Girls                     | 5014     | 451/2    |
| Odds & Ends                      | 49       | 47       |
| Holliday Special                 | 48       | 48       |
| Beeman & Lawrence.               | 48       | 48       |
| All Bad Luck                     | 47       | 49       |
| Gochanouers & Sell               | 46       | 50       |
| Strikers                         | 45       | 51       |
| High Rollers                     | 2014     | 56%      |
| Currye & Bill                    |          | 59<br>59 |
| Currys & Bill                    |          |          |
| Dehn & Ellers                    | 61       | 69       |
| Women, games over 130; M         |          |          |
| M. McGuire, 185, 171, 152; L. I  |          |          |
| H. Waltz, 131; A. Holliday, 166; | M. Ellei | r, 161,  |
| 139; A. Hoover, 146; E. Curry,   | 173.13   | 9: G.    |
| DeŚmithers, 162, 135, 160; F. Ka |          |          |
|                                  |          | -,       |

Barth, 149, 135, 162, 153, 160; F. Katou, 155; M. Barth, 149, 135, 164; A. Snyder, 132. Women, series over 350: M. Barth, 448; E. Curry, 415; G. DeSmithers, 457; F. Kadou, 383; M. Eller, 423; A. Hoover, 363; A. Holli-day, 403; A. Gochanouer, 356; M. Smith, 379; M. McGuire, 508; L. Parsons, 394; M. Barth, 449. J. Scribter, 251 448; J. Scripter, 351.

Men, games over 160: R. Jones, 170; D. Bauer, 173; W. Gochanouer, 193, 191; J. Stoffer, 168, 190; Ed. Curry, 216, 172, 174; C. Lentz, 160; E. Gauss, 164; H. Norman, 200, 161, 182; E. Jones, 167.

Men, series over 400: C. Gauss, 423; H. Norman, 543; H. Schauer, 447; C. Lentz, 446; R. Snyder, 412; Ed. Curry, 562; V. Eller, 413; J. Stoffer, 507; W. Gochanouer, 536; R. Jones, 447; E. Jones, 423; E. Jones, 423; D. Bauer, 466

| Junior House Lee<br>Standings as of Feb. 19 | • •  | P    |
|---------------------------------------------|------|------|
| orangemike as or reor to                    | ₩    | I    |
| D Sales & Service                           | .40  | 16   |
| nith's Service                              |      | 19   |
| roderick Shell                              | . 36 | 20   |
| helsea Big Boy                              | .35  | 21   |
| helsea Merchants                            |      | 21   |
| helsea Lanes                                | .33  | 23   |
| 's Group                                    | 30   | 26   |
| ark IV Lounge                               | .29  | 27   |
| acey's Excavating                           | 29   | 27   |
| rbor Vitae                                  | . 28 | 22   |
| ashtenaw Engineering                        |      | - 30 |

trying not to run up a big score. Meet highlights included comefrom-behind wins by Dan Degener of Chelsea in the 200-yard free and Jeff Nemeth in the 500 free. Nemeth set a freshman record for the distance. The team has now broken two varsity records in diving (both by Kraig Leach), four freshman Jeff Mason, Darrin Girard, Wayne Lewis, Jeff Nemeth), and 100, 200 and 500 free by Nemeth. Every member of the team has had at least one life-time best performance during the season.

Result is that 10 swimmers and three divers have qualified for state competition.

They include Craig Miller, Jeff Nemeth, Ted Merkel, Mike Coffman, Brent Bauer, Scott Pryor, Steve Ramey, Mike Carignan, Don Skiff, Dan Degener, Kraig Leach, Mark Westhoven and Dan Dent.

The swimmers will host their varsity invitational meet tomorrow night with several ranked teams in both Classes A and B scheduled to compete. Diving will start at 3 p.m. and swimming at

**Results of the Chelsea-Jackson** meet included:

Medley relay-Carignan, Coffman, Bauer, Skiff, first.

200 free—Degener first, Darrin Fowler third (best time), Paul Robbins fourth.

Individual medley-Ted Merkel first, Jeff Mason second, Darren Girard, fourth.

50 free-Ramsey first, Skiff second, Bauer third.

Diving-Leach first, Westhoven second, Dent fourth, Eric Bell fifth (best effort).

Fly-Bauer first, Skiff second, Pryor third.

100 free-Ramsey first, Carignan third, Rich Merkel fourth.

500 free-Nemeth first (freshman record), Degener third, Pryor fourth.

Backstroke-Miller first, Kevin Colombo second.

Breaststroke-Coffman first, Merkel second.

Freestyle relay-Lewis, Mason, Nemeth, Girard, second.

Kuhl and Gipson Win Places in SEC Wrestling Tourney

I've been asked to discuss "what went wrong" with this year's Chelsea High school basketball team. Sorry, folks, but I don't intend to aet into that.

It's easy—far too easy—to sit back and criticize the efforts of players and say they should have done this, that or the other thing instead of what they did. It's easy to second-guess coaches. The fact is that, if I could do any better, I should be out there doing it.

The Bulldogs have had a disappointing season if you measure achievement by won-lost records, but it hasn't been for lack of effort by records-freestyle relay team of players or coaches, haven't seen anybody laughing in the locken room after a loss. The boys have played hard, and the coach has worked his tail off.

> I suspect that too much may have been expected, and that I was one of those who helped build up too high hopes. It seemed reasonable last November to label a team with six seniors and four returning starters as a prospective big winner, considering that they were coming off a 14-8 record compiled the year before.

> What none of us realized was how much Dave Wojcicki meant to last year's team, and how big a hole his graduation left. Wojcicki was a super athlete, the kind you don't replace easily. You get a Wojcicki only every several years.

> The transition to a new coach undoubtedly has not been easy, even though Paul Ash teaches about the same brand of basketball as his predecessor, Robin Raymond. There have been adjustments to make.

> 1 will never find fault with any group of athletes, especially at the high school level, unless I am convinced they are dogging it and not trying their best. No such criticism can be made of this winter's Chelsea basketball team.

Nuff said.

I stand corrected again. David Kiel is not the first Chelsea High school athlete to win a scholarship to a Big Ten University. Amy Unterbrink was. She is an outstanding softball pitcher. I've never seen her throw the ball, and would like to, but from all I hear she is very, very good.

# NOTICE OF **REQUEST FOR** SITE PLAN APPROVAL

An Application has been filed by Farrand Vroom & Associates, Inc. for Site Plan Approval of a proposed medical, dental & professional office building on the following described parcel:

Commencing at the Southwest corner of Block 17 in Elisha Congdon's 3rd. Addition to the Village of Chelsea (also known as the Plat of Chelsea Village East of Main Street) and recorded in Liber 60 of Deeds, on Pages 674 and 675, Washtenaw County Records; thence along the Easterly line of Main Steet (M-52, S 02°-00' 00" E 165.00 feet for a POINT OF BEGINNING; thence \$ 88°-26'-00" E 265.34 feet; thence \$ 02°-00'-00" E 132.0 feet; thence N 88°-26'-00" W 265.34 feet; thence along the Easterly line of said Main Street (M-52), N 02°-00'-00'' W 132.0 feet to the Point of Beginning, being part of the Southeast 1.4 of Section 12, T2S, R3E. Village of Chelsea, Washtenaw County. Michigan and containing 34,958 square feet of land, more or less, subject to easements and restrictions of record, if any

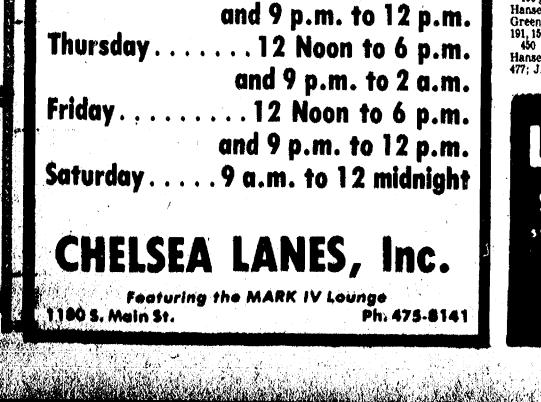
(This property is located on the east side of South Main Street, north of the north Chelsea Community Hospital drive, and is commonly known as 513 & 521 S. Main Street).

The application for Site Plan Approval will be considered by the Chelsea Village Planning Commission on Tuesday, March 13, 1984 at 7:30 o'clock P.M. in the Village Council

|   | 1  | •  |     | 1 |                                    | Standings as of r                                                                                                                                  |
|---|----|----|-----|---|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| • | 0  | PE | N   |   | Three<br>Wonde<br>Night<br>Bloop   | a Milling.<br>N-Three.<br>r Wothen.<br>Owls.<br>Hopefuls.                                                                                          |
| B | OV | NL | ING |   | 163; L<br>157; K<br>160; D<br>Humm | es of 150 and over: S.<br>HannaRaade, 167; J.<br>GreenLeaf, 158, 175,<br>Vasher, 183, 157; J.<br>el, 161; P. Poertner,<br>74, 181; F. Bollinger, 1 |

Roberts, 189.

Hummel, 161; P. Poertner, 177, 174, 160; N. Kern, 174, 181; F. Bollinger, 161; S. Thurkow, 164, 164, 158; D. Borders, 152, 165; I. Clark; 151; R. Alexander, 193; J. Mayer, 168. Series of 450 and over: S. Steele, 467; M. Adams, 451; K. GreenLeaf, 493; D. Vasher, 455; R. Alexander, 472; J. Kaiser, 465; P. Poertner, 511; N. Kern, 492; S. Thurkow, 466; D. Borders, 459.



| LOY'S TV<br>Sales & Service              |     |             |           |
|------------------------------------------|-----|-------------|-----------|
|                                          |     | 0145        |           |
| 512 N Maple Rd., Ann Arbor               | S   | ales & So   | ervice    |
|                                          | 512 | N Mapie Id. | Ann Arbor |
| We Service All Mokes<br>VISA MASTER CARD | · • |             |           |
|                                          |     | 769-0       | 198       |
| 769-0198                                 |     |             |           |

W BARRAN

#### 25 25 ashtenaw Lanes. -31 31 haramar Farms 22 - 34 helsea Woodshed 21 & E Screw Products. 20 36 37 helsea Lions Club. ssociated Drywall 19 14 42 iffv Mix… 600 series and over: M. Gipson, 653; E. reenLeaf, 649. 525 series and over: J. Picklo, 532; C. Gipon, 563; J. Marck, 545; D. Beaver, 569; M. /illiamson, 542; F. Modrzejewski, 575; T. Steel, 541; D. White, G. Biggs, 545; B. Stacey, 581; T. Privatte, 530; G. Beeman, 55; T. Stafford, 573; T. Kern, 533; J. abaniss, 529; R. Ringe, 532; D. Bush, 542; Boham, 547: D. Alexander, 539; B. Nilan, 51; J. Yelsik, 528; W. Schulz, 525; G. Weir, 46; D. Buku, 564; M. Murphy, 549; C. Joenn, 595; C. Myers, 560; M. Jones, 565. 210 games and over: C. Gipson, 224; M. lipson, 235, 250; J. Marck, 211; R. Ringe, 12; E. Gregnical, 222, 221; F. Modrezeewski, 225; T. Statford, 222; G. Beeman, 14; P. Boham, 221; M. Murphy, 226; C. Ioenn, 215; D. Casterline, 213; M. Jones, 226.

Omitted from the results of the Feb. 11 Southeastern Conference wrestling tournament were Todd Kuhl, who finished third at 138 pounds, and Dave Gipson, who was second at 167 pounds.

Their names were not given to The Standard in the list of winners

Both boys wrestled extremely well, coach Kerry Kargel said, and deserve to be recognized for their fine efforts.

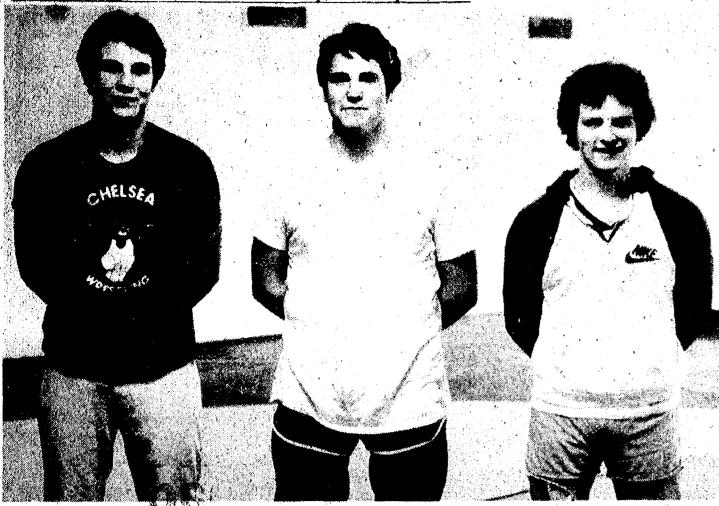
Chelsea finished third in the tournament behind Saline and Dexter.

Chambers, 104 East Middle Street, Chelsea, Michigan.

Signed written comments, concerning the application, will be accepted prior to the Planning Commission meeting, and will be read at the meeting. Comments should be addressed to the Chelsea Planning Commission, 104 East Middle Street, Chelsea, MI. 48118.

A Public Hearing on the Site Plan will be held, if requested in writing by any property owner or occupant within three hundred (300) feet of the boundary of the property being considered.

CHELSEA VILLAGE PLANNING COMMISSION FREDERICK BELSER, CHAIRMAN



VARSITY WRESTLERS: Todd Kuhl, Rick Proctor and Dave Gipson are members of the Chelsea varsity wrestling team which has had a

highly successful season with a second-place finish in the Southeastern Conference.

# Huron River **Paddlers Challenged**

Brave canoe paddlers are challenged to make the first trip of 1984 on the Huron River from Portage Lake to Ypsilanti.

Prizes for the first and for the fastest canoeists may be earned any time from March 2 through 18. As soon as ice has left the route, paddlers can put their canoes into the water at the state access on McGregor Rd., Portage Lake, for the 30-mile run to Riverside Park in central Ypsilanti.

Canoeists can earn \$50 for being first to finish or \$50 for making the trip in the fastest total time by midnight March 18. Additional prizes, including two \$50 dinner gift certificates from Haab's Restaurant, will be awarded by Canoesport of Ann Arbor, originator and sponsor of the annual event.

Entrants may obtain entry forms at Canoesport, 1325 Hutchins Ave., Ann Arbor, on or after March 2. There is no entry fee and no limitations about canoes or paddles. Life vests should be worn and a change of clothes carried in a waterproof container.

Portages are permitted only at customary summer sites, and no more than two paddlers are allowed per canoe. Paddlers should scout the river and six portages beforehand.

Times of start and finish must be validated at time clocks at the Portage Inn and at Haab's. Current record time is 5 hours 37 minutes set by solo paddler John Adams last year. Most canoeists spent 7 to 10 hours on the river. Last year the first canoe left at midnight and finished shortly after noon.

## Chelsea Women's Volleyball League

Ahrend Tree Farm.....7 Dottie-O-Dairy Ranch...6 Tower Mart.....2



PIGEON RIVER COUNTRY ELK: This is the time of year when the elk in Michigan's Pigeon River Country herd are segregated by sexes. The cows are looking for secluded places to drop their calves, while the bulls gather in groups to grow antlers for next fall's breeding season. The left and right bulls in this photo will be "royals" with 12-point racks when their velveted racks get

through growing. The animal in the middle is younger and will sprout about six points. Don't be deceived by the camera angle in this Dale Fisher heli-photo, which makes the animals look smaller than they are. Each weighs at least 500 pounds. A mature bull can go up to 1,000 pounds, the size of a small horse.



Swimmers Beat Willow Run, **Perform Well in Invitational** 

Chelsea's varsity boy swimmers defeated Willow Run, 107-50, on Feb. 7 and placed the most competitors in the freshman-sophmore invitational meet held here Feb. 11.

Bulldogs winners in the Willow Run meet included:

200-yard medley relay (Craig Miller, Brent Bauer, Jeff Nemeth, Brad Doan), 1:59,8. 200 freestyle-Darrin Fowler,

2:07.1. 200 individual medley-Brent

Bauer, 2:20.8 50 free—Jeff Nemeth, :24.6 Diving-Dan Dent, 172:15. 100 fly-Mike Coffman, 1:04.3. 500 free-Ted Merkel, 5:37.4

100 backstroke-Dan Degener, 1:06.2.

100 breaststroke-Brent Bauer, 1:12.4.

400 free relay-Mike Coffman, Steve Ramsey, Brad Doan, Dan Degener.

The victory raised the team's season record to 7-3. The Bulldogs will conclude their schedule tomorrow with their own invitational meet here. Four of the top 10 teams in the state are scheduled to participate.

In the freshman-sophomore invitational, scorers were:

Medley relay-Craig Miller, Dan Degener, Scott Pryor, Jeff

INCOME TAX & ACCOUNTING SERVICES Scott Pryor, fifth.

Nemeth, first; Dan Dent, Jeff Mason, Darrin Girard, Wayne

Lewis, seventh.

Paul Robbins, sixth. 200 individual medley-Dan Degener, seventh.

50 free-Mark Westhoven, 10th; Wayne Lewis, 12th.

Dan Dent, third; Eric Bell sixth. 100 fly-Scott Pryor first; Dar-

eighth. 100 free-Wayne Lewis,

100 back-Craig Miller, first; Dan Dent, 12th.

400 free relay-Craig Miller, Paul Robbins, Dan Degener,

200 free-Jeff Nemeth third,

Diving-Mark Westhoven first;

rin Girard seventh; Jeff Mason,

seventh.

500 free—Jeff Nemeth, fourth; Paul Robbins, fifth.

100 breast-Jeff Mason, 10th.

CALL FOR APPOINTMENT

# **RICK RICKERMAN**

935 S. MAIN (FRISINGER REALTY) PH. 475-1432 or 475-8683 CHELSEA, MICH.

# SPECIAL SESSION CHELSEA VILLAGE COUNCIL

Notice is hereby given that a Special Session of the Chelsea Village Council will be held in the Council Room in the Chelsea Municipal Building on Tuesday, February 28, 1984, at 7:30 o'clock P.M., to consider the application for an Industrial Facilities Exemption Certificate from BookCrafters, Inc., amend the General Fund Budget, pay bills, and consider any other business that may come before the Council.

# VILLAGE OF CHELSEA

**EVELYN ROSENTRETER, CLERK** 

# NOTICE **LIMA TOWNSHIP PROPERTY OWNERS**

Stover's Appraisal Service, having reappraised all real property in Lima Township, will meet with property owners, at the Lima Township Hall, 11452 Jackson Road, Dexter, Mi., to go over the new true cash value appraisal of your property and answer any questions you may have, on the following dates:

Please note change

Friday, February 24, 1984-

9 a.m. to 12 Noon and 1 p.m. to 4 p.m. Saturday, February 25, 1984—

9 a.m. to 12 Noon and 2 p.m. to 8 p.m.

All new appraisal records will be available for your inspection and review.

LEILA C. BAUER

**Lima Township Supervisor** 

# NOTICE

# **Sharon Township Taxpayers**

At the June 1983 Sharon Township borad meeting it was voted to impose a 3% penalty on all township taxes not paid by Feb. 14, 1984 with the following exceptions: senior citizen (65 or older), widows, paraplegics, guadraplegics, eligible servicemen and eligible veterans.

# **Biddy Basketball Competition Continues**

Biddy Basketball results for the week ending Feb. 18 includ-

WBA Celtics 34, Hawks 31. Pistons 39, Bucks 10. 76'ers 40, Lakers 9.

ABA Celtics 33, Bulls 31. 76'ers 41, Pistons 21, Lakers drew a bye. NBA

Bullets 36, Pistons 2. Knicks 36, 76'ers 12.

High scorers included Brian Talbot, Tom Steele, Kyle Plank, Brian Burg, Brandon Murrell, Chad Starkey, Rob Stoffer, Ken Slane, Philip Steele, Lee Skyles, Karl Becker, Vince Dunn, Garrett Kern, Chris Duham, Bryndon Skelton, Colby Skelton, Cory Brown, Craig McCalla, Ben Hurst, Greg Towe, Bob Coelius, Chris Haugen, Colten White, Nicole Hansen, Tom White, Nathan Correll, Eric Brown, John Alford and Tim Wescott.

# **Rheta Collins Is First** In Cribbage Tourney

Rheta Collins won first place in the Chelsea Cribbage Tournament by the narrow margin of more points scored in losing games than second-place finisher Tom Haight.

Both Collins and Haight won 10 games and lost four in the final round of play among eight survivors who had earned spots in the finals following three rounds of preliminary games.

In cribbage tournament play,

ties are broken by counting the number of points scored in lost games, and that is how Collins' victory was achieved. Her 12-point margin, achieved during four losing games, was less than half the length of the board.

Glenn Boyer (9-5) and Elmer Vasas (8-6) filled out the quartet of prize-winners by finishing third and fourth. Fifth through

cheating and favoritism. That is a monkey on the DNR's back, and it won't go away. What the DNR is talking about is

anybody.

become controversial.

therefore unhappy applicants.

doesn't need, it is a big bunch of

dissatisfied customers, and such a

group will be created through any

kind of a drawing, especially if

there are relatively few winners.

I have watched computer draw-

ings for anterless deer and elk

hunting permits and can certify

that they are conducted with

scrupulous honesty. The table of

random numbers used to program

the computer is completely imper-

sonal. The results could not

possibly be jiggered in favor of so.

Unfortunately, you can't con-

vince people of that. So long as

a very limited elk hunt, perhaps conducted European-style with guides accompanying every hunter and pointing out the animals to be shot and culled from the herd.

That may be good management, but I doubt that it is acceptable public relations. The idea is sound, but sportsmen probably are not yet ready to buy it.

Meanwhile, a controversy has arisen over whether there is or is not a surplus of elk to be harvested. I'm inclined to believe the biologists who have studied the herd and say that it is overbrowsing its range, and must be thinned.

I'm four-square for hunting as a way to manage wildlife, but have to wonder if there may not be a better way to go in this instance.

The suggestion has been made

By BILL MULLENDORE

The Department of Natural can't possibly work" and would be Resources has proposed a limited a waste of time, money and effort. elk hunting season in the Pigeon I wonder.

River Country State Forest next The same things were said about fall, and already the idea has the introduction of wild turkeys into Michigan back during the I can testify from experience 1960's. DNR wildlife managers inthat it's a no-win situation. At best sisted that it couldn't work, and fought the idea until it was forced only a few hunting permits could be upon them. The turkeys have issued, which means there would taken hold and succeeded far bebe thousands of disappointed and yond anybody's wildest dreams, If there is one thing the DNR and are spreading all over the

> state. Is it possible that elk might do as well if given the chance?

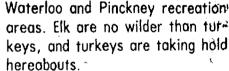
I think it is possible and worth a try.

The conventional wildlife management wisdom is that elk can't live in the presence of people, and that there is no place other than the Pigeon River Country where they can survive and thrive in Michigan.

Maybe so, and maybe also not

The fact is that elk were native to Michigan until they were wiped out by concentrated hunting during the late 19th century. They are big animals which provide a lot of meat, and the pioneer settlers were quick to catch on to the fact. They sought out and slaughtered elk without regard for the future well-being of the species, and eventually killed them all.

Given the protection and management of modern game laws and practices, I have a hunch that elk just might make it in places like the



Elk can be captured with the aid of a dart aun which shoots a dose of tranguilizer into the animal, inf mobilizing it for crating and ship ping. There is some mortality in the operation, but the rate isn'f high.

Given the fact that only a few elk need to be removed from the Pigeon River Country herd, I think that the trap-and-transfer method is worth a try. If it doesn't work there will be no harm done. If it does work, the DNR will earn a very large feather in its cap for having tried to do something and succeeded.

## Golf Course Opens For Early Players

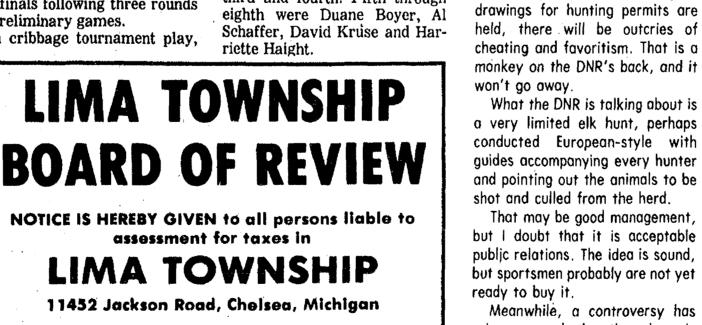
The City of Ann Arbor, Depart ment of Parks and Recreation have announced the opening d the front 9 holes at Huron Hills Golf Course effective Saturday Feb. 18. A special pre-season rate for each 9 holes played will be in effect.

Huron Hills will open for the 1984 season earlier than usual primarily because of the recent mild temperatures.

The Department seeks the co operation of area golfers by ask ing that they refrain from using Leslie Park and the back nine at Huron Hills until playing condis tions permit.

# Ice is Nice For skaters, not walkers





If you plan to mail your tax return and do qualify for one of the above exceptions, please mail a signed note to that effect. If you do not qualify, please add the 3%. Thank you.

# **SHARON TOWNSHIP**

Shirley Neigebauer, Treasurer

at which time, upon request of any person, or his or her agent, who is assessed on this tax roll and if sufficient cause is shown, the Board of Review will correct the assessment on the property in question in a manner that will, in their judgment, make the valuation relatively just and equal. The assessment tax roll, after being reviewed and approved by the Board of Review, will be the assessment roll of LIMA TOWNSHIP for the year 1984.

that the Board of Review will meet at the

**LIMA TOWNSHIP HALL** 

to hear appeals to the Assessment Roll on

MONDAY, MARCH 12, 1984

9 a.m. to 12 noon and 1 p.m. to 4 p.m.

**TUESDAY, MARCH** 13, 1984

9 a.m. to 12 noon; 1 p.m. to 4 p.m. & 6 p.m. to 8 p.m.

The County Board of Commissioners of Washtenaw County has proposed the following ratios for the year 1984: Agriculture, 48.09; Commercial 48.37, Industrial; 50.82; Residential, 49.86; Developmental, 49.32.

**LEILA C. BAUER, Supervisor** 

Dated: Feb. 22, 1984

that the surplus elk be trapped and transferred to new locations. The DNR's response has been that "it

MICHAEL W. BUSH C.P.A., P.C. CERTIFIED PUBLIC ACCOUNTANT 6790 Dexter-Townhall Rd., Dexter Ph. 426-4556 **INCOME TAXES** CONSULTING

> Monday Friday, 9 s.m. S.p.m. Evening & Seturday appointments available

Keep your walks safe and clean with Sterling® Halite Melting Crystals. Available at HONEGGERS & CO., INC. 1180 Dexter-Chelsea Rd. Ph. 475-1386



SOLOISTS: Carrie Parkins and Connie Bollinger performed as soloists in the district music festival, and each earned a Division II rating.

# Woman's Club Hosts Hospital Valentine's Party

party for residents of the Chelsea United Methodist Retirement Home was once again hosted by the Woman's Club of Chelsea.

The party was held Feb. 14. Approximately 100 guests enjoyed plinch, home-made valentine cookies and candy favors served

The annual Valentine's Day Woman's Club was also held, Feb. 14 at 8 p.m. at the library. Fourteen members and guests Carol DeFant and Marie Kettinger attended.

> Alice Rhodes, of Chelsea Community Hospital gave a lecture dealing with stress situations that women experience, both profes-

# Michigan Beef Cook-Off Entries Being Accepted

If you have a beef dish that you your best beef recipe (using only to Albuquerque, N. M. to compete for \$10,000 in national prize money. The top five winners receive gift boxed beef.

To enter, send a typed copy of

are particularly proud of, now is round, chuck, rump, fresh the time to enter it in the brisket, plate, shank or ground Michigan Beef Cook-Off. You beef) to Bev Poet, 10389 could win an all-expense paid trip Burmeister, Manchester 48158. Include your name, address, phone number and a brief statement about the origin of your recipe.

Be sure to enter your recipe

soon. Deadline for entry is April \$5,000; second place, \$2,500; third place, \$1,000; five honorable

Fifteen finalists will compete at the Michigan Beef Cook-Off on June 2, at Michigan State University. The first-place winner will represent Michigan at the National Beef Cook-Off, Sept. 9-11, in Alburquerque, N. M. Prizes at the national level are: first place,

The Chelsea Standard, Wednesday, February 22, 1984

mentions, \$300 each.

All recipes must contain a min-

imum of one pound of beef and

not more than five, and each serv-

ing must contain at least three

ounces of cooked beef. Meat used

must be exclusively beef. Cook-

ing time cannot exceed four

hours. The recipe must be specific, with no use of brand names, and must state the number of servings and approximate preparation time. All entries become the property of the Michigan CattleWomen, Inc.

Contestants must be 18 years or older, with non-professional food status.

The Michigan Beef Cook-Off is sponsored by the Michigan CattleWomen.



from a lace-appointed refreshment table.

The Senior Citizens Kitchen Band entertained. Sally Nicole was chairman for

the event. Her committée included Betty Oesterle, Gladys Barth and Joyce Vogel. Eight other club members assisted.

The regular meeting of the

sionally and domestically. An audience participation session followed.

Hostesses Jo Spade and Betty Oesterle served refreshments during the social hour.

The next meeting will be held March 13 at 8 p.m. at the library. Guests are welcome.



Dancing - Starting at 9:30 p.m. **ONE NIGHT ONLY:** 

## The Sea Cruisers Making Waves With Fans Everywhere

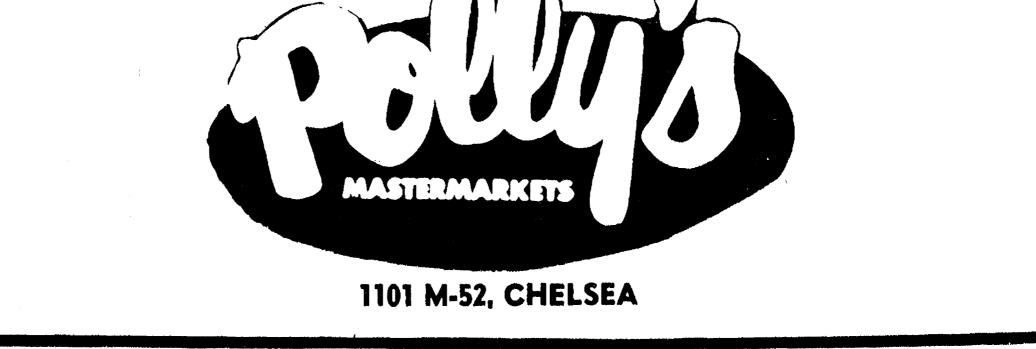
Not just another club band, but an act that will have you on your feet all night. A combination of high energy artists with a variety of tastes in music. Because of their versatility The Sea Cruisers have the ability to reach everyone in the crowd.

The voyage starts in the 50's, covering material by the earlier pioneers of the rock scene; Chuck Berry, Jerry Lee Lewis, Bill Haley and many others. Then, following the charted course, a special tribute to the King himself, Elvis Presley. This is a part of the show that even a land lubber can't take sitting down.

Leaving that port of call, The Sea Cruisers journey onward drop ping anchor in Liverpool. Here the act captivates the audience with a merlley of tunes from the four lads who shook the world, The Beatles. These selections are followed by other top hits of the 60's. To top it all off The Sea Cruisers finish up with their renditions of some old classics and top current material.

The Seat Cruisers are a definite rock and roll alternative, well received everywhere they go. This show is a wave maker as it cruises from 50's to 80's with an emphasis on the early rock style. The Sea Cruisers' special blend of choreography and lighting effects brings an element of sensationalism to club scenes throughout the Midwest. The Sea Cruisers prove that the heart of rock and roll entertainment is in the live show. So, "Baby let me take you on a Sea Cruise!"

**MARK IV LOUNGE** at Chelsea Lanes Phone 475-8141 for information





Demonstrator. 1983 ESCORT 4-door GL Demonstrator.

**Palmer Motors** We Value Our Reputation 70 Years Proves it! Mon. & Thurs. Eves Til 8:30

Tues., Wed., Fri. Til 5:30 Saturday Til 12:30 CHELSEA

475-3650 475-1800 38t

77 DODGE W-200 Power Wagon 34-ton 4 wheel drive pickup. Automatic power steering, power brakes, overload springs, 55,000 miles. \$2,800 or best offer. Ph. 1-498-2588, -x38

1983 FORD PICK-UP 4x4, 15,000 miles. Power steering and brakes, Loaded, 971-4429. -39 '74 DODGE truck, club-cab 318, 3-speed. \$400 or best offer. 475-1428. -x39-2

BODY SHOP

COMPLETE FULL TIME

**Estimates Available** 

PALMER FORD

222 S. Main

WEDDING STATIONERY ---- Prospec-313-475-7631.

x29tf RELIABLE HARDWOODS SEASONED FIREWOOD Red Oak - White Oak - Ash

Delivered or You Pick Up

# **Classified Ad Order Blank**

475-1301

36†f

| Mail Your Copy to The Chels                              | ea Standard |
|----------------------------------------------------------|-------------|
| 300 N. Main St., Chelsea,                                | Mich. 48118 |
| Name                                                     |             |
| Address                                                  |             |
| City                                                     |             |
| Ad is to appear week ofnu<br>in □The Chelsea Standard \$ |             |
| and or                                                   |             |
| The Dexter Leader \$                                     | Charge Ad   |
| Total Enclosed \$                                        |             |
| Please run ad under the following Classification         |             |
| (Please type your ad copy to                             |             |

## and **Begonia Bulbs**

Now Available Chelsea Hardware 110 S. Main Ph. 475-1121

x39-2

**Recreation Eqpt.** 

CROSBY Fiberglass Boat ---- 15'8" with 50 h.p. Johnson, electric start outboard motor, (needs overhaul) and trailer. Ph. 475-1371. x20tf 2 SNOWMOBILES - '74 Massey-Ferguson 440. '78 Yamaha 250. \$600, for both or best offer. 475-1428.

## For Sale

tive brides are invited to see our complete line of invitations and wedding accessories. The Chelsea Standard, 300 N. Main. Ph. 475-1371. 8tf WOOD - Oak mixture, 4'x4'x8' cords, \$70 cord, 7 cord minimum, semi load, or 3 cord 4'x8'x16'-18" split \$140 delivered in area.

Phone 475-1505 or 475-9954 Evenings

GUN SHOW, Feb. 25, 26. 9 a.m.-5 p.m. Sell, buy or trade at Ypsilan-

ti Armory: I-94 at Huron St. exit 183. Free parking. Want a table? Call 663-8249.

## Garage Sale

MOVING SALE — Sat. Feb. 25, 9-5, 98 Cedar Lake. (off Cavanaugh Lk. Rd.) Shelves, tools, light fixtures, blender, picnic table, lumber, misc. Priced to sell. -x38 Antiques

WANTED — Fostoria sherbet glasses with Heather design. Ph. Helen M. 475-1371 or 662-0524. 14tf **Real Estate** 

1978 PATRIOT - Double wide 3-bedroom, 2 baths, \$3,800 down, assume mortgage. Call 1-517-596-2000. 39-2



Chelsea Office 20179 McKernan Rd. (517) 522-4739

**Grass Lake Office** 300'E. Michigan Ave.

Have Buyers Waiting to purchase farms in this area!

**RESIDENTIAL-FARMS-COMMERCIAL** 37tf

# **New USED Cars CORVETTES**

-x42-5

- **6 Late Models** to choose from
- **1** Collector's Edition

# Buy while they last. . . **PRICED TO SELL!**

Call 663-3321, **Ext. 209** 



For A Deal instead of an Ordeal!

SUPER STARTER HOME just inside Manchester Village limit. Priced at \$39,500.

3-BEDROOM RANCH on two-plus acres, finished basement, double storage barn. \$65,000.

LAKE-FRONT — Year-round home on Crooked Lake with income cottage. \$82,500.

"SWISS CHALET" --- Own your own Christmas tree farm. Very nice home on 20 acres with over 5,000 planting already growing. \$115,000.

"UNIQUE" — Cedar and brick home with 3 bedrooms, three full baths, two fireplaces and much more. On one fenced acre. \$89,900.

PRICE REDUCED on this 3-bedroom home on one plus acred close to Sugar Loof Lake. Property adjoins state land. Just \$52,000.

GARVEY ROAD - Partially earth sheltered brick ranch. Nice floor plan, 3-plus acres, good access to 38

PIERSON & RIEMENSCHNEIDER INC. 115 South Street 475-9101 (Office) 475-2064 eves. 475-1469 eves.

VILLAGE HOME in a lovely area. Excellent location close to Middle and High schools. 3 BR's, formal dining room, full basement. 2-car garage. Good yard and garden area. Needs some TLC. \$54,900.

VERY NICE 6-YR.-OLD BI-LEVEL in a lovely country setting. Alum. sided. 2,100 sq. ft. 4 BR's, fireplace, formal dining room, 21/2 -car garage. 5 acres. Close to expressway interchange. \$77,700.

## CHOICE PARCELS OF LAND:

2 ACRES of rolling land. 1 block from Village limits. Easy walking distance to High school, Excellent for walkout. \$17,500.

10 ACRES w/stream and many evergreen seedlings backs up to state land, 10 ac. 2 miles north of Village. \$23,300.

6 PARCELS from 5 to 12 acres each. Beautiful rolling and scenic. Situated on dead-end road affords privacy and quiet rural living yet only short distance from Village. Seller flexible. Call about terms.

## Please Notify Us

-38

sided ronch home, 3 bedrooms, 2 baths, open floor plan, full basement with recreation room possibilities. On 1 acre with additional lot available. \$79,900.

COUNTRY LIVING near 1-94, 3-yearold ranch situated on 9 acres. 3 bedrooms, woodburning stove, well insulated, triple glazed windows, and 2 car garage. All this for only

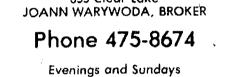
\$65,000.

THIS ONE HAS THE SPACE YOU WANT — 9 acres (half wooded). 5-bedroom Victorian home only \$56,500.

NEW LISTING — Fantastic terms offered on this 3-bedroom quality-built tri-level. Call for details.

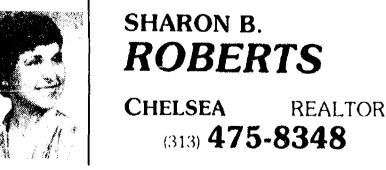
## Eves

George Knickerbocker.....475-2646 



38tf





ADAMS ST. DUPLEX --- Owner occupied plus income. Thats what this home offers. Great residential neighborhood. Two story carriage house, Natural gas. Terms terrific. Ask to see 215 Adams in Chelsea. \$54,900, ROBERTS REALTY 475-8348 or 475-9258.

HANDYMAN FARM HOUSE on 115 acres. Much updating done (some still needed), Chelsea schools. 11% Land Contract available. 13320 Island Lake Rd, NOW REDUCED TO SELL AT \$47,000! Immediate occupancy. Bring all offers. ROBERTS REALTY 475-8348 or 475-9258.

EXCELLENT BUY in a smaller home! Parfect for couple, young family, or single. This 3 BR home has great location near Joslin Lake. Stockbridge schools. Immediate occupancy, Owner anxious NOW REDUCED TO SELL AT \$41,900. ROBERTS REALTY 475-8348 or 475-9258.

#### Rec Area. \$60,000. L.C. with \$10,000 down.

3 ACRES overlooking state land and wildlife area. Property has nice woods and salvagable old garage and fireplace chimney. Waterloo Rec Area. Grass Lake schools. \$9,000. L.C. with \$3,000 down.

CHELSEA SCHOOLS - 4.2 acres with two handsome new barns. Rolling land, Waterloo Rec Area, \$32,500.

> 10 ACRES, nearly level. Paved road. Good cropland. Grass Lake schools. \$17,000. L.C. poss.

WATERLOO REALTY

355 Clear Lake JOANN WARYWODA, BROKER

Ad Rates: 10 words or less-\$1,00 (paid in advance). Over 10 words, 7¢ per word.

Complete group of ligures for phone number and address each count money by abbreviating and you make your ad harder to read.

The Chelses Standard Phone (313) 475-1371

# RAMPY **CHEVROLET-DATSUN** 663-3321, Ext. 209 3515 Jackson Rd. Ann Arbor

In Advance of Any Change in Address **CHANNEL** MASTER SATELLITE Sales & Installation **Do-It-Yourself Kits** Priced from \$2,19500 Ph. 769-0198

HALF WAY BETWEEN JACKSON & ANN ARBOR -- Centennial home on the corner of Notten and Rieman Roads. Beautiful 2-acre lot with 100+ more available. Federal Land Bank financing available. Immediate occupancy. Worth restoring for your family home, \$59,500. ROBERTS REALTY 475-8348 or 475-9258.

LAND, LAND, LAND --- Building sites in Western Washtenaw county you can buy with a small down payment and pay the balance off when your present home sells. Plan now for your Summer '84 building program.

## **CHELSEA** (313)475-8348

### LITTLE WANT ADS! BIG PLUSES FOR BIG RESULTS! Late classifieds on page 6. Washtenaw County's Busy Marketplace . . . Quick, Economical Results . . . Give 'em a try! Late classifieds on page 6. Animals, Pets Babysitter **Bus. Services** Card of Thanks Legal Notices 13 **Bus. Services** Legal Notices FOR INFORMATION ABOUT, or to General D. R. ANDARIESE MY TODDLERS NEED playmates. Will MORTGAGE SALE NOTICE TO BIDDERS Make an appointment with The mumane Society of Huron Valley CARD OF THANKS

Spay and Neuter Clinic please phone (313) 662-4365, 10 a.m. to 4 p.m. Monday through Friday. x30tf COCKERSPANIEL puppies. AKC registered, shots and wormed, talls cropped, Ph. (517) 764-0250. x38-2 GOOD HOME NEEDED for beautiful -x39-3 FREE — 3 beautiful litter-trained memale tiger kittens, 5 mos. old. House pets that love to be loved, 475-7178. -x39-3 ANC MINIATURE DACHSHUND puppies, 4 weeks old. Call evenings, 475-1469. x39-2

## Lost & Found

FOR LOST OR FOUND PETS -IRhone The Humane Society of Huron Valley at 662-5585 between 11 a.m. and 5 p.m. Sunday through Soturday; closed holidays. 3100 Charry Hill Rd., Ann Arbor. x38tf FOUND Small dog, between 'Sylvan and Old US-12 on Feb. 7, Coll 475-9631 after 6 p.m. -x39-3 FOUND - Female Beagle. Brown leather strap. Grass Lake area. Ph. (373)453-1763. -x39-2 FOUND - Near Waterloo Rd., mixed-breed dog. Call 475-8143.

## **Help Wanted**

EFFICIENT, experienced typist for "setting type on computor, Partfime. Call 475-1371, The Chelsea Standard for appointment for interview. -x1ff

LADIES EARN FREE LINGERIE -Have an Undercover Wear show. Call 475-2466 for details.

## MACHINIST SCREW MACHINE **OPERATORS** SET-UP PEOPLE NEEDED

Needed at once by small local company in Dexter.

screw machine department.

If you have previous experience -x39-8 SAND entries. Ample parking. Call Jack operating National Acmes or are a Merkel, 475-8621. 12<del>1</del>f M & H good machinist and interested in TWO-BEDROOM, utilities furnished. learning a high demand trade, cal references required, 475-2018.37-3 Home Maintenance DAPCO INDUSTRIES SCHOOL HOUSE Carpentry - Hauling - Painting Roofing - Gutters - Plumbing 3045 BROAD ST. SQUARE DEXTER, MICHIGAN Trash Removal - Landscaping 16 luxurious 1 and 2 bedroom apart-PHONE ments. Now renting. **REASONABLE RATES** (313) 426-4637 - Days (313) 878-3932 - Evenings Call (517) 522-4206 Mike Wackenhut for appointment x371f 428-7013 GOVERNMENT JOBS - Thousands AFFORDABLE --- \$255 per month. ohnvacancies, must be filled (immediately, \$17,634 to \$50,112. Call Completely renovated. 2 bedroom SNOW REPRESENT dpartments! new carpet, appliances, 716,842,6000, Ext. 34009, x8.4 laundry facilities. New tot lot and picnic facilities. Now taking applica-FORM TOOL GRINDER REMOVAL tions for a limited number of open-Must be experienced, wages are ings. Call 1-517-851-8107, Brookview Apartments, Stockbridge. determined by your experience. x39-2 COMMERCIAL 2-BEDROOM HOME in Jackson. Phone 1-(517)-750-3660. \$250. No children. Ph. 475-8198. RESIDENTIAL for interview x40-3 CALL ROD **Misc.** Notices MICRO FORM INC. 12 475-8780 OF JACKSON CATERING **Reasonable Prices** 22: 4905 James Devitt, Jackson CALL BETTY Q. x38-12 x7-2 971-5663 SNOWPLOWING EXPERIÉNCED LEGAL SECRETARY Weddings, parties, any occasion large or small Parking Lots - Driveways with paralegal skills. x26tf Salary based upon experience. Call SICK OF SMOKING? Call Kathy 426-4695 FED UP WITH FAT? 475-3106 **READY TO RELAX?** HURCH ORGANIST for Grass Lake United Methodist church. Salary Use safe, effective Hypnotherapy to x40-12 egotiable. Call (517) 522-8040 or reach your goals. \$17) 522-8135, ask for Rev. Wolfe. x6 COMMUNITY SPAY-NEUTER CLINIC Terri White R.N., M.S. ART-TIME BAKERY CLERK, must live In village, must be over 18 yrs. Ap- Low cost, Appointments avail-Hypnotherapist able. Six months two years, Phone 994-4644 ×38-4 y in person to Dexter Bakery on 971-8774, evenings. DEAR MARCI - Will you go with me Main St. to the Covenant Church "Beef **Carpentry/Construction** DOK NEEDED Monday through Dinner" on March 1st. We can either Thursday by busy couple. Could QUALITY CARPENTER WORK - 18 go at 5:00-6:00 or 7:00 p.m. I'll get epare and bring it in. Ph. 973-1036 years experience, reasonable the tickets from either Jack and Son onday through Friday, noon to 6 Barber Shop or any member of the prices. Interior and exterior. R. R. Carter, 475-8490 or 475-3404. x33tf 6 Covenant Church. You'll get plenty to eat because it's an "All-you-can-eat" ROOFING, SIDING, REMODELING, Situation Wanted dinner. Meet me there at the Covecement, Jim Hughes, 475-2079 or 475-2582. nant Church at 50 N. Freer Road (It's -x43-11 MANTED — House or office cleaning at the corner of Freer Road and Old BRICK MASON - Brick and block in Stockbridge-Chelsea area. Ph. US-12) in Chelsea. Hope to see you work. Fireplaces, chimney repair. 7-851-8429. 38 there! Love, Mark. ×38 Tuck pointing and stone work. Den-nis Garen. Ph. 475-2584. 48tf **REAL ESTATE** Broughton Modernization Co. **BOUGHT/SOLD** -Aluminum and Vinyl Siding -Replacement Windows **IT MAKES SENSE (AND DOLLARS)** -Insulation --Roofs —Additions TO FIND OUT HOW TO GET THE JOB DONE: Licensed - Insured Free Estimates 1. In the shortest possible time 475-1626 2. With the best possible terms 13-29

babysit full or part-time. Will consider nursery school arrangements. 475-2875. -38-4 WANT LOVING CARE - For your little one, age 6 wks. to 10 years. Want lots of playmates too. Bring them to Angel Day Care, Call 475-1438, Ask for Linda, -46 BABYSITTING in my Chelsea Village home (Wilkinson St.) Lots of loving, dependable care. I have playmates. Call 475-7478. References. -38-2 BABYSITTER wanted, full-time (days) for a 1-yr.-old boy, Call 475-1814 after 5 p.m. -39-3 MOTHER of 1 will babysit at my farmhome (Waterloo area) any hours. Will pick up within reasonable distance, your carseat. Ph. (517) 596-2624. 39-2 BABYSITTER WANTED for 2 children, varied afternoon hours, Monday thru Friday. Dexter area off Jackson Rd. 475-3263. ~x38

## Wanted NEED MONEY? Cash paid for full size

quality brand bicycles, Bring them in today to Student Bike Shop, 607 S. Forest, Ann Arbor, 662-6986. 19tf WANTED - Standing trees or tree

10

tops for firewood. Will pay cash. Ph. 475-9860, x38-2 WANTED — Robbits. Ph. (517) 851-8647 after 6 p.m. -x38 For Rent

#### ROOMS by day, week or month. Excellent for the single man or retiree. Sylvan Hotel, Chelsea. Ph. 475-2911 x31tf FOR RENT — Fair Service Center for meetings, parties, wedding receptions, etc. Weekdays or weekends. Contact John Wellnitz, phone 475-1518. x31#

CAR RENTAL by the day, week-end, week or month. Full insurance coverage, low rates. Call Lyle Chriswell at Palmer Motor Sales. 475-1301. 25tf

FOR RENT - Office or commercial Approximately 5 openings in our space. 920 sq. ft. ready in about 4 475-2054 weeks. Will customize. Main St., second floor in Chelsea. Front and rear

Myer's Chimney Sweeps Ph. (517) 851-8825 (517) 851-8434 x38-4 ICE SKATES SHARPENED -\$2 per pair. Chelsea Hardware Gard-N-Saw Annex. 39-5 TAX RETURN PREPARATION Dennis McDonald, CPA 475-3228 45-12 **INCOME TAX** AND **BOOKKEEPING:** Farm - Business - Personal Since 1953, now in Ann Arbor CHELSEA BOOKKEEPING AND TAX SERVICE By Appointment CALL 769-0924 x45-12 CUSTOM SLAUGHTERING of Beef hogs and lambs. Manchester Locker Plant, Manchester, Mich. Ph. 313-428-7600. ×47 PIANO TUNING and repair. Qualified technician. Call Ron Harris, 475-7134. x22tf WORD PROCESSING

## Computerized typing for resumes-cover letters-multiple mailings—mailing labels—post card reminders—term papers.

## **Building & Remodeling** -ROUGH & TRIM SERVICE -KITCHENS REMODELED -BASEMENTS FINISHED ---GARAGES ---ADDITIONS

ALSO CUSTOM CABINETWORK AND WOOD TURNING

FREE ESTIMATES

**Quality Work at Reasonable Rates** 498-2297 or 475-8389 42tf

## R. L. BAUER Builders

LICENSED and INSURED **Custom Building** Houses Garages - Pole Barns

Roofing - Siding - Concrete Work

FREE ESTIMATES Call 475-1218 Evenings Call Jlm, 475-9364

291

19tf

GRAVEL

## RON MONTANGE CONSTRUCTION

---Full carpentry services (rough and finish) -Additions, remodeling and repairs

-Replacement Windows -Concrete

-Roofing and siding --Cabinets and Formica work -Excavating and trenching

> QUALITY WORKMANSHIP FREE ESTIMATES

## 475-1080 LICENSED

Excavating

The Parent-Teacher South wishes to thank those who made the South School Fun Fair a success. Chairing this year's fair were Dave and Peggy Bakerand what a great job they did. We wish to thank them, our numerous sponsors, the administation, teachers and parents for their cop-operation, time generosity and work. The fine time had by the children is a terrific indication of the success of the event.

The P.T.S. Board

## Legal Notices

MORTGAGE SALE Default having been made in the terms and conditions of a certain mortgage made by WILLIE C. CHUMNEY and IDA MAE CHUMNEY of 6 Rockland Ct., Ann Arbor, Michigan, Mortgagors to Michigan Savings and Loan Association, Mortgagee, dated the eighth day of May, 1981, and recorded in the office of the Register of Deeds, for the County of Washtenaw, and State of Michigan, on the 21st day of May, 1981, in Liber 1801 of Washtenaw County Records, on Page 909, which said mortgage was thereafter assigned to Mutual Savings and Loan Association by assignment date September 29, 1963, and recorded on December 2, 1983 in the office of the Register of Deeds for said County of Washtenaw in Liber 1905 of Washtenaw County Records, on page 703, on which mortgage there is claimed to be due, at the date of this notice, for principal and interest, the sum of Sixteen Thousand Five Hundred Sixty-Seven Dollars and Fifty-nine Cents (\$16,567,59);

And no suit or proceedings at law or in equity having been instituted to recover the debt secured by said mortgage or any part thereof; Now, therefore, by virtue of the power of sale contained in said mortgage, and pursuant to the statute of the State o Michigan in such case made and provided, notice is hereby given that on Thursday, the 29th of March, 1984, at 10:00 o'clock A.M., Local Time, said mortgage will be foreclosed by a sale at public auction to the highest bidder at the west entrance to the County Building in Ann Arbor, Michigan (that being the building where the Circuit Court for the County of Washtenaw is held), of the premises described in said mortgage, or so much thereof as may be necessary to pay the amount due, as aforesaid, on said mortgage, with the interest thereon at Fifteen and one half per cent (15.5%) per annum and all legal costs, charges and expenses, including the attorney fees allowed by law, and also any sum or sums which may be paid by the undersigned, necessary to protect its interest in the premises. Which said premises are described as follows: All that certain piece or parcel of land situate in the City of Ann Arbor in the County of Washtenaw, and State of Michigan, and described as follows, to-wit: Lot 92, Arbor Oaks Subdivision Number 1, according to the Plat thereof, as recorded in Liber 19 of Plats, Pages 67 through 71, Washtenaw County Records. During the six months immediately follow-

## Sealed proposals will be received by the Washtenaw County Road Commission, 555 North Zeeb Road, Ann Arbor, Michigan until

11:00 A.M., Friday, March 16, 1964 at which time they will be publicly opened and read for furnishing the following: Roadside mowing, by township, on all

local and primary county roads throughout the county. Detailed proposals and other information

may be obtained at the office of the Washtenaw County Road Commission. The Board reserves the right to reject any

or all proposals or any part of same; to waive irregularities and/or informalities and to make the award in part or entirety as may appear to be in the best interest of the County of Washtenaw. BOARD OF COUNTY ROAD

COMMISSIONERS OF THE COUNTY OF WASHTENAW Norman E. Kennedy Chairman Feb 15-22

### MORTGAGE SALE-Default having been made in the terms and conditions of a certain mortgage made by EDWIN V. CARNEY; a single man, Mortgagor, to National Bank of Detroit, a national banking association, Mortgagee, dated the 20th day of April, 1979. and recorded in the office of the Register of Deeds, for the County of Washtenaw and State of Michigan, on the 27th day of April, 1979, in Liber 1703 of Washtenaw County Records, on page 900, on which mortgage there is claimed to be due, at the date of this notice, for principal and interest, late charges, negative escrow & foreclosure commitment the sum of Forty Thousand Seven Hundred Thirty-Seven and 02/100 (\$40,737.02); And no suit or proceedings at law or in equity having been instituted to recover the debt secured by said mortgage or any part thereof. Now, Therefore, by virtue of the power of sale contained in said mortgage,

and pursuant to the statute of the State of Michigan in such case made and provided, notice is hereby given that on the 15th day of March, 1984, at 10:00 o'clock a.m., Local Time, said mortgage will be foreclosed by a sale at public auction, to the highest bidder, at the westerly entrance to the County Building in Ann Arbor, Michigan (that being the building where the Circuit Court for the County of Washtenaw is held), of the premises described in said mortgage, or so much thereof as may be necessary to pay the amount due, as aforesaid, on said mortgage, with the interest thereon at ten and one-half per cent (10.5%) per annum and all legal costs, charges and expenses, including the attorney fees allowed by law, and also any sum or sums which may be paid by the undersigned, necessary to protect its interest in the premises. Which said premises are described as follows: Property situated in the City of Ann Arbor in the County of Washtenaw, and State of Michigan, and

described as follows, to-wit: Apartment No. 40, GEORGETOWN COM-MONS CONDOMINIUM, Replat No. 1 of Default having been made in the terms and conditions of a certain mortgage made by WILLIAM DANIEL SHARP, II and MARIAN G. SHARP, husband & wife, of Chelsea, Michigan to Great Lakes Federal Savings & Loan Association, of the City of Ann Arbor, Washtenaw County, Michigan, a corporation organized under the Home Owners' Loan Act of 1933, of the United States of America, as amended, Mortgagee, dated the 14th day of July, 1978, and recorded in the office of the Register of Deeds for the County of Washtenaw, and State of Michigan, on the 19th day of July, 1978, in Liber 1661 of Washtenaw County Records, at Page 684, on which mortgage there is claimed to be due, at the date of this notice, for principal and interest, the sum of Twenty Five Thousand Five Hundred Forty Dollars and 79/100, (\$25,540.79) plus an escrow deficit of Two Hundred Forty Three Dollars 23/100 (\$243.23);

And no sult or proceedings at law or in equity having been instituted to recover the debt secured by said mortgage or any part thereof;

Now, therefore, by virtue of the power of sale contained in said mortgage, and pursuant to the statute of the State of Michigan in such case made and provided, notice is hereby given that on the 15th day of March, 1984 at 10:00 o'clock in the forenoon, Local Time, said mortgage will be foreclosed by a sale at public auction, to the highest bidder, at the Huron Street entrance, to the Washtenaw County Building, In the City of Ann Arbor, Washtenaw County, Michigan, (that be-ing the bailding where the Circuit Court for the County of Washtenaw is held), of the premises described in said mortgage, or so much thereof as may be necessary to pay the amount due, as aforesaid, on said mortgage, with the interest thereon at Ten and 50/100 (10.50%) per cent per annum and all legal costs, charges and expenses, including the attorney fees allowed by law, and also any sum or sums which may be paid by the undersigned, necessary to protect its interest in the premises.

Said premises are situated in the Township of Lyndon, County of Washtenaw, State of Michigan and described as:

Commencing at an iron pipe monument in the west line of Grand River and Monroe Roads, 49.87 feet north of the Southeast corner of lot 37 according to the recorded plat of Island Lake Park Subdivision of part of the west half of the Northeast 1/4 of section 23, Town 1 South, Range 3 East, Lyndon Township, Washtenaw County, Michigan, as recorded in the office of the Register of Deeds for said County and State in Liber 7 of Plats, page 43; and running thence north 49.87 feet along the West line of Grand River and Monroe Roads to an iron pipe monu-ment; thence South 89° 55' West 88.75 feet to an iron pipe monument in the East line of a 20 foot right of way: thence South 32° 50' 30' West along the East line of said right of way 59.42 feet to an iron pipe monument; thence North 89° 55' East 121.05 feet to the place of beginning, being part of a Lot 37 of Island Lake Park Subdivision, Lyndon Township,

Washtenaw County, Michigan.

From Mackinaw Island to Park Street I have brought the buyers and sellers together for a mutually satisfactory sale.

## **CALL THE REAL ESTATE BROKER** WHO MAKES IT HAPPEN!

J. R. CARRUTHERS LICENSED **RESIDENTIAL BUILDER** CUSTOM HOMES

ADDITIONS/FIREPLACES PATIOS ROOFING/SIDING/REPAIRS

475-7234

KLINK

## EXCAVATING

Buildozer --- Backhoe Road Work - Basements Trucking — Crane Work Top Soll — Demolition Drainfield — Septic Tank Trenching, 5" up

Industrial, Residential, Commercial 13if

## LITTLE WACK **EXCAVATING**

**Basement** — Drainfields Bulldozing - Digging Snow Removal --- Tree Removal

LICENSED AND INSURED

## Paul Wackenhut Ph. 428-8025

52†f **Repairs/Improvements** 

## LET GEORGE DO IT!

Plumbing, Heating, Electrical **Repair & Service** 

> PHONE 475-8903 GEORGE ELLENWOOD 563 McKinley St. Chelsea Mich.

-52tf PATCHING and PLASTERING. Call 475-7489.

> Window Screens Repaired

> > **Reasonable rates**

Chelsea Hardware 110 S. Main Ph. 475-1121 30tf PORTABLE WELDING

**Richard Ball** 475-2603 11tf

## **Bus. Opportunity**

OWN YOUR OWN Jean-Sportswear, Ladies Apparel, Combination, Accessories, Large Size store. National brands: Jordache, Chic, Lee, Levi, Vanderbilt, Izod, Gunne Sax, Esprit, Brittania, Calvin Klein, Sergio Valente, Evan Picone, Claiborne, Members Only, Bill Blass, Organically Grown, Healthtex, 300 others. \$7,900 to \$24,900, inventory, airfare, training, fixtures, grand opening, etc. Mr. Loughlin (612) 888-6555. ·x38

#### Card of Thanks 16

THANK YOU A thank you to the residents of this community who have supported the fund raisers we have held in the past, including a Christmas ornament, trivet sale, and a quilt raffle. The results of these fund raisers will be seen in the spring, when our baton corps will have their new marching uniforms to march in the local parades. Hopefully, they will be able to represent Chelsea in more parades throughout the state. Chelsea Charms Booster Club. Please Notify Us of Any Change in Address

ing the sale, the property may be redeemed. Dated at Ann Arbor, Michigan, February 8 1964. MUTUAL SAVINGS AND LOAN ASSOCIATION

Assignee of Mortgagee RAYMOND F. CLEVENGER, P.C. Attorney for Assignee of Mortgagee 427 North Main Street Ann Arbor, MI 48104

Feb 15-22-29-Mar 7-14

MORTGAGE SALE Default having been made in the terms and conditions of a certain mortgage made by PERI and PAT J. GAGALIS, husband and wife, of Ann Arbor, Michigan, to Great Lakes Federal Savings & Loan Association, of the City of Ann Arbor, Washtenaw County, Michigan, a corporation organized under the Home Owners' Loan Act of 1933, of the United States of America, as amended, Mortgagee, dated the 16th day of September. 1980, and recorded in the office of the Regis-ter of Deeds for the County of Washtenaw, and State of Michigan, on the 19th day of September, 1980, in Liber 1773 of Washtenaw County Records, at Page 769, on which mortgage there is claimed to be due, at the date of this notice, for principal and interest, the sum of One Hundred Seventy-Eight Thousand One Hundred Eighteen and 60/100 (\$178,118.60) dollars, and an escrow deficit in the sum of Ten Thousand Six Hundred Ninety Six and 99/100 (\$10,696.99) dollars.

And no suit or proceedings at law or in equity having been instituted to recover the debt secured by said mortgage or any part thereof;

Now, therefore, by virtue of the power of sale contained in said mortgage, and pursuant to the statute of the State of Michigan in such case made and provided, notice is hereby given that on the 1st day of March, 1984 at 10:00 o'clock in the forenoon, Local Time, said mortgage will be foreclosed by a sale at public auction, to the highest bidder, at the Huron Street entrance, to the Washtenaw County Building, in the City of Ann Arbor, Washtenaw County, Michigan, (that being the building where the Circuit Court for the County of Washtenaw is held), of the premises described in said mortgage, or so much thereof as may be necessary to pay the amount due, as aforesaid, on said mortgage, with the interest thereon at Twelve & 50/100 (12.50%) per cent per annum and all legal costs, charges and expenses, including the attorney fees allowed by law, and also any sum or sums which may be paid by the undersigned, necessary to protect its interest in the premises. Said premises are situated in the Township

of Lodi, County of Washtenaw, State of Michigan and described as:

Beginning at the north 1/4 corner of Section 3, T3S, R5E, Lodi Township, Washtenaw County, Michigan; thence N 88° 49' 05" E 730.00 feet along the north line of said Section and the centerline of Scio Church Road; thence S 00° 49' 00" E 703.99 feet; thence S 88° 49' 05" W 297.00 feet; thence N 02º 04' 05" W 176.02 feet; thence S 88° 49' 05'' W 430.60 feet; thence N 00° 39' 40'' W 528.00 feet along the north and south 1/4 line of said Section to the Point of Beginning. Being a part of the west 1/2 of the northeast 1/4 of Section 3, T3S, R5E, Lodi Township, Washtenaw County, Michigan. Having the use of an easement for the installation and maintenance of tile fields over a 70 foot wide strip of land having a north line described as follows: Commencing at the north 1/4 corner of Section 3; thence N 88° 49' 05" E 730.00 feet along the north line of said Section and the centerline of Scio Church Road; thence S 00° 49' 00" E 703.99 feet to the POINT OF BEGINNING; thence S 88' 49' 05'' W 297.00 feet to the Point

of Termination.

Washtenaw County Subdivision Plan Nos. 18, 19 and 27, According to The Superseding Consolidated Master Deed recorded in Liber 1578, Pages 1 thorugh 72, inclusive, Washtenaw County Records, and designated as Washtenaw County Condominium Sub-division Plan No. 34, together with rights in common elements and limited common elements as set forth in the above Master Deed and as described in Act 538 of the Public Acts of 1982 as amended. Together with all hereditaments and appurtenances thereto.

During the six months immediately follow-ing the sale, the property may be redeemed. "Dated at Detroit,"Michigan, January 30, 1984

NATIONAL BANK OF DETROIT, a national banking association Mortgagee BARRIS, SOTT, DENN & DRIKER By. David K. McDonnell, Attorney for Mortgagee, 2100 First Federal Bldg.

Detroit, MI 48226

Phone: (313) 965-9725

troduced in major league baseball by the Brooklyn Dodgers in 1941.



ANR .

During the six months immediately following the sale, the property may be redeemed. Dated at Ann Arbor, Michigan, January 31, 1984

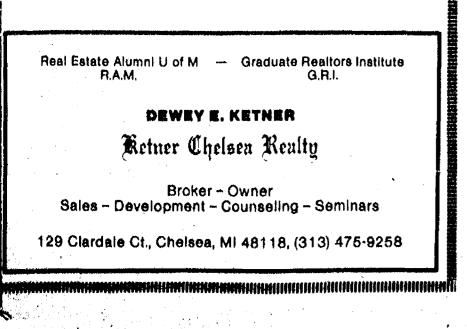
GREAT LAKES FEDERAL SAVINGS & LOAN ASSOCIATION, Mortgagee LAIRD & CHIN, By: Sheila Schwartz

Attorneys for Mortgagee Great Lakes Federal Savings Bldg. 401 E. Liberty Street Ann Arbor, Michigan 48104 Feb 8-15-22-29-Mar 7

ろ

5314

Batting helmets were in-Jan 25-Feb 1-8-15-22





and the second second

During the one year immediately following the sale, the property may be redeemed. Dated at Ann Arbor, Michigan, January 16, 1984. GREAT LAKES FEDERAL SAVINGS & LOAN ASSOCIATION, Mortgagee 1AIRD & CHIN, By: Sheila Schwartz Attorneys for Mortgagee Great Lakes Federal Savings Bldg. 401 E. Liberty Street Ann Arbor, Michigan 48104 Jan 25-Feb 1-8-15-22 CASH FOR LAND CONTRACTS & REAL ESTATE LOANS Any type property anywhere in Michigan 24 Hours Call Free 1 800 292 1550 First National Accept Co

18

## Legal Notices

16

MORTGAGE SALE - Default having been made in the terms and conditions of a certain mortgage made by MELVIN T. WALLS and LINDA L. WALLS, his wife, Mortgagor, to Standard Federal Savings and Loan Association, a federal association, of Troy, Oakland County, Michigan, formerly Wayne Federal Savings and Loan Association, Mortgagee, dated May 15, 1974, and recorded in the office of the Register of Deeds for the County of Washtenaw and State of Michigan, on May 23, 1974, in Liber 1478, on Page 7, of Washtenaw County Records, on which mortgage there is claimed to be due, at the date of this notice, for principal and interest, the sum of Thirty-Eight Thousand Eight Hundred Eighty-Five and 36/100 Dollars (\$38,885,38);

And no suit or proceedings at law or in equity having been instituted to recover the debt secured by said mortgage or any part thereof. Now, Therefore, by virtue of the power of sale contained in said mortgage and pursuant to the statute of the State of Michigan in such case made and provided. notice is hereby given that on Thursday, March 22, 1984, at ten o'clock A.M., local time, said mortgage will be foreclosed by a sale at public auction, to the highest bidder, at the West entrance to the Washtenaw County Building in the City of Ann Arbor, Washtenaw County, Michigan, (that being the building where the Circuit Court for the County of Washtenaw is held), of the premises described in said mortgage, or so much thereof as may be necessary to pay the amount due, as aforesaid, on said mortgage, with the interest thereon at eight and onequarter percent (84%) per annum and all legal costs, charges and expenses, including the attorney fees allowed by law, and also any sum or sums which may be paid by the undersigned, necessary to protect its interest in the premises, which said premises are described as follows:

All that certain piece or parcel of land situate in the Township of Augusta in the County of Washtenaw, and State of Michigan, and described as follows: Lot 21, STONELIAM ESTATES SUBDIVI-SION, Township of Augusta, Washtenaw

County, Michigan, according to the plat thereof as recorded in Liber 17 of Plats, Pages 47, 48 and 49, Washtenaw County Records. During the six months(s) immediately

following the sale, the property may be redeemed

Dated at Troy, Michigan, December 31. 1983.

STANDARD FEDERAL/SAVINGS AND LOAN ASSOCIATION, a federal association Mortgagee RONALD J. PALMER Attorney for Mortgagee 2401 West Big Beaver Road Troy, Michigan 48084

Feb 8-15-22-29-Mar 7

MORTGAGE SALE - Delault having been made in the terms and conditions of a certain mortgage made by MYRA J. PENN-INGTON, a married woman, Mortgagor, to Standard Federal Savings and Loan Association, a federal association, of Troy, Oakland County, Michigan, formerly Wayne Federal Savings and Loan Association, Mortgagee, dated September 6, 1968, and recorded in the office of the Register of Deeds for the County of Washtenaw and State of Michigan, on September 19, 1968, in Liber 1260, on Page 422, of Washtenaw County Records, on which mortgage there is claimed to be due, at the date of this notice, for principal and interest, the sum of Seventeen Thousand Nine Hundred Sixty-Nine and 78/100 Dollars

(\$17,969.78); And no suit or proceedings at law or in guity having been instituted to recover the

## Legal Notices MORTGAGE SALE-Default has been made in the conditions of a mortgage made by ETHEL W. CLEMONS, a single woman, to ROLAND A. BENGE AND COMPANY, a Michigan Corporation, Mortgagee, Dated January 6, 1966, and recorded on February 24, 1966, in Liber 1150, on page 127, Washtenaw County Records, Michigan, and assigned by said Mortgagee to FEDERAL NATIONAL MORTGAGE ASSOCIATION, a National Mortgage Association by an assign-

ment dated March 4, 1966, and recorded on March 7, 1966, in Liber 1151, on page 236, Washtenaw County Records, Michigan, on which mortgage there is claimed to be due at the date hereof the sum of Six Thousand Six Hundred Thirty and 99/100 Dollars (\$6,630.99), including interest at 51/4% per an-Under the power of sale contained in said

mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue, at the west entrance to the County Building in Ann Arbor, Michigan, at 10:00 o'clock A.M., Local Time,

on March 29, 1984. Said premises are situated in Township of Ypsilanti, Washtenaw County, Michigan, and are described as:

Lot 66, DIANNE ACRES, a subdivision of part of the southeast quarter of Section 11, town 3 south, range 7 east, Ypsilanti Township, Washtenaw County, Michigan, according to the plat thereof as recorded in liber 14 of Plats, pages 49 and 50, Washtenaw County Records. During the twelve months immediately

following the sale, the property may be redeemed

Dated: February 8, 1984. FEDERAL NATIONAL MORTGAGE ASSOCIATION a National Mortgage Association

Assignee of Mortgagee ROTHSTEIN, ERLICH AND ROTHSTEIN Attorneys for Assignee of Mortgagee 29401 Northwestern Hwy., Ste. 314C Southfield, Michigan 49075

Southfield, Michigan 4 Feb 15-22-29 Mar 7-14

## MORTGAGE SALE

Default having been made in the terms and conditions of a certain mortgage made by ERNEST L. TOLBERT, and RUTHIE M. **FOLBERT**, husband and wife, to Great Lakes Federal Savings & Loan Association, of the City of Ann Arbor, Washtenaw County, Michigan, a corporation organized under the Home Owners' Loan Act of 1933, of the United States of America, as amended, Mortgagee, dated the 9th day of March, 1979, and recorded in the office of the Register of Deeds for the County of Washtenaw, and State of Michigan, on the 13th day of March, 1979, in Liber 1698 of Washtenaw County Records, at Page 325, on which mortgage there is claimed to be due, at the date of this notice, for principal and interest, the sum of Forty Eight Thousand Nine Hundred Thirty One and 96/100 (\$48,931.96) Dollars plus an escrow deficit of Four Thousand Six Hundred Thirty Eight and 55/100 (\$4,638.55) Dollars:

And no suit or proceedings at law or in equity having been instituted to recover the debt secured by said mortgage or any part thereof;

Now, therefore, by virtue of the power of sale contained in said mortgage, and pursuant to the statute of the State of Michigan in such case made and provided, notice is hereby given that on the 29th day of March, 1984 at 10:00 o'clock in the forenoon, Local Time, said mortgage will be foreclosed by a sale at public auction, to the highest bidder, at the Huron Street entrance, to the Washtenaw County Building, in the City of Ann Arbor, Washtenaw County, Michigan, (that be-

## Legal Notices

· · ·

MORTGAGE SALE

Default having been made in the terms and conditions of a certain mortgage made by NORMAN R. KEEFER and JUDITH L. KEEFER, husband and wife, of Ann Arbor Michigan, to Great Lakes Federal Savings & Loan Association, of the City of Ann Arbor, Washtenaw County, Michigan, a corporation organized under the Home Owners' Loan Act of 1933, of the United States of America, as amended, Mortgagee, dated the 8th day of February, 1979, and recorded in the office of the Register of Deeds for the County of Washtenaw, and State of Michigan, on the 13th day of February, 1979, in Liber 1694 of Washtenaw County Records, at Page 878, on which mortgage there is claimed to be due, at the date of this notice, for principal and interest, the sum of Nineteen Thousand One Hundred Eighty Two and 38/100 (\$19,182.38). olus an escrow deficit of Two Thousand Five Hundred Fifty One and 14/100 (\$2,551.14) dollars:

And no sult or proceedings at law or in equity having been instituted to recover the debt secured by said mortgage or any part thereof;

Now, therefore, by virtue of the power of sale contained in said mortgage, and pur-suant to the statute of the State of Michigan in such case made and provided, notice is hereby given that on the 1st day of March, 1984 at 10:00 o'clock in the forenoon, Local Time, said mortgage will be foreclosed by a sale at public auction, to the highest bidder, at the Huron Street entrance, to the Washtenaw County Building, in the City of Ann Arbor, Washtenaw County, Michigan, (that being the building where the Circuit Court for the County of Washtenaw is held), of the premises described in said mortgage, or so much thereof as may be necessary to pay the amount due, as aforesaid, on said mortgage, with the interest thereon at Ten & 50/100 (10.50%) per cent per annum and all legal costs, charges and expenses, including the attorney fees allowed by law, and also any sum or sums which may be paid by the undersigned, necessary to protect its interest in the premises. Said premises are situated in the Townshin

of Ann Arbor, County of Washtenaw, State of Michigan and described as: PARCEL I.A

Beginning at the Northwest corner of Lot 3 of "HAWTHORNE HILLS" a subdivision of part of the west 1/2 of Section 7, T2S, R6E, Ann Arbor Township, Washtenaw County, Michigan as recorded in Liber 11 of Plats, Pages 20, 21 and 22, Washtenaw County Records; thence along the Southerly rightof-way line of Country Club Road 32.57 feet along the arc of a 469.51 foot radius circular curve to the right through a central angle of 03º 58' 29" having a chord which bears N 77º 55' 23" E 32.56 feet; thence continuing along said Southerly line 261.30 feet along the arc of a 1700.39 foot radius circular curve to the right through a central angle of 06' 48' 17" having a chord which bears N 84' 18' 46" E 261.05 feet; thence S 01º 20' 10" W 448.84 feet; thence S 51° 04' 50'' E 33.00 feet; thence S 38° 55' 10" W 250.00 feet; thence 90.11 feet along the arc of a 200.00 foot radius circular curve to the left through a central angle of 25° 49' 02" having a chord which bears S 26° 00' 39" W 89.38 feet; thence N 76° 53' 50" W 235.67 feet; thence along the westerly line of said lot 3, in the following courses: N 16° 48' 50" E 156.61 feet; N 11º 51' 00" E 198.83 feet and N

05° 58' 35" E 315.37 feet to the Point of Beginning, said parcel being a part of Lot 3 of said "HAWTHORNE HILLS" according to the plat thereof as recorded in Liber 11 of Plats, on Pages 20-22, Washtenaw County Records. PARCEL I-B

A non-exclusive easement over the followng described parcel: A 66 foot wide strip of land having a centerline described as follows: Commencing at the Northeast cor-ner of Lot 3 of "HAWTHORNE HILLS" a subdivision of part of the West 1/2 of Section Ann Arhor 7, 12S, R6E, Ann Arbor Township, Washte-naw County, Michigan as recorded in Liber 11 of Plats, Pages 20, 21, and 22, Washtenaw County Records; thence along the Southerly right-of-way line of Country Club Road 33.04 feet along the arc of a 637.15 foot radius cir-cular curve to the left through a central angle of 02° 58' 15" having a chord which bears N 84° 32' 29" W 33.04 feet to the Point of beginning: theores S.02° 55' 10" W 185 00 feet: beginning; thence S 02° 55' 10" W 165.00 feet; thence 328.74 feet along the arc of a 523.21 foot radius circular curve to the right through a central angle of 36° 00' 00" having a chord which bears S 20' 55' 10" W 323.36 feet; thence S 38' 55' 10" W 250.00 feet; thence 238.00 feet along the arc of a 200.00 foot radius circular curve to the left through a central angle of 68° 11' 06" having a chord which bears S 04° 49' 36" W 224.21 feet to the mid point of a 75.00 foot radius cul-de-sac said mid point being the point of termination. For the purpose of ingress and egress from Parcel I-A above as disclosed by surveys prepared by Washtenaw Engineering Co., Inc., and recorded in Liber 1640 on page 19 and in Liber 1640 on page 23, Washtenaw County Records. PARCEL I-C A non-exclusive easement over the following described parcel: Commencing at the Northeast corner of Lot 3 of "HAWTHORNE HILLS" a subdivision of part of the West 1/2 of Section 7, T2S, R6E, Ann Arbor Township, Washtenaw County, Michigan as recorded in Liber 11 of Plats, Pages 20, 21, and 22, Washtenaw County Records; thence along the Southerly right-of-way line of Country Club Road 33.04 feet along the arc of a 637.15 foot radius circular curve to the left through a central angle of 02° 58' 15" having a chord which bears N 84° 32' 29" W 33.04 feet; thence S 02º 55' 10" W 165.00 feet; thence 328.74 feet along the arc of a 523.21 foot radius circular curve to the right through a central angle of 36° 00' 00" having a chord which bears S 20° 55' 10" W 323.36 feet; thence S 38° 55' 10" W 250.00 feet; thence N 51º 04' 50" W 33.00 feet to a point on the Westerly right-of-way line of a 66 foot wide easement; thence along said right-of-way line 104.99 feet along the arc of a 233.00 foot radius circular curve to the left; through a central angle of 25° 49' 02", having a chord which bears S 28° 00' 40" W 104.10 feet to the point of beginning; thence continuing along said right-of-way line 10.00 feet along the arc of a 233.00 foot radius circular curve to the left, through a central angle of 02° 27' 35" having a chord which bears S 11° 52' 20'' W 10.00 feet; thence N 76' 53' 50'' W 116.31 feet; thence S 36' 43' 20'' W 76.66 feet; thence S 09' 56' 10'' W 280.11 feet; thence S 07' thence S 09' 56' 10" W 280.11 feet; thence S 07' 54' 30" E 37.49 feet; thence S 22' 30' 10" E 44.26 feet; thence S 47' 38' 10" E 106.65 feet; thence S 43' 33' 40" E 203.11 feet; thence N 86' 58' 45" E 168.44 feet; thence S 06' 57' 45" W 163.20 feet; thence along the Southerly line of said Lot 3 in the following courses: S 73' 44' 45" W 88.43 feet; N 06' 57' 45" E 173.67 feet and S 86' 58' 45" W 89.14 feet; thence N 43' 33' 40" W 207.36 feet; thence N 47' 38' 10" W 108.53 feet; thence N 22' 30' 10" W 47.77 feet; thence N 07' 54' 30" W 40.34 feet; thence N 09' 56' 10" E 284.06 feet; thence N 36' 43' 20" E 85.78 feet; thence S 78' 53' 50" E 122.64 feet to the point of beginning. For use as a private the point of beginning. For use as a private walkway for the benefit of Parcel I-A above as disclosed by surveys prepared by Wash-tenaw Engineering Co., Inc., recorded in Liber 1640 on page 19 and in Liber 1640 on

## Legal Notices

## MORTGAGE SALE

18

Legal Notices

GAGE CORPORATION, a Michigan Cor-

poration, D/B/A ANN ARBOR MORTGAGE

CORPORATION "assumed name," a Mich-

gan Corporation, Mortgagee, Dated August

, 1980, and recorded on August 19, 1980, in

lber 1768, on page 984, Washtenaw County

Records, Michigan, and assigned by said Mortgagee to Federal National Mortgage

Association, a National Mortgage Associa-

tion, by an assignment dated August 15, 1980,

and recorded on October 7, 1980, in Liber

1775, on page 981, Washtenaw County Records, Michigan, on which mortgage

there is claimed to be due at the date hereof

the sum of Fifty Five Thousand Two Hun-

dred Fifty Five and 20/100 Dollars

(\$55,255.20), including interest et 121/2 % per

mortgage and the statute in such case made

and provided, notice is hereby given that said mortgage will be foreclosed by a sale of

the mortgaged premises, or some part of them, at public vendue, at the Huron St. en-

trance to the Washtenaw County Building in

Ann Arbor, Michigan, at 10:00 o'clock A.M.

Said premises are situated in the Township

Superior, Washtenaw County, Michigan,

Lot 55, Woodland Acres Subdivision, a part

of the South 1/2 of Section 34, Town 2 South.

Range 7 East, Superior Township, Wash-

tenaw County, Michigan, as recorded in

Liber 17, pages 22 and 23, Washtenaw County

During the six months immediately follow

a National Mortgage Association,

NOTICE OF JUDICIAL SALE

virtue of a Judgment of the Circuit Court of

the County of Washtenaw, State of Michigan,

made and entered on the 20th day of October.

A.D., 1983, in a certain cause therein pend-

ing, wherein MOUNT CLEMENS BANK, a

Notice is hereby given that I shall sell at

public auction to the highest bidder at the

westerly entrance of the County Building, in

the City of Ann Arbor, County of Washtenaw.

State of Michigan (that being the building in

which the Circuit Court for the County of

Washtenaw is held) on Thursday the 22nd

day of March A.D. 1984, at 10:00 o'clock in

the forenoon. Eastern Standard Time, on the

said day, the following described property,

Lands situated in the Township of Pitts-field, County of Washtenaw, State of

Michigan, more particularly described as

Condominium Units No. 26 and 32, Arbor

Heights Condominium, according to the

Master Deed thereof as recorded in Liber

1761, pages 899 through 937, Washtenaw County Records and designated as Wash-

tenaw County Subdivision Plan No. 48,

together with rights in the general common

elements and limited common elements as

set forth in the above Master Deed and

described in Act 59 of the Public Acts of 1978

ROBERT M. HARRISON,

DATED: February 1, 1984

COUNTY CLERK

ing the sale, the property may be redeemed

Dated: February 22, 1984 FEDERAL NATIONAL MORTGAGE ASSOCIATION

Assignee of Mortgagee

Attorney for Assignee of Mortgagee,

Local Time, on March 29, 1984.

and are described as:

Under the power of sale contained in said

annum

Records.

George E. Karl,

1475 Penobscot Bldg., Detroit, Michigan 48226

MORAN were Defendants.

follows, to-wit:

Default having been made in the terms and conditions of a certain mortgage made by EARL R. SNYDER and MARY LOUISE SNYDER, Huspand and Wife and MARY JEANNE POWERS to Great Lakes Federal Savings & Loan Association, of the City of Ann Arbor, Washtenaw County, Michigan, a corporation organized under the Home Owners' Loan Act of 1933, of the United States of America, as amended, Mortgagee, dated the 16th day of October, 1979, and recorded in the office of the Register of Deeds for the County of Washtenaw, and State of Michigan, on the 18th day of Oc-tober, 1979, in Liber 1733 of Washtenaw County Records, at Page 453, on which mortgage there is claimed to be due, at the date of this notice, for principal and interest, the sum of Thirty Four Thousand Six Hundred Ninety Six and 40/100 (\$34,696.40) Dollars plus an escrow deficit of Four Hundred Ninety Four and 53/100 (\$494.53) Dollars;

And no suit or proceedings at law or in equity having been instituted to recover the debt secured by said mortgage or any part thereof:

Now, therefore, by virtue of the power of sale contained in said mortgage, and pur-suant to the statute of the State of Michigan in such case made and provided, notice is hereby given that on the 29th day of March. 1964 at 10:00 o'clock in the forenoon, Local Time, said mortgage will be foreclosed by a sale at public auction, to the highest bidder, at the Huron Street entrance, to the Washtenaw County Building, in the City of Ann Arbor, Washtenaw County, Michigan, (that being the building where the Circuit Court for the County of Washtenaw is held), of the premises described in said mortgage, or so much thereof as may be necessary to pay the amount due, as aforesaid, on said mortgage, with the interest thereon at Twelve and 00/100 (12.00%) per cent per annum and all legal costs, charges and expenses, including the attorney fees allowed by law, and also any sum or sums which may be paid by the undersigned, necessary to protect its in-terest in the premises. Said premises are situated in the City of Ypsilanti, County of Washtenaw, State of Michigan and described

Commencing at a point in the east line of Normal Street, 50 feet south of the southwest corner of land heretofore deeded by John A. and Maud E. Burtis to Fred Bassett and wife; running thence S on said E Line of Normal Street 50 feet to a stake; thence E to a parcel and land; heretofore conveyed to the City of Ypsilanti for sewer purposes; thence N'ly on the W line of land so conveyed to the City to a point east of the place of beginning; thence W to the POB, being a part of French Claim 691 in the City of Ypsilanti; Washtenaw County, Michigan. Now known as lot 40, Assessor's Plat No. 10, replat of King's Addition and Cutcheon's Addition and a part of French Claim Nos. 690 and 691 in the City of Ypsilanti, Washtenaw County, Michigan, according to the plat thereof as recorded in Liber 10 of Plats, page 26, Washtenaw County Records. During the six months immediately follow-

ing the sale, the property may be redeemed. Dated at Ann Arbor, Michigan, February 13, 1964.

**GREAT LAKES FEDERAL SAVINGS** & LOAN ASSOCIATION.

Mortgagee LAIRD & CHIN, By: Sheila Schwartz Attorneys for Mortgagee Great Lakes Federal Savings Bldg. 401 E. Liberty Street Ann Arbor, Michigan 48104 Feb 22-29-Mar 7-14-21



## Soil Conservation District Mortgage Sale --- Default has been made in the conditions of a mortgage made by JOSEPH S. CHARLTON and LAWANDA K **Re-Elects Two Directors** CHARLTON to TRANSAMERICA MORT-

The 35th annual meeting of the Washtenaw County Soil Conservation District was held Tuesday, Feb. 7. at Pittsfield Union Grange Hall, Ann Arbor. There were 87 persons in attendance.

The program for the meeting included reports on 1983 activities and highlights of the Soil Convervation District, USDA Soil Conservation Service, and USDA Rural Clean Water Program. Saline Valley Project.

An election of two district directors was also held. There were 63 ballots cast, with Charles Koenn, Sylvan township, and Leonard Burmelster, Freedom township, re-elected to their second three-year terms as directors.

Featured speaker for the program was Dr. Paul E. Kindinger, director of the Michigan Department of Agriculture, Dr. Kindinger provided some very interesting and inspirational comments.

The following awards were presented: Mr. and Mrs. Walter Esch of Ann Arbor were recognized as the winners of the 1983 Big Feb. 22-29-Mar 7-14-21 Tree Contest: Charles Child, outdoor editor of the Ann Arbor News received the 1983 Com-JUDICIAL SALE IN PURSUANCE and by munications Award; Nick Heller, retiring district equipment manager, received a Distinguished Service Award for his work as Michigan Banking Corporation was Plain-tiff, and FRANK S. MORAN and ROSILAND equipment manager; and Julius

Pigott, Soil Conservation Service was presented with a Distinguished Service Certificate for his service to the District (Pigott is transfering to the Jackson County Soil Conservation Service 6ffice).

In addition, two special award presentations were made. The coveted "Walter Wolfgang Memorial" Outstanding Conservation Farmer of the Year Award, for 1983 was presented to Dexter farmer, William Nixon. Mr. Nixon has actively used various conservation practices for many years in his farming operation.

The Soil Conservation District was also presented with an award plaque and \$500 prize for being selected as the first-place hational winner in the 1983 District Newsletter Contest, sponsored by the National Association of Cohservation Districts (NACD) and the Farm and Industrial Equipment Institute. The award was presented to district administrative assistant Dennis Rice. and district aide Cindy Fischer. by district director Leonard Burmeister who accepted the plaque at the NACD National Convention in Denver, Colo.

The annual meeting closed with a drawing for 14 door prizes donated by area businesses. The prizes ranged from bowling certificates, to flashlights to flower ing plants to a shower massager,

# **Measle Outbreak Spurs Immunization Program**

"Although no new cases of measles have been reported within the last eight days, we are not yet out of the woods," according to Dr. John Atwater, director of the Washtenaw County Health Department. "There is reason to suspect exposures in schools or community settings may result in cases which have not yet been discovered or reported," he

were immunized at regularly scheduled health department

"In the schools with confirmed cases, children were excluded from class if their records in dicated their immunizations were incomplete. While a few of the youngsters stayed home for two weeks, most came back im mediately-either with updated records or proof they'd been recently immunized." "The next phase," according to Atwater, "is to continue to work with the schools to survey and imi munize children in the remaining schools which are susceptible to measles outbreak-the intermed iate and senior high schools. It's important to finish the job of gets ting the school-aged population immunized."

noted. As of Feb. 18, 14 confirmed or probable cases of measles were reported to the Health Department.

clinics.

debt secured by said mortgage or any part thereof. Now, Therefore, by virtue of the power of sale contained in said mortgage, and pursuant to the statute of the State of Michigan in such case made and provided, notice is hereby given that on Thursday, March 22, 1984, at ten o'clock A.M., local time, said mortgage will be foreclosed by a sale at public auction, to the highest bidder. at the West entrance to the Washtenaw County Building in the City of Ann Arbor, Wash-tenaw County, Michigan, (that being the building where the Circuit Court for the County of Washtenaw is held), of the premises described in said mortgage, or so much thereof as may be necessary to pay the amount due, as aforesaid, on said mortgage, with the interest thereon at seven percent (7%) per annum and all legal costs, charges and expenses, including the attorney fees allowed by law, and also any sum or sums which may be paid by the undersigned, necessary to protect its interest in the premises, which said premises are described as follows:

All that certain piece or parcel of land situate in the City of Ypsilanti in the County of Washtenaw, and State of Michigan, and described as follows:

Lot 62, R. S. GERGANOFF SUBDIVISION NO. 3 of part of NW 1/4 of Section 5, City of Ypsilanti, Washtenaw County, Michigan, according to the plat thereof as recorded in Liber 18 of Plats, Pages 33 and 34, Washtenaw County Records.

During the twelve months(s) immediately following the sale, the property may be redeemed

Dated at Troy, Michigan, December 31, 1983.

STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION, a federal association Mortgagee RONALD J. PALMER Attorney for Mortgagee 2401 West Big Beaver Road Troy, Michigan 48084

Feb 8-15-22-29-Mar 7

MORTGAGE SALE Default having been made in the terms and conditions of a certain mortgage made by WAYNE A. HORNBACK and BEVERLY R. HORNBACK, husband and wife, of 8780 Currie Road, Northville, Michigan, Mort-gagors to the COMMUNITY FEDERAL CREDIT UNION, A United States Corporation, Mortgagee, dated the tenth (10th) day of February, 1982, and recorded in the office of the Register of Deeds, for the County of Washtenaw, and State of Michigan, on the sixteenth (16th) day of February, 1982, in Liber 1829 of Washtenaw County Records, on Page 400, on which mortgage there is claimed to be due, at the date of this notice, for principal and interest, the sum of Thirty-Three Thousand Three Hundred Six & 86/100 Dollars (\$33,306.86);

And no sult or proceedings at law or in equity having been instituted to recover the debt secured by said mortgage or any part thereof; Now, therefore, by virtue of the power of sale contained in said mortgage, and pursuant to the statute of the State of Michigan in such case made and provided, notice is hereby given that on Thursday, the fifteenth (15th) day of March, 1984, at 10:00 o'clock A.M., Local Time, said mortgage will be foreclosed by a sale at public auction to the highest bidder at the Main and Huron Streets entrance to the Washtenaw County Courthouse in Ann Arbor, Michigan (that be-Ing the building where the Circuit Court for the County of Washtenaw is held), of the premises described in said mortgage, or so much thereof as may be necessary to pay the amount due, as aforesaid, on said mortgage, with the interest thereon at twelve per cent (12.0%) per annum and all legal costs. charges and expenses, including the attorney fees allowed by law, and also any sum or sums which may be paid by the undersigned, necessary to protect its interest in the premises. Which said premises are described as follows

All that certain parcel of land situate in the Township of Salem in the County of Washtenaw, and State of Michigan, and described as follows, to wit:

ng the building where the Circuit Court for the County of Washtenaw is held), of the premises described in said mortgage, or so much thereof as may be necessary to pay the amount due, as aforesaid, on said mortgage, with the interest thereon at Nine & 75/100 (9.75%) per cent per annum and all legal costs, charges and expenses, including the attorney fees allowed by law, and also any sum or sums which may be naid by the attorney ices anowed by law, and also any sum or sums which may be paid by the undersigned, necessary to protect its in-terest in the premises. Said premises are situated in the Township of Superior, County of Washtenaw, State of Michigan and described as:

Lot 743, Woodland Acres No. 9, as recorded in Liber 21 of Plats, Pages 78, 79 and 80, Washtenaw County Records During the six months immediately following the sale, the property may be redeemed. Dated at Ann Arbor, Michigan, February 10, 1984.

GREAT LAKES FEDERAL SAVINGS & LOAN ASSOCIATION, Mortgagee LAIRD & CHIN, By: Shella Schwartz

Attorneys for Mortgagee Great Lakes Federal Savings Bidg. 401 E. Liberty Street Ann Arbor, Michigan 48104 Feb 22-29-Mar 7-14-21

NOTICE OF MORTGAGE SALE Default having been made in the terms and conditions of a certain mortgage made by DAVID F. BUKU and JANET LEE BUKU, husband and wife, of Chelsea, Michigan, mortgagors to EVANS FINAN-CIAL CORP., a Washington corporation, dated August 25, 1980 and recorded Septem-ber 2, 1980 at Liber 1771, Page 126, Workbarner County Records, and on which Washtenaw County Records, and on which mortgage there is claimed to be due, at the date of this notice, the sum of \$61,020.40; And no suit or proceeding at law or in equity having been instituted to recover the debt secured by said mortgage or any part there-of. Now, therefore, by virtue of the power of sale contained in said mortgage and pur-suant to the statutes of the State of Michigan in such case made and provided, notice is hereby given that on Thursday, the 8th day of March, 1984, at 10:00 a.m. local time, said mortgage will be foreclosed by a sale at public auction, to the highest bidder. Immediately inside the westerly entrance to the court house in the City of Ann Arbor, Washtenaw County, Michigan, of the premises described in said mortgage, or so much thereof as may be necessary to pay the amount due, as aforesaid, on said mortgage, with interest thereon at 15.5 percent per annum and all legal costs, charges and expenses, including all attorney fees allowed by law, and also any sum or sums which may be paid by the undersigned, necessary to protect its interest in the premises. Which said premises are in the Township of Sylvan, Washtenaw County, Michigan, described as follows:

Commencing at the Southeast corner of Section 7, T2S, R3E, Sylvan Township, Washtenaw County, Michigan; thence N 00° 29' 00"' E 653.94 feet along the East line of said Section and the centerline of Musbach Road; thence S 89º 36' 40" W 1333.57 feet along the centerline of Cavanaugh Lake Road to the POINT OF BEGINNING; thence continuing S 89° 36' 40'' W 200.00 feet along said centerline; thence N 00º 31' 00'' E 435.60 feet; thence N 89° 36' 40" E 200.00 feet; thence S 00° 31' 00" W 435.60 feet along the East line of the West 1/2 of the Southeast 1/4 of said Section to the Point of Beginning, said parcel being a part of the West 1/4 of the Southeast 1/4 of Section 7, T2S, R3E, Sylvan Township, Washtenaw County, Michigan. Being subject to the rights of the public over the Northerly 33 feet of Cavanaugh Lake Road. Also being subject to easements and restrictions of record, if any. Also having the rights of ingress and egress over a 66 foot wide strip of land having a centerline des-

cribed as follows: Commencing at the Southeast corner of said Section 7: thence N 00° 29' 00" E 653.94 feet along the East line of said section and the centerline of Musbach Road; thence S 69º 36' 40" W 1566,57 feet along the centerline of Cavanaugh Lake

page 23, Washtenaw County Records. During the one year immediately following the sale, the property may be redeemed. Dated at Ann Arbor, Michigan, January 16. 1984. GREAT LAKES FEDERAL SAVINGS & LOAN ASSOCIATION,

Mortgagee LAIRD & CHIN, By: Sheila Schwartz Attorneys for Mortgagee Great Lakes Federal Savings Bldg. Great Lakes reaction 401 E. Liberty Street Ann Arbor, Michigan 48104 Jan 25-Feb 1-8-15-22

STATE OF MICHIGAN County of Washtenaw CLAIMS NOTICE INDEPENDENT PROBATE

TO ALL INTERESTED PERSONS:

Your interest in the estate may be barred

File No. 79889 Estate of FRANK G. TOTH, Deceased. ocial Security Number 377-38-294

The stem of a type of wild iris-blue-eyed grassis not strong enough to support more than one blossom at a time. One flower blooms each morning, then dies that night to make room for the next.

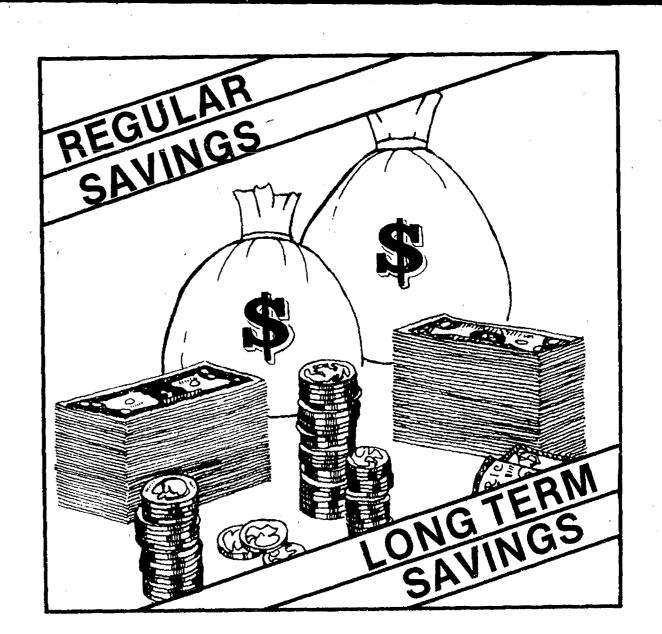
Ray, Dep. County Sheriff BRUCE L. MARSHALL (P33824) SCHMIER, FEALK and ELLIS, P.C. Attorneys for Plaintiff 29200 Northwestern Highway Suite 410 Southfield, Michigan 48034

(313) 355-2100 Feb 1-8-15-22-29-Mar-14 The eyes of an owl cannot

move in their sockets so the bird must turn its head from side to side to see.

"When the first cases were reported several weeks ago, the Health Department completed clinics and immunization upgrading in all nine schools where we had confirmed cases," Atwater added. 587 children were immunized at special clinics held in the schools, and an additional 200

Measles was introduced into the county in mid-January



## When it comes to savings programs you can depend on us to have the programs that will assist you in gaining financial security.

## **REGULAR SAVINGS**

**Branch Office** 

1010 S. Main

Having readily accessible funds deposited in a regular savings account with us to meet unexpected expense or short term goals, can put your mind at ease. Whatever the reason, pleasure or emergency, a savings account that you can depend on is made possible only with your payday deposits and our high interest

yield. Don't wait any longer to open a regular savings account, that will meet your more immediate goals.

## IRA's

We have a savings program geared to your retirement that will supplement your Social Security . . . an Individual Retirement Account. Every working

individual is eligible for an IRA. An IRA with us enables you to tax defer the amount saved as well as the interest that an IRA earns year after year. Our IRA experts will be happy to acquaint you with all the details.

## **CERTIFICATES** and MONEY MARKET ACCOUNTS

Have a long term savings goal for a new home, perhaps a cruise or a

All that part of the Northwest one-quarter of Section 11, Town 1 South, Range 7 East, Salem Township, Washtenaw County, described as follows: Beginning at a point on the West line of said Section 11, said point being South 900 feet from the Northwest corner of said Section; thence North 83º 43' East on a line parallel to the North line of said Section 600 feet to a point; thence South 371.28 feet to a point; thence West 598.4 feet to a point on the West line of said Section; thence North \$05.59 feet to the Point of Beginning. During the six months immediately following the sale, the property may be redeemed. Dated at Plymouth, Michigan, January 31,

COMMUNITY FEDERAL CREDIT UNION

Mortgagee LLOYD, RUTZKY & DODOE Attorneys for Mortgagee 618 South Ashley Ann Arbor, Michigan 48103 Feb 8-15-22-29-Mar 7

Road to the POINT OF BEGINNING: thence N 00° 31' 00" E 871.20 feet to the POINT OF TERMINATION.

During the six months immediately following the sale, the property may be redeemed. Dated at Detroit, Michigan, January 20, 1984

EVANS FINANCIAL CORP., a Washington corporation, mortgagee HILL, LEWIS, ADAMS, GOODRICH & TAIT Attorneys for Mortgagee 32nd Floor, 100 Renalssance Center Detroit, Michigan 48243 (313) 259-3232 Feb 1-8-15-22-29

The acre was originally the area a yoke of oxen could plow in a day.

or affected by the following: 1. The Decendent, whose last known ad-dress was 17661 Old U.S. 12 West, Chelsea, Mi 48118 died Jan. 19, 1984. 3. Creditors of the Deceased are notified that all claims against the estate will be barred unless presented within four months of the date of publication of this notice, or four months after the claim becomes due, whichever is later. TO THE INDEPENDENT PERSONAL **REPRESENTATIVE: Kathleen A. Chap**man, 829 North Main Street, Chelsea, Mi 48118 Notice is further given that the estate will be thereafter assigned and distributed to the persons entitled to it. WILLIAM J. RADEMACHER P-19179 Rademacher and Musbach

109 West Middle St., Chelsea, Mi 40118 P.O. Box H Telephone: 475-6966 or 475-6616 Feb 22 Member F.D.I.C

# Phone 475-1355

Federal regulations require a substantial interest penalty for early withdrawal of time savings. Early withdrawal of an Individual Retirement Account is subject to an interest and lax penalty

college fund? ... talk to one of our money counselors. As a progressive bank, we have a variety of competitive healthy interest earning avenues for your investment. Our financial counselors can introduce you to the various certificates of deposit available and the capabilities of the Money Market Investment Account. Stop in, discover which Main Office savings program can best serve 305 S. Main your needs. We're always interested in talking to you.

# **Cheisea Village Council Proceedings**

Regular Session.

The meeting was called to order at 7:30 p.m. by President all. Motion carried. Merkel.

Present: President Merkel, Clerk Rosentreter and Administrator Weber.

Trustees Present: Radloff, Satterthwaite, Steele, Keezer, Merkel and Riemenschneider.

Other Present: Fred Harris, Prentiss Davis, Jim Finch, Brenda McGibney, JoAnn Alber, Sergeant Lenard McDougall, Emmett Hankerd, Fire Chief Hankerd, Ishmael Picklesimer, Cecil Clouse, Civil Defense Direcfor Schantz, John Klink, Gus Steger, Luther Kusterer, Tina Kenney, Pat Schantz, Bill Mullendore, Mr. and Mrs. Dar-

win Downer, Thomas Schulte, Superintendent of Public Utilities Hafner.

read.

# LYNDON TOWNSHIP **BOARD OF REVIEW**

Notice is hereby given to all persons liable to assessment for taxes in the

# TOWNSHIP OF LYNDON

County of Washtenaw, State of Michigan

That the Assessment Roll of said Township as prepared by the undersigned will be reviewed by the Board at

## LYNDON TOWNSHIP HALL

Corner of Old M-52 and North Territorial Road, on

## TUESDAY, MARCH 7, 1984

from 9 a.m. to 12 Noon and 1 p.m. to 4 p.m.

Appeals and conferences with taxpayers will be heard on **MONDAY and TUESDAY** MARCH 13 - 14, 1984

Monday, from 9 a.m. to 12 Noon and 1-4 p.m. Tuesday, from 12 to 4 p.m. and 7 to 10 p.m. WEDNESDAY, March 22, 1984

February 7, 1984 Motion by Radloff, supported by Satterthwaite, to approve the minutes as read. Roll call: Ayes

A public hearing was held to consider the application of Thomas E. Schulte to zone 2 acres +- along the east side of Freer Road to Single-Family Residential RS-1, Mr. Schulte stated that the land would be used for a new church. The Chelsea Planning Commission, at their meeting of January 10, 1984, recommended the Village Council zone the property as requested. There were no other written or oral comments submitted.

RESOLUTION

BE IT RESOLVED AND IT IS HEREBY RESOLVED, that the Village Council of the Village of Chelsea does hereby adopt, approve and promulgate Ordinance The minutes of the regular No. 79-DD, AMENDMENT TO meeting of January 17, 1984 were ORDINANCE NO. 79 TO **REZONE A CERTAIN PROP-**

ERTY FROM AGRICULTURAL DISTRICT TO RS-1 SINGLE RESIDENTIAL FAMILY DISTRICT - PART OF THE NORTHEAST QUARTER OF SECTION 7, T2S, R4E, a copy of which is attached hereto, and the Clerk of said Village be and is hereby directed to cause the same to be published in the Village of Chelsea, in The Chelsea Standard, or any other paper of general circulation, and otherwise record said instrument within the Book of Ordinances.

Motion by Satterthwaite, supported by Radloff, to adopt the above resolution as read: Roll call: Ayes all. Motion carried. Resolution adopted. (Ordinance No. 79-DD attached to these minutes as Appendix A.)

A public hearing was held to consider an application by Hatch Stamping Company and Raymond R. Hatch, Trustee, to establish an Industrial Development District and Plant Rehabilitation District on land located east of Cleveland Street and north of the Conrail tracks. There were no written or oral com-

ments presented. RESOLUTION ESTABLISHING INDUSTRIAL

DEVELOPMENT DISTRICT AND PLANT REHABILITATION DISTRICT ON THE

**APPLICATION OF HATCH** STAMPING CO. AND **RAYMOND R. HATCH, TRUSTEE** 

WHEREAS, Hatch Stamping Co. and Raymond R. Hatch, Trustee has applied, under the provisions of Public Act 198, of 1974, for a Plant Rehabilitation District, and an Industrial

**Development District**; and WHEREAS, said application dated December 7, 1983 was

received by the Village of Chelsea on December 30, 1983, and; WHEAREAS, the Village

Council has given written notice by certified mail to the owners of all real property within the proposed district and has afforded an opportunity for hearing on the establishment of the Plant Rehabilitation District and Industrial Development District, and afforded any other resident or taxpayer of the Village the opherein, and the Clerk is hereby inportunity to appear and to be structed to forward the applicaheard, as appears from the tion and a copy of this resolution Village Clerk's Notice and Proof to the State Tax Commission as of Service which has been filed provided by Section 6 of said herewith; NOW, THEREFORE, the Vil-Public Act. Motion by Merkel, supported lage Council of the Village of by Riemenschneider, to adopt the Chelsea hereby makes the followabove resolution as read. Roll ing findings and determinations: call: Ayes , Radloff, Satter-thwaite, Steele, Keezer, Merkel 1. That Hatch Stamping Co. and Raymond R. Hatch Trustee is the and Riemenschneider, Naysowner of the following described None. Motion carried. Resolureal estate: Commencing at the West 1/4 tion adopted. Superintendent of Public corner of Section 12, T2S, R3E, Utilities submitted the Public Sylvan Township, Washtenaw Utilities Report for the month of County, Michigan; thence N 0 deg 04' 50" E 98.54 feet along the west January 1984. Sergeant Lenard McDougall line of said Section 12: thence N submitted the Police Department 87 deg 43' 30" E 300.79 feet for a Report for the month of January PLACE OF BEGINNING; thence 1984. continuing N 87 deg 43' 300'' E 400 Motion of Radloff, supported by .10 feet; thence N 0 deg 33' 20" W Merkel, to authorize Sergeant 100.32 feet; thence S 71 deg 34' 40" Lenard McDougall to contact the E 261.36 feet; thence N 60 deg 25' Wasthenaw County Sheriff De-20" E 333.96 feet; thence N 33 deg partment for use of a patrol car. 24' 50" E 153.78 feet; thence N 40 Roll call: Ayes all. Motion cardeg 44' 30/' E 88.89 feet; thence S ried. 01 deg 35' E 247.25 feet; thence N President Merkel appointed 83 deg 55' 10" E 110.22 feet; Satterthwaite, Merkel and thence S 01 deg 35' E 216.48 feet; Radloff to meet with Village Atthence N 70 deg 55' E 147.0 feet; torney Flintoft in regards to thence \$ 01 deg 35' E 17.30 feet; thence along the north line of the former Michigan Central Railroad S 70 deg 55' W 1741.80 feet; thence N 0 deg 26' E 106.10 feet along the west line of said Section 12; thence N 70 deg 55' E 328.21 feet; thence N 0 deg 59' 20" W 383.08 feet to the PLACE OF BEGINNING; being a part of the west 1/2 of said Section 12, containing 11.28 acres of land more or less subject to the rights of the public over the southerly 66 feet thereof as occupied by Cavanaugh Lake Road, subject to easements of record. ALSO KNOWN AS: **PARCEL 1:** Beginning in the East and West one-quarter line at a point which is 699.60 feet east of the West one-quarter post of Section: thence South 230.34 feet to the north line of the Michigan Central Raidroad; thence North 71 degrees East 990.0 feet; thence North 1 degree 30' West 16.5 feet; thence South 71 degrees West 147.0 feet; thence North 1 degree 30' West 216.48 feet; thence South 84 degrees West 110.22 feet; thence North 1 degree 30' West 247.25 feet; thence South 55 degrees West 78.20 feet; thence South 31 degrees West 153.78 feet; thence South 61 degrees West 333.96 feet; thence North 71 degrees West 261.36 feet; thence South 237.60 feet to the PLACE OF BEGINNING, being a part of the Northwest one-quarter and a part of the Southwest one-quarter Section 12, Town 2 South, Range 3 East, Village of Chelsea, Washtenaw County, Michigan. **PARCEL 2:** Also an easement for ingress and egress over the following property: Beginning at the intersection of the north line of the Michigan Central Railroad with the west line of Section 12, Town 2 South, Range 3 East, Village of Chelsea, Washtenaw County, Michigan and the centerline of Cavanaugh Lake Road; thence North 71 degrees

Michigan Central Railroad to a point described as follows: Beginning at the West ¼ corner of Section 12, Town 2 South, Range 3 East, Village of Chelsea. Washtenaw County, Michigan; thence East 699.60 feet along the East and West ¼ line of said section: thence South 230.34 feet to a point on the north line of the Michigan Central Railroad; thence North 105,76 feet; thence South 71 degrees West to the west line of said Section 12; thence southerly along the west line of said Section 12 to the PLACE OF BEGINNING, being a part of the West 1/2 of said Section 12.

2. That the property comprising not less than fifty percent (50%) of the State Equalized Value of the industrial property is obsolete.

3. That said obsolete industrial property is in a condition which is economically efficient functional condition.

4. That said industrial property is in a state or condition, the desirability and use of which is impaired due to changes in design, construction, technology, and improved production processes, and from external influencing factors which make the property less desirable and valuable for continued use.

5. That said industrial property consists of land improvements, buildings, structures, but does not include the land or inventory of the applicant.

6. That it would be beneficial to the applicant and the Village of Chelsea to develop industrial facilities and rehabilitate the plant facilities upon said real estate.

7. That said Industrial Development District shall be known as Chelsea Village Industrial Development District #6, and the Rehabilitation District shall be known as the Chelsea Village Plant Rehabilitation District #6.

NOW THEREFORE, BE IT **RESOLVED, AND IT IS HERE-**BY RESOLVED, that the Village of Chelsea does hereby establish. pursuant to Section 4 of Public Act 198 of 1974, an Industrial **Development District and Plant Rehabilitation District within the** real estate previously described

East along the north line of the specifications of Landfill Bidders. Roll call: Ayes all. Motion carried.

> Motion by Keezer, supported by Steele, to enter into a contract with Campbell, Kusterer and Walraven, P.C., for the 1983/84 audit. Roll call: Ayes all. Motion carried.

Motion by Satterthwaite, supported by Radloff, to hold a public hearing on February 28, 1984 per request of BookCrafters, Inc. Application for Industrial Facilities Exemption Certificate. Roll call: Ayes all. Motion carried.

Motion by Satterthwaite, supported by Steele, to accept the bid of \$500.00 for a 1975 Dodge pickup truck. Roll call: Ayes all. Motion carried.

Motion by Keezer, supported within the said described district by Riemenschneider, to approve the request for a handicap parking area during the hours of 9:00 a.m. to 12:00 Noon on Sundays in substantially less than an front of the Congregational Church on E. Middle Street. Roll call: Ayes all. Motion carried.

Motion by Keezer, supported by Radloff, to authorize the Knights of Columbus to hold a "Tootsie Roll Drive" on April 13, 14, and 15, 1984. Roll call: Aves all. Motion carried.

**RESOLUTION FOR DESIGNATION** OF STREET ADMINISTRATOR

WHEREAS, Section 13 (7) of Act 51, Public Acts of 1951 provides that each incorporated city and village to which funds are returned under the provisions of this section, that, "the responsibility for street improvement, maintenance, and traffic operation work, and the development, construction, or repair of offstreet parking facilities and construction or repair of street lighting shall be coordinated by a single administrator to be disignated by the governing body who shall be responsible for and shall represent the municipality in transactions with the state transportation department pursuant to this act."

THEREFORE, BE IT RE-SOLVED, that this Honorable Body, designate Frederick A. Weber as the single (Street) administrator for the Village of Chelsea in all transactions with the State Transportation Department as provided in Section 13 of The Chelsea Standard, Wednesday, February 22, 1984

Tell Them You Read It In The Standard!

# NOTICE LYNDON TOWNSHIP TAXPAYERS

I will be at 17301 M-52 to accept taxes and issue dog licenses every Tuesday from 10:00 a.m. to 5:00 p.m. and every Friday from 9:00 a.m. to 5:00 p.m. during the months of December, January, and February. I will be available at Lyndon Townhall on Saturday, February 4 and 11 from 9:00 a.m. to 12:00 p.m. to accept payment of taxes and issue dog licenses.

Payments by mail will be accepted

Dog license fees are as follows:

| Regular dog license                      | •  |     | ••• |     | • •        | . \$1 | 10.00 |
|------------------------------------------|----|-----|-----|-----|------------|-------|-------|
| Spayed or Neutered dog license           |    |     |     |     | , <b>·</b> |       |       |
| (with written proof)                     |    | ••• |     |     |            | . \$  | 5.00  |
| Blind and Deaf Citizens with Leader Dogs |    |     |     |     |            |       |       |
| Senior Citizens 65 years and older       | ι. | • • |     |     | • . •      | , \$  | 5.00  |
| <b>Rables Vaccination Papers must l</b>  | be | pr  | ese | nte | d -        |       | 1     |

# **JANIS KNIEPER**

LYNDON TOWNSHIP TREASURER Phone 475-3686 Chelsea, Mi. 48118 17301 M-52

# - NOTICE -

# DEXTER TOWNSHIP TAXPAYERS

I will be at Dexter Township Hall, 6880 Dexter-Pinckney Rd., Dexter, to collect Dexter Township taxes on the following days: every Tuesday and Friday from 9 a.m. to 4 p.m. for months of December, January and February. Also, on Saturday, Dec. 31, and Wednesday, Feb. 29, 1984, from 9 to 4.

## from 7 p.m. to 10 p.m.

at which time upon request of any person who is assessed on said tax roll or of his or her agent and upon sufficient cause being shown, said Board of Review will correct the assessment as to such property in such manner as will in their judgment make the valuation relatively just and equal. Such assessment tax roll as reviewed and approved by said Board of Review will be the assessment roll of said Township of Lyndon for the year 1984.

The County Board of Commissioners of Washtenaw County has proposed the following starting ratios for Lyndon Township for the year 1984: Real Property: Agriculture 48.68, factor 1.0272; Commercial 49.60, factor 1.0081; Industrial 48.19, factor 1.0376; Residential 47.90, factor 1.0376; Developmental 49.40, factor 1.0122.

JOHN D. HURD, Supervisor

Dated Feb. 22, 1984

# **DEXTER TOWNSHIP BOARD OF REVIEW**

Notice is hereby given to all persons liable to assessment for taxes in the

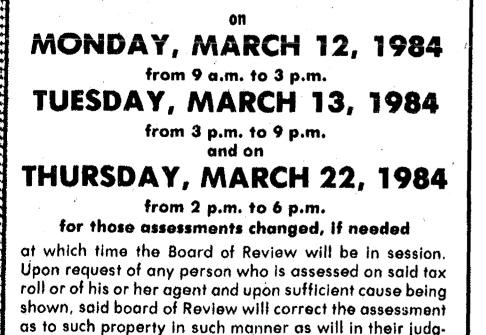
# **TOWNSHIP OF DEXTER**

County of Washtenaw, State of Michigan

That the assessment Roll of said Township as prepared by the undersigned will be reviewed by the Board of Review on Tuesday, March 6, 1984 at

## **DEXTER TOWNSHIP HALL**

6880 Dexter-Pinckney Rd., Dexter, Mich. Appeals and conferences with taxpayers will be heard



the Act.

Motion by Keezer, supported by Steele, to adopt the above resolution as read. Roll call: Ayes all. Motion carried. Resolution adopted.

Motion by Radloff, supported by Merkel, to grant the request of Chelsea Hospital Auxiliary to place booths on South and Congdon Streets during the Sesquicentennialy Roll call: Ayes all. Motion carried.

Motion by Keezer, supported by Satterthwaite, to authorize payment of bills as submitted. Roll call: Ayes all. Motion carried.

Motion by Radloff, supported by Satterthwaite, to adjourn. Roll call: Ayes all. Motion carried. Meeting adjourned.

Evelyn Rosentreter, Village Clerk.



# **SYLVAN TOWNSHIP BOARD OF REVIEW**

Notice is hereby given to all persons liable to assessment for taxes in the

# TOWNSHIP OF SYLVAN

County of Washtenaw, State of Michigan

That the Assessment Roll of said Township as propared by the undersigned will be reviewed by the Board at

# SYLVAN TOWNSHIP HALL

West Middle Street, Chelsea, Michigan Appeals and conferences with taxpayers will be heard on

Monday & Tuesday, March 12, 13, 1984

Monday, 9-12 a.m., 1-5 p.m. Tuesday, 5-10 p.m., and on

## Wednesday, March 14, 1984

from 1-5 p.m., and 7-9 p.m.

the Board of Review will be in session. Upon request of any person who is assessed on said tax roll or of his or

Those who wish may send check or money order. Receipts will be returned by mail.

All dog licenses must be paid to the Dexter Township Treasurer before March 1, 1984 to avoid penalty.

Dog Licenses \$10. If spayed or neutered, \$5. Proof of altering required. Senior Citizens pay only \$5 for dog licenses.

Unexpired rabies vaccination papers must be presented in order to obtain dog licenses.

# JULIE A. KNIGHT

Dexter Township Treasurer Ph.426-3767 6880 Dexter-Pinckney Rd.

# - NOTICE -Lima Township Taxpayers

In December, I will be at my home, 13610 Sager Rd., to collect Lima Township taxes. Every Friday from 9 a.m. to 5 p.m. and every Saturday from 9 a.m. to 1 p.m. In January and February I will collect Lima Township taxes on Saturdays from 9 a.m. to 1 p.m. Feb. 24th I will be at the Chelsea State Bank from 9 a.m. to 12 Noon and 1 to 5:30 p.m. Evenings and other dates by appointment.

Payments may be made by mail. Receipt will be returned. All Dog Licenses must be paid to Lima Township Treasurer before March 1, 1984, to avoid penalty.

Dog License \$10. With proof of spaying or neutering, \$5. Blind and deaf citizens with Leader Dog, no charge. Senior Citizen, 65 years or older, \$5.

Unexpired rabies vaccination papers must be presented in order to obtain dog licenses.

# BETTY T. MESSMAN

LIMA TOWNSHIP TREASURER 13610 Sager Rd.

Ph. 475-8483

# -NOTICE-**Sylvan Township Taxpayers**

Sylvan Township Treasurer will be at Sylvan Township Hall, 112 W. Middle St., Cheisea, to collect Sylvan Township Taxes every Wednesday and Friday from 1 to 5 p.m., and Saturdays from 10:00 a.m. to 3:00 p.m. during the months of Dec., Jan., and Feb.

PAYMENTS WILL BE ACCEPTED BY MAIL Receipt Will Be Returned

Such assessment tax roll as reviewed and approved by said Board of Review will be the assessment roll of said Township of Dexter for the year 1984.

ment make the valuation just and equal.

Tentative Ratios are: Agriculture 48.59, factor 1.0291; Commercial 50.63, factor 0.986; Industrial 48.73, factor 1.0261; Residential 50,50, factor 0.9901; Developmental 50.00, factor 1.0000.

A resident taxpayer may file his or her protest with the Board of Review by letter without an appearance by the taxpayer or his or her agent. The letter must be received by the first day of the Board of Review. (Monday, March 12, 1984)

**ARLENE B. HOWE, Supervisor** Dated: Feb. 22, 1984

her agent and upon sufficient cause being shown, said Board of Review will correct the assessment as to such property in such manner as will in their judgment make the valuation relatively just and equal.

Such assessment tax roll as reviewed and approved by said Board of Review will be the assessment roll of said Township of Sylvan for the year 1984.

The county Board of Commissioners of Washtenaw County has proposed the following starting ratios for Sylvan Township for the year 1984: Agricultural 48.54, factor 1.030; Commercial 48.15, factor 1.0385; Industrial 48.36, factor 1.0340; Residential 46.65, factor 1.0719.

**GEORGE SWEENY**, Supervisor

Dated Feb. 22, 1984

All Dog Licenses must be paid to Sylvan Township Treasurer before March 1, 1984, to avoid penalty.

Dog License \$10. With proof of spaying or neutering, \$5. Blind and deaf citizens with Leader Dog, no charge. Senior Citizen, 65 years or older, \$5.

> Rabies Vaccination papers must be presented in order to obtain license.

## FRED W. PEARSALL SYLVAN TOWNSHIP TREASURER PHONE 475-8890

# Fair Board Notes

President Bill Stoffer called the regular Fair Board meeting together on Feb. 16. Other officers present were Jerry Herrick, vice-president; Maryann Guenther, secretary; Debbie Stapish, treasurer; and Lloyd Grau, executive vice-president.

18

Directors present were, Archie Bradbury, Harold Gross, Earl Heller, Charles Koenn, Jeff Lavher, Reuben Lesser, Jr., Mark Stapish, Harold Trinkle and Edson Whitaker, Others were Tim Schulze and John Wellnitz.

The minutes from last meeting were read and accepted.

Space rentals, season tickets, passes, and daily tickets were also discussed.

The sesquicentennial, June 30 through July 4, was discussed with different chapters to be formed with group leaders to help direct different activities.

A budget report of the fair was prepared by chairman Mark Stapish and Debbie Stapish, Maryann Guenther and Archie Bradbury.

Further discussion of that and the superintendent's reports will

TOWER

MART

**PARTY STORE** 

PEPS

PEPSI-COLA

SPECIAL

528 N. Main

diet pepsi

PEP/ILIGHT

Ph. 475-9270

be studied in the March meeting. Fair time, Aug. 28-Sept. 1.

# **Citizens Trust** Reports 1983 Earnings

Citizens Trust reported net income for the year of \$1,543,791 or \$4.88 per share, an increase of 15% over the combined earnings of the merged partners last year. The combination of the Ann Arbor Trust Co. and The Citizens Bank of Saline was completed as of the close of business Dec. 31, 1983.

George H. Cress, president and chief executive officer of Citizens Trust, reported that both institutions had record earnings for 1983. "With this tremendous footing we look forward to the opportunity of serving our customers and the community in the years to come."

Total assets as of Dec. 31, 1983 were \$230,547,000, compared with the combined total of \$193,640,000 at the end of 1982, an increase of 19%.

ECKRICH

**SLENDER** 

# SAM & JOYCE JOHNSON, owners and operators of the Chelsea Gambles store, were Gambles president Wayne Waldera, right. recently presented with an engraved plaque in Johnsons Named to Gambles **Exclusive \$3 Million Club**

recognition of their having qualified for Gambles \$3 Million Club. The presentation was made by

Sam and Joyce Johnson, owners and operators of the Gambles store in Chelsea, were presented with an engraved

# **Career Day** Set March 5 At WCC

On Wednesday, March 5, Washtenaw Community College will host a Career and College Day from 9:30 a.m. to 12 noon on its main campus at 4800 E. Huron River Dr., Ann Arbor. Cosponsored by the Washtenaw Counselor's Association and Washtenaw County Area

plaque during Gambles recent us in congratulating the Johnsons merchandise market in Las Vegas. Nev. The award signifies that they have cumulative purchases of Gambles products exceeding \$3 million, and thus qualify for membership in Gambles \$3 Million Club.

"In achieving this honor, they join a select group of retailing professionals, all with expertise in merchandising, marketing and consumer services," Gambles president Wayne Waldera stated. "We know that their associates

and customers will want to join

S

'84 FEBRUARY

Μ

on this occasion. The fact that a retailer gualifies for the \$3 Million Club is evidence of the consumer confidence and loyalty enjoyed by the Gambles store in their community," Waldera continued.

Gambles is a Minneapolisbased organization serving independently-owned Gambles retailers in 20 states.

## Telephone your club news to 475-1371

RCHOOL **UNCH ME** Week of Feb. 22-March 2

Wednesday, Feb. 22-Cheeseburger on bun, hash brown potato patty, vegetable sticks, chocolate pudding, milk.

Thursday, Feb. 23-Hot turkey sandwich with gravy, buttered corn, cake, milk.

Friday, Feb. 24-Beef burrito with chili, tater tots, tossed salad with dressing, fresh fruit, milk. Monday, Feb. 27-Vegetable soup with crackers, submarine sandwich, lemonade, fruit compote, milk.

Tuesday, Feb. 28-Crisp fish fillet, oven brown potatoes, cole slaw, dinner roll and butter, peach half.

Wednesday, Feb. 29-Ham patty on bun, potato chips, dill pickles, cinnamon applesauce, milk.

Thursday, March 1-Beef goulash, buttered green beans, bread and butter, molded fruit salad, milk.

Friday, March 2--Cheese and sausage pizza, tossed salad with dressing, butterscotch pudding, fresh fruit, milk.

## **Panel Discussion Slated Monday On Gifted Child** "The Hurried Child," a panel

the gifted child, will be held on Monday, Feb. 27 from 7:30 to 9:30 p.m. at the Washtenaw Intermediate School District, 1819 S., Wagner Rd., Ann Arbor. Panel members include: Dr.

Eric Amburg, clinical psychologist; Toni Burton, teacher at Emerson School for Academically Talented; Elizabeth Hammer, state president of Michigan Association for Academically Talented; Carolyn Hannum, preschool teacher for gifted and Judy Neeb, school psychologist. The program is sponsored by Ann Arbor Association for Gifted

Children.

5 Birth

A daughter, Bethany JoAnn, Feb. 12, at St. Joseph Mercy Hospital, Ann Arbor, to Sue and Frank Giebel, 761 Flanders, Chelsea. Bethany has two sisters, Kathryn 12, Nona 8, and brother, Christopher 6.

A daughter, Kimberly Anne, Feb. 15, at St. Joseph Mercy Hospital, Ann Arbor, to Daniel and Theresa Lancaster of Grass Lake. Maternal grandparents are Gene and Irene Ahrens of Grass Lake. Maternal great-grandmother is Theresa Sulatko of Detroit. Paternal grandparents are Tom and Shirley Lancaster 6 Chelsea.

A son, Shawn Micheal, Tuet day, Feb. 7, to Colleen and Micheal McCormick of Ann Ar bor. Maternal grandparents are Mr. and Mrs. William H. Miller & Grass Lake. Maternal greatgrandparents are Mr. and Mr. Joseph O'Donnell of Grass Lake and Mr. and Mrs. Clare Miller of Pinckney. Paternal grand parents are Mr. and Mrs. Ome McCormick of Melvindale.

A son, Christopher John, Tuest day, Jan. 31 to Victoria and Donald White. Maternal grand mother is Lois Smith. Paternal on early childhood education for grandparents are Mr. and Mrs Delbert White, all of Chelsea.

Subscribe today to The Standard

**OPENING** MARCH 1st Niehaus ICE CREAM PARLOR

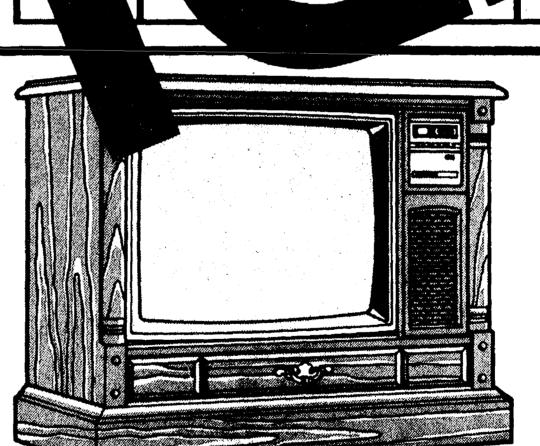


acquaint county high school juniors with options in higher education and careers. Parents and adult education students are also welcome. There is no charge for attendance.

Counselors, the day is designed to

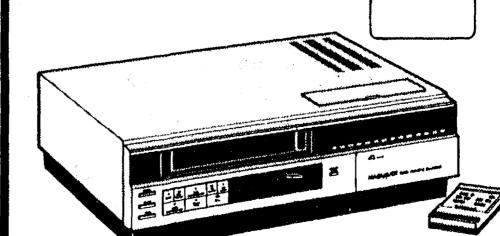
Representatives from 25 area colleges and universities and 25 careers (including the military) will give half-hour presentations, says Paulette Gotrian, admissions officer at the college. Students may choose four of the 50 sessions to attend. Of particular interest to parents is a special presentation on student financial aid.

Call Washtenaw Community College Admissions staff at 973-3596 for more information.

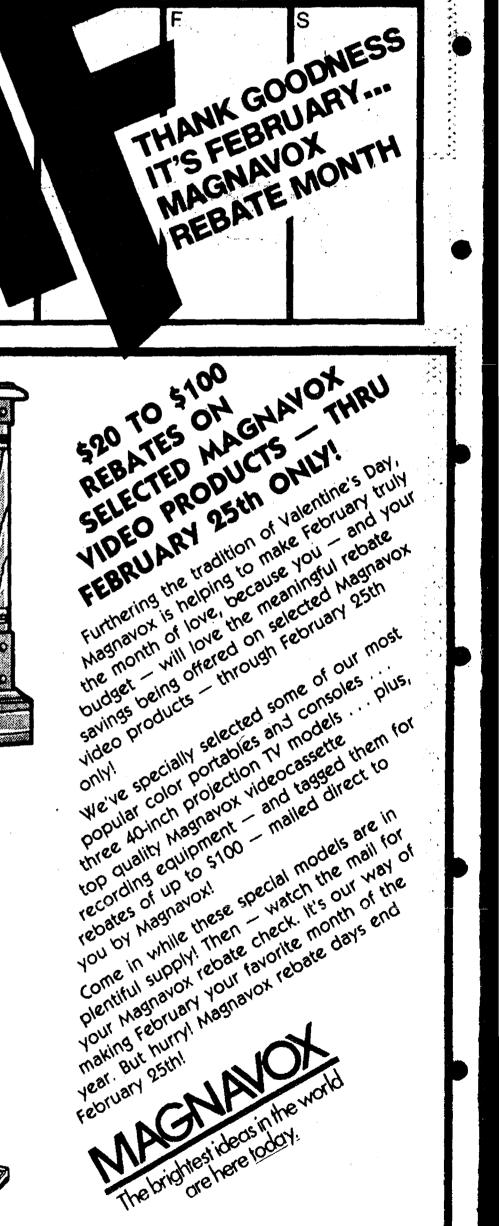


25" Diagonal Videomatic Console • Infrared remote control • Random access and scan tuning • 125 channel capability • Videomatic • RF switcher • Stereo/SAP jack • 100° in-line picture tube • LED channel display • Automatic AFT • RDC286PE

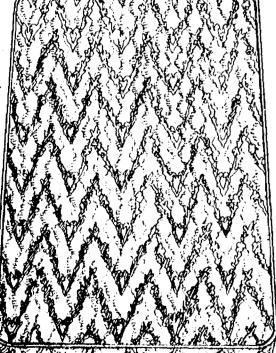
\$50 REBATE



MAGNAVOX







## INTRODUCING CALYPSO

A BREAKTHROUGH IN FLOTATION SLEEP! THE ULTIMATE HYBRID? WHAT OTHER CAN PROVIDE THESE FEATURES:

- Weighs 1/3 as much as a conventional waterbed.
- Uses standard bed sheets.
- Special waveless mattress & watertight liner.
- Adjustable Firmness no morning back-ache from pressure points.
- Adjustable Heat control system by Saleway.
- Full 8 inch middle depth.
- Elegant Quilted "Pillow Top" damask cover.
- High density foam enclosure rein-



forced to prevent bowing.

# CHECK OUR LOW PRICE



8-Hour VHS Video Cassette Recorder • Four head system • Front load • 14 day/2 event programmer • 14 position electronic tuner • Daily event feature • Search Forward/Reverse Still/Frame Advance/Slow Motion 10-function wired remote • 105 channel capability • Auto TV/VCR switching • One touch record • Electronic function display • VR8430BK

\$50 REBATE

HEYDLAUF 113 N. Main, Chelsea Ph. 475-1221